

SCENES FROM THE EIGHTH ANNUAL BIBLE CONFERENCE AT GULFSHORE BAPTIST ASSEMBLY

AT GULFSHORE, during the Bible Conference last week, there were over 400 registered guests. The people in the scene above are leaving the auditorium and walking toward the main hotel, the class room building, and the cafeteria.

BETWEEN CONFERENCES and during the afternoons, guests at the Bible Conference at Gulfshore last week found time to visit the Snack Shop to buy gifts and refreshments.

SOME OF THE GUEST SPEAKERS for the Bible Conference are pictured above with the director of the conference. Left to right: Kennedy, McClellan, Graves, Westmoreland, and Odle.

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STUDIES PEACE, COOPERATION, RELIEF, EVANGELISM

BWA Committee Meets In Africa

MONROVIA, Liberia (BP)—The Executive Committee of the Baptist World Alliance, meeting for the first time in Africa, urged 29 million Baptists in 120 nations to work for "peace in the whole world in our time."

The resolution asked Baptists affiliated with the Baptist World Alliance to give themselves through prayer, citizenship, and education to "build spirit and understanding on a sustained basis" for world peace.

In other major actions, the BWA Executive Committee voted to establish a study commission on Cooperative Christianity, and adopted resolutions on world relief, and on world evangelism.

William R. Tolbert, presi-

dent of the Baptist World Alliance and vice president of the Republic of Liberia, was host for the three-day meeting at Ricks Institute, a Baptist school 15 miles outside the city of Monrovia.

It was the first time any world-wide Baptist meeting had been held in Africa, and the influx of delegates from many lands created much excitement in the usually quiet city, observers said. There were 90 members and visitors from 21 countries attending the meeting.

They were welcomed to the city with two festive dinners, with the president of Liberia attending both dinners. The first was given by the Liberia Baptist Missionary and Educational Convention, with President William V. S. Tubman as special guest. Presi-

dent and Mrs. Tubman were hosts to the delegates at a State Dinner in the Executive Mansion the following evening.

At the first dinner meeting, Tolbert said that in a world of crises and different ideologies, it is the duty of all Christians irrespective of denomination to strive to bring pagans, atheists and animists to the glory of God.

The Vice President told his

guests that the occasion could not fade away without expressing special thanks and appreciation to President Tubman whom he described as a man with a keen interest in humanity and of unbiased consideration for all denominations.

President Tubman said the fellowship of the Baptist World Alliance Executive Committee in Liberia was a unique occasion in the history of the

nation. He said unlike other international meetings prior to it, the fellowship grouped people from all parts of the world of the same communion.

He explained the social aspect of his "Open Door Policy" and told the guests that the Liberian government welcomed everyone without considering creed, color or race. "There are no strangers in

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Christian Life Commission Head Urges TV Moral Duty

NASHVILLE (BP)—The executive director of the Southern Baptist Christian Life Commission, Foy D. Valentine, has urged the presidents of three national television networks to accept a moral responsibility for combating "the increasingly violent spirit of our nation."

"We plead with you, in God's name, to accept a degree of moral responsibility commensurate with the influence which your industry brings to bear upon the families of this nation," said Valentine in identical letters to the presidents of the three television networks.

Citing television program-

ming which is violence, Valentine stated: "We believe that the three major television networks must assume a degree of responsibility for the increasingly violent spirit of our nation."

The head of the denomination's agency dealing with Christian social concerns also cited "numerous expressions of deepening concern" during the Southern Baptist Convention meeting in Houston recently "over the long-standing atmosphere of violence, both in words and action, which has characterized such a large number of television programs during recent years."

Valentine observed that if recent statements to the effect that the average 18-year-old has watched about 15,000 hours of television are true, then "the impressions of attempting to solve problems with violent action are deeply imbedded in his personality."

"Given certain psychological pressures and a combination of circumstances there is a likelihood of his restoring to violence to accomplish his purpose," Valentine added.

The Baptist leader added that it is encouraging to note that actions have been initiated to reduce the level of violence in television programming. "We express appreciation of this and encourage the continuation of this development."

"However, it is disturbing to note that the cynics are already at work undercutting potential progress," Valentine observed. He quoted a newspaper columnist as quoting an industry spokesman who reportedly said, "Wait until January when the cancellations come in and the competition really gets tough. People will be thinking about other things and the old stuff's going to sneak back in."

Valentine stated in response: "We trust that this dire prediction will turn out to be wrong. So much is at stake in the crisis our nation faces

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LAY CONFERENCE ON EVANGELISM IS SET

A Laymen's Evangelistic Conference will be held at the Broadmoor Baptist Church in Jackson Sept. 20-21, according to Dr. L. Gordon Sansing, director of evangelism.

This will be the first such meeting to be held in the state and will seek a greater involvement of laymen in the Crusade of the Americas as well as our continuing evangelism ministry, Dr. Sansing said.

Dr. Winfred Moore, pastor of First Baptist Church, Amarillo, Texas, will be the preacher.

Bible teacher will be Dr. Curtis Vaughan, professor of New Testament at Southwestern Baptist Seminary, Fort Worth, Texas.

Others to appear on program will include Lambert Mims, Mayor of City of Mobile, Ala.; Owen Cooper, Yazoo City industrialist and

RIDGECREST SPEAKER

Deplores Flight From Ministry

RIDGECREST, N. C. (BP)—Many ministers have left the pastorate for other vocations because of unhappy relationships and extreme pressures, said James H. Landes, pastor of First Baptist Church, Richardson, Tex., in

a speech at Ridgecrest Baptist Assembly here.

Deploping the "flight from the ministry," Landes told 2,600 Sunday School leaders here, "It is true that many capable men have left the pastorate for other vocations."

"Most of them, I suspect, have felt sincerely that they could work more effectively outside the organized church," said the former Hardin-Simmons University president.

"One denominational leader recently said that more than half of the church congregations were unhappy with their ministers, and that a large percentage of the ministers were unhappy in relation to their congregations," Landes added.

"It is apparent that those of us who are pastors and the congregations that we serve must take a careful, objective, and prayerful look at ourselves," he said.

"I believe that when the pastor respects his congregation and hears them lovingly, and when the congregation understands the sincere tensions of the pastor's heart, then pastor and people can work together in fulfilling the church's ministry," Landes observed.

"Ministers who arrogantly downgrade and belittle the sincere Christian layman, and lay groups that are 'anti-pastor' are divisive, destructive, and extremely dangerous within the life of the church," he said.

Speaking out against extremism on both the right and the left, Landes said, "There have always been extremists who would use the church for

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Rev. James Harrell

Accepts Post In Stewardship

Rev. James L. Harrell, pastor of the Monticello Baptist Church, has accepted a position as an Associate in the Stewardship Department of the Mississippi Baptist Convention Board.

He resigned the church at Monticello on Sunday, August 11, and will begin his new work on September 1.

From 1960 to 1964 Harrell served as an Associate in the Training Union Department

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Congress Set For October

Leaders representing 14 Baptist conventions from the United States and Canada will participate on the program of the Continental Congress on Evangelism scheduled for Washington, D. C., October 10-13, 1968, according to an announcement by Owen Cooper, chairman of the Platform Program Committee. This number represents 11 conventions from the United States and 3 from Canada.

The conventions range in size from the 5,000 member Seventh Day Baptist General Conference to the 11,000,000 member Southern Baptist Convention.

A list of speakers presents Dr. Rubens Lopes, Sao Paulo, Brazil, president of the Central Coordinating Committee of the Crusade of the Americas, and Dr. Henry Earl Peacock, also of Sao Paulo, general coordinator for the Crusade. Additional international flavor will be given the program by the appearance of Dr. G. R. Beasley-Murray, principal of Spurgeon's College, London, England.

The keynote address will be presented by Dr. C. E. Autrey, director of evangelism of the Southern Baptist Convention. A few of the principal speakers include Dr. James H. Jackson of the National Baptist Convention, U. S. A., Inc., Dr. Gardner C. Taylor of the Progressive National Baptist Convention, Dr. Gordon Schroeder of the

American Baptist Convention, Reverend Emmett Johnson of the Baptist General Conference, and Dr. John W. Williams, vice president of the Baptist World Alliance.

The meeting will be at the Shoreham Hotel and facilities are available for only 3,000 persons. Information about registration can be obtained from the various state Baptist convention headquarters or by writing Reverend William Cumble, 2932 King St., Alexandria, Virginia, 22302.

Georgia School Report Predicts Income Crisis

ATLANTA, Ga. (BP)—If the Georgia Baptist Convention is to continue to operate six colleges and universities, it must double its income within the next eight years.

So says a special report on "Baptist Higher Education in Georgia," which may reflect the struggle over education and the mission dollar in other states.

The report was made by the Associated Consultants in Education, Inc., of Tallahassee, upon authority of the Georgia Baptist Convention Executive Committee, which called for

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World Missions Is State Rally Feature

The third annual Brotherhood World Missions Rally at Camp Garaywa, September 14-15, will spotlight the foreign missionaries who are on furlough in Mississippi and Home and State mission personnel, according to Rev. E. L. Howell, Director of the Brotherhood Dept., sponsor.

These people will be serving as resource persons for the various discussion groups, participating on panel discussions as well as giving special emphasis to their particular area of work.

This year there will be two separate groups bringing special music, which is an added feature to the program.

The rally should be of special interest to all World Missions Study and Action leaders since the program will be so closely related to the main purpose of Brotherhood work.

Mr. Howell is urging all associational and church Brotherhood leadership to attend as many sessions of the rally as possible in order that our people may get the challenge of World Missions.

The program will begin with registration at 8:45 a. m., Saturday, September 14, and will close with the noon-day meal on the 15th.

Many who are in the central area of the state will be able to return to their homes after the close of the evening session. Provisions for overnight lodging will be made for those who will be traveling greater distances and need to wait until the next day to go home.

The program personnel will include several of our prominent state leaders and at least two people associated

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The Evangelical Imperative - A New Reformation

First of three messages delivered to the Southern Baptist Pastors' Conference, Houston, 1968 by Professor Clark H. Pinnock, New Orleans Baptist Theological Seminary.

At this moment the Christian Church faces the greatest crisis of her history. It is not directly connected with the domestic or international scene. In the past false teachers attacked this doctrine or that, the virgin birth, the deity of Christ, or the reality of Judgment. Now, however, it is not an aspect of revelation which is under attack, but revelation itself. The foundation of all revealed truth is being undermined. We stand in danger of losing the gospel altogether.

Recent surveys taken of the beliefs of ministers in America have proven the existence of a deep uncertainty about the

basic tenets of faith, and tragic ambiguity over the nature of the gospel itself. The objective Christ has been dissolved for many in the acid baths of historical criticism, and the objective Word of God splintered and fragmented by negative literary criticism.

We are approaching the crest of a new humanism in theology with a resurgence of neo-liberalism which is aimed at the destruction of the supernatural gospel of redemption and revelation through Christ. Furthermore, it is as much an attack on the gospel from within as from without the Christian Church. The Protestant churches have become the seat of influential men whose beliefs and policies directly contradict the principles of the Reformation. Churches which began under a deep conviction of the grace of God in Christ and the revelation of God in Scripture have

surrendered their convictions and lost their momentum. The Church of Rome added human tradition to Scripture, and muffled the Word of God. Modern Protestantism seems to have discarded both Scripture and tradition and tries to speak without a word from God. "They speak visions of their own minds, not from the mouth of the Lord." (Jer. 23:16) Jeremiah added this question: "For who among them has stood in the council of the Lord, to perceive and to hear his word, or who has given heed to his word and listened? (v18) It is a sad day for the theology of the Reformation and of Scripture.

In this crisis the Southern Baptist Convention has a magnificent role to play under God. It is the largest Bible-believing church in the world. It grew large and great on a diet of fundamental Biblical

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BWA Committee Meets In Africa

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Liberia" the chief executive added.

President Tubman conferred special knighthood degrees in the Liberian Humane Order of African Redemption on 14 BWA leaders.

Two delegates from Rumania were present — the first time any representatives from this Eastern European country had attended a BWA meeting in many years.

They were Iochim Tsunea, general secretary of the Rumanian Baptist Union, and Nicolai Kovaci, vice president of the union. They report a membership of 120,000 in their country's Baptist congregation.

The resolution on world peace stated: "We proclaim to the world our deep feeling that war as a means of permanent solution is untenable, and we believe that any price that is not based on justice and righteousness is equally untenable and dangerous."

The resolution further noted that "peace is a Christ-like characteristic and should be the goal of every Christian expressing itself in one's peace with God and with his fellowman."

"As Christians," it said, "we are admonished to be peacemakers among men; and in our hearts we yearn desperately so to be and do."

The statement was presented by James L. Sullivan of Nashville, executive secretary of the Sunday School Board of the Southern Baptist Convention, on behalf of a resolutions committee made up of ten members from seven nations.

Although the original resolution did not mention the Vietnam war specifically, the Executive Committee approved an amendment from the floor making the statement more specific.

As a final paragraph, on an amendment offered by Ernest A. Payne of London, the following was added: "Further, in regard to present conflicts in Vietnam, Nigeria, the Middle East and other places, we appeal to our members to uphold urgently in prayer all those working for speedy and just solutions."

In addition to urging all Baptists and other Christians to engage in prayer and to strive "to be informed Christian citizens in every changing international situation," the resolution proposed that Christians develop plans and programs for personal reading, for family discussion and for church educational use "in the hope of building spirit and understanding on a sustained basis as we strive for peace in the whole world in our time."

The resolution on evangelism gave a wide and inclusive meaning to the word "evangelism." It noted that the year 1969 will be a time of special evangelistic emphasis on several continents, including the Crusade of the Americas in all the Western hemisphere, and it resolved:

"That we renew our consecration to the work of evangelism — evangelism being understood to involve both the redemption of the individual, that individual's growth in Christian character and service, and his involvement as a Christian in the broad spectrum of the life of his total commitment."

In other actions, the Executive Committee gave attention to plans for a Baptist World Congress in Tokyo July 12-18, 1970. Shuichi Matsumura and W. B. (Dub) Jackson of Tokyo reported on plans for local arrangements. A program committee was appointed by Alliance President Tolbert, with Mrs. R. L. Mathis of Birmingham, Ala., as committee chairman.

MONROVIA, Liberia (BP) — A Study Commission on Cooperative Christianity was appointed by the Baptist World Alliance Executive Committee at its meeting here.

The commission, which will be increased to 25 members,

will be charged only with "study of Baptist relations with other Christians." It is not authorized to take action regarding union.

Duke K. McCall, chairman of the Commission on Doctrine, saw it as "a forum for inquiry and study."

Josef Nordenhaug, general secretary of the alliance, named James Leo Garrett of the Southern Baptist Theological Seminary at Louisville, Ky., as chairman, and Rudolf Thaut, principal of the Baptist Seminary at Hamburg, Germany, as co-chairman. Dr. Robert G. Torbet of Valley Forge, Pa., is secretary.

Other members of the central panel are Emanuel Dahunsi of Nigeria, Brooks Hays of the U.S.A., Mervin Himberly of Australia, and David S. Russell of Great Britain.

The new commission will make five study groups within the Baptist World Alliance. The others deal with doctrine, Christian teaching and training, missions, and evangelism and religious liberty and human rights.

Its appointment was authorized at the request of the Commission on Doctrine, in the belief that "this is far too big a subject for the present commission, and too important a subject to neglect."

MONROVIA, Liberia (BP) — Baptists of the world will be given opportunity to "contribute at least one day's earnings in 1968 - 69 for the cause of world relief."

A resolution adopted by the Executive Committee of the Baptist World Alliance expressed "deep concern for the many people of the world who are presently suffering hunger and who are in great need of other necessities of life."

It recognized "the generosity of the developed countries that already are supplying large amounts of surplus food to remove this need."

The resolution further expressed the "fervent hope" that governments in the countries where "there are still large supplies of surplus foods going to waste or being destroyed... will do everything possible to make this food available to welfare organizations and that these states will provide shipping costs when necessary."

And then it urged "all Baptists around the world to put forth every effort to meet the needs of hungry people."

"We recommend," the resolution continued, "that each member of our Baptist churches be challenged to con-

tribute at least one day's earnings in 1968-69 for this cause to the relief fund of the Baptist World Alliance or the national Baptist relief agencies in their area."

In a companion resolution, the committee noted "tragic needs of Nigeria at this time," and instructed Baptist World Alliance General Secretary, Josef Nordenhaug, to send \$6,000 immediately "as a first step... to meet the needs of suffering people in Nigeria." It urged also that all 81-constituent bodies of the Alliance "respond now to the present crisis."

World Missions - -

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with the Home Mission Board and several foreign missionaries.

These will include: Rev. W. Arthur Comper, missionary to Nigeria; Rev. and Mrs. Charles W. Whittier, to Spain; Miss Auris Pender, to Singapore; Miss Shirley Jackson, to Brazil; Rev. Harold R. Watson, to the Philippines; Rev. and Mrs. Cecil F. Robinson, to Nigeria; Rev. Darwin Welsh, area missionary to Utah; Rev. Quentin Lockwood, of the Home Mission Board, and Rev. Jerry St. John, state missionary to the deaf.

Music will be under direction of Rev. W. T. Broadus of McComb.

Sidney Parker, of Magee, president of the Mississippi Baptist Men's Conference, will preside over the Saturday night session.

Those to convene the various conferences will be Convention Board workers from the Baptist Building in Jackson.

Assisting Mr. Howell will be Paul Harrell, associate in the Brotherhood Department.

Mr. Howell urges that you contact the Brotherhood Department, P. O. Box 530, Jackson, Mississippi, 39205, giving the number of people planning to attend from your church in order that ample food preparation may be made.

Deplores Flight -

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their own selfish political, social, or economic ends."

"While these extremists have accepted, with comfort, certain biblical principles, they have, as a rule, rejected other biblical principles that are equally as valid," he said. "The great majority of our people have not and will not surrender to the extremists."

"They are anxious to be loyal to Jesus Christ," he said. "They want to be intellectually honest and morally responsible Christians."

"It is the responsibility of leadership to earnestly present all of the great truths of the holy scriptures," said Landes.

Appleton Named Alabama Baptist Student Secretary

MONTGOMERY, Ala. (BP) — Jon Appleton, 33-year-old pastor of First Baptist Church in Opelika, Ala., has been named secretary of the student department of the Alabama Baptist State Executive Board.

A graduate of Samford University in Birmingham, Ala., Auburn University, and Southern Baptist Theological Seminary, Louisville, Appleton is the son of Zack Appleton, pastor of Acipco Baptist Church, Birmingham.

"We feel an urgent need to develop an even more effective Christian ministry to the more than 23,000 Baptist young people who are attending state schools in Alabama," said George E. Bagley, executive secretary of the Alabama Baptist State Executive Board in commenting on Appleton's appointment.

He was elected to the post by the convention's Executive Board at its annual meeting, filling a vacancy created by the resignation of Maurice Willis. Appleton begins the duties Sept. 1.



First, Dallas, Celebrates Centennial
W. A. CRISWELL points to the old facilities of Dallas' First Baptist Church where he and the late George W. Truett pastored for the past 71 years. The church concluded, last week, its centennial celebration. Ground was broken for additional facilities.

Georgia Report Predicts Crisis

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the study last December. Doak S. Campbell, retired president of Florida State University, is chairman of the consultants who made the study. He was also leader in the Southern Baptist Convention's Baptist Education Study Task (BEST).

Campbell's 86-page report said, "While the total expenditures have increased in each of the six Baptist institutions, they still remain inadequate for sustaining an educational program of high academic quality."

The report projected that by the year 1975-76, the colleges must have a minimum of \$9,345,000 for current operating expenses, which would be an 87 per cent increase over the 1966 - 67 total of \$5,206,993.

The report said, "In the absence of substantial increases of income from sources other than tuition, the private colleges will tend to price themselves out of business."

The report added: "It is generally recognized that any institution that derives more than 60 per cent of its total income from this source is operating under a fiscal policy that cannot successfully continue."

Campbell's study used the BEST (Baptist Education Study Task) suggestion that sponsoring state conventions should provide 20 per cent of the operating budget of their schools, and pointed out the Georgia Baptist Convention provides only \$260,281 or 10.8 per cent.

The report touched only briefly on the thorny question

of federal funds for the Baptist school

In two places, it said: "Due to the fact that the church-related colleges are quasi-public institutions, it is the responsibility of the boards of trustees to seek and to accept grants from any source that does not restrict either academic or Christian commitment."

It added: "With regard to income from federal tax sources for current operations, the debate seems to have been largely pointless for few such funds have been available to undergraduate institutions."

"In the future, however, federal tax funds may very well become valuable for the support of current operations. The several boards of trustees... should determine in what ways, if any, the acceptance of federal tax funds would be inconsistent with the educational and religious commitments of their institutions."

Christian Life - -

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— the character of our children, the development of a more stable society, even the direction of civilization itself.

"God and history will be judging all of us long after the dollars have been spent," Valentine declared.

The letters were sent to Dan Durgin, president of the National Broadcasting Co.; Leonard H. Goldenson, president of American Broadcasting Co.; and Frank Stanton, president of Columbia Broadcasting System, Inc.



Baptist Book Store Opens In Portugal

Portuguese Baptists and friends gather for the dedication of the Baptist book store in the capital city of Lisbon. Located on a main street, the three-story building includes a reading room (second floor, right) where interested persons may study evangelical literature or have conferences for spiritual guidance. "The book store will augment the witness of the Portuguese Baptist Convention among the masses of unchurched as well as serve the ever increasing number of evangelical Christians in Portugal," says Missionary Grayson C. Tension.

Home Board Plans Metro Strategy

GLORIETA, N. M. (BP) — A suggested approach for building unified Baptist mission strategies in metropolitan areas was revealed here during Home Missions Week at Glorieta Baptist Assembly.

The plan is aimed at helping metropolitan area associations provide specific assignments for individual churches, making each congregation an important part of the area-wide strategy puzzle.

The procedures were worked up by Southern Baptist Home Mission Board program leaders and announced at the Baptist assembly here by Russell Bennett Jr., associate secretary of the board's metropolitan missions department.

Outlining the plan before the metropolitan missions conference, Bennett said:

"We need to create a sense of community among Baptists in metropolitan areas and give each congregation a sense of purpose in meeting the needs of entire areas."

"We are offering the resources of the Home Mission Board toward this end," Bennett said.

Heart of the suggested plan is an "equipping conference" on the associational level at which specific metropolitan area needs are hopefully matched to available resources for ministry.

The plan calls for a 24-month countdown, Bennett said, which permits time for detailed survey and evaluation of needs, distribution of the results, enlistment of individual church support, and most

importantly — development of the lay involvement that will provide the manpower for resulting ministries.

"Hopefully, the meetings would line up the needs of an area, avoid overlapping of ministries, and provide each with a specific assignment," Bennett said.

First experiment with the "equipping conference" plan will be later this year in the Baltimore metropolitan area, Bennett said.

Surveys already have been conducted and are being analyzed and distributed, he added.

At the equipping conference this fall, program leaders from the Home Mission Board, the Baptist Convention of Maryland, and the Baltimore Baptist Association will meet with church pastoral and lay leadership to develop specific directions.

The primary objectives will be to equip lay volunteers to render specific mission ministries, to orient them to the specific needs of the metropolitan area, and to promote a regular workshop for sharing experiences, coordinating efforts, and providing in-service training.

The format for the four-day conference calls for survey reports and analysis; specialized ministry workshops for church educational directors, workers with aged, pastors, etc.; specialized ministry clinics in areas such as literacy work, work with non-evangelicals, counseling, drug-alcohol rehabilitation work, ministries to academic communities, etc.



REV. SAMUEL MITT setting out on an evangelistic trip in the area around Carolina, Maranhao, Brazil, where he directed the Baptist Theological Institute for the Brazilian Baptist Home Mission Board before his recent election as executive secretary-treasurer of the Board.

Brazil Baptists Elect Samuel Mitt Head Of HMB

By Roberta E. Hampton
RECIFE, Brazil — Rev. Samuel Mitt, 35-year-old missionary of the Brazilian Baptist Home Mission Board, is the new executive secretary-treasurer of that Board. On June 15 he succeeded Dr. David Gomes, secretary for the past 14 years.

Mitt directed the Baptist Theological Institute in Carolina, Maranhao, for a year and a half before being named to his new post. Appointed by the Home Mission Board in 1962, he taught in the institute prior to becoming its director.

He also served as executive secretary of one of the Baptist conventions in the Brazilian interior and as pastor of Filadelfia Baptist Church, across the Tocantins River

from Carolina in the state of Goias.

A native of the state of Minas Gerais, Mitt graduated from the South Brazil Baptist Theological Seminary, Rio de Janeiro, in 1958, and then pastored in the southernmost state of Rio Grande do Sul. He entered home mission work in response to an appeal by Dr. Gomes.

He is the first missionary of the Brazilian Home Mission Board to be named its executive secretary-treasurer since its founding in 1907 during the organizational meeting of the Brazilian Baptist Convention. Headquartered in Rio de Janeiro, the Board now has about 320 missionaries.

Mitt and his wife, Marlene, have three children.



Brotherhood Officers Pledge Teamwork
Four newly-elected officers of the Brotherhood Commission pledged themselves to a team effort shortly after their election at the close of the annual meeting of the Brotherhood Commission directors at Glorieta (N.M.) Assembly. They are (from left) George W. Schroeder of Memphis, Tenn., executive secretary-treasurer; James K. Pace of Memphis, chairman; Clifford Carter of Washington, D. C., vice-chairman, and Earl Mullenax of Shawnee Mission, Kan., recording secretary.

The Evangelical Imperative -- A New Reformation

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theology. Conservative theology and evangelistic zeal go hand in hand. There is an intimate connection between our theology and our evangelism. If we put these convictions aside, whether suddenly or gradually, we will lose our greatness and our spiritual power. The evangelical imperative of this hour is to pray and seek a new Reformation. Such a movement of the Spirit of God would involve two factors—a return to truth, and a revival of life. We must show our determination to be faithful to Jesus Christ and the revealed norms of Holy Scripture; and we must experience a deepening of the spiritual life, for no man, and no church, is greater than his prayer life.

Charles Hadden Spurgeon saw the Baptist Union of his day drifting slowly but relentlessly toward a compromise with false teaching and ambiguity of faith. The leaders of that time were intrigued with a theology of consensus. They preferred denominational peace to doctrinal truth. They sought to ignore the strong Biblical warning against tolerating theological error in the Church (Tit. 1:9-11; 2 Jn. 7-11). Fellowship between Bible believing Christians and men who publically endorsed unscriptural views was common, and nothing was said. To counter this Spurgeon wrote:

"Believers in Christ's atonement are now in declared union with those who make light of it; believers in help Scripture are in confederacy with those who deny plenary inspiration; those who hold evangelical doctrine are in open alliance with those who call the Fall a fable, who deny the personality of the holy Ghost, who call justification by faith immoral, and hold there is another probation after death; To be very plain, we are unable to call these things Christian Unions, they begin to look like confederacies in evil." He posed this question to Baptists of his day, "Is the Baptist Union an assemblage of evangelical churches, or is it an indiscriminate collection of communities practicing immersion?"

Peace and tranquility are wonderful blessings in a church. It is difficult to accomplish things for God without them. But peace at any price is not good. Peace that involves us in compromise is sinful. Paul was a militant in this matter. He invoked a curse upon the false teachers of Galatia who erred on the doctrine of justification by faith (Gal. 1:6-9). Paul was a man of principle. Truth mattered to him. Our unwillingness to identify and act against false doctrine does not spring from our supposed charity, but from our spinelessness and lack of principle. We stand idly by while truths are compromised which will send men to hell. The cemetery is peaceful. There is no controversy in the grave. But the lack of it amongst us is less a sign of the absence of false teachings as the conspiracy to say nothing about it. James Stalker put it precisely:

"Excessive aversion to controversy may be an indication that a Church has no keen sense of possessing truth which is of any great worth, and that it has lost appreciation for the infinite difference in value between truth and error."

The lack of controversy may be a sign of theological maturity; but then again it may be the sign of theological death.

As Jesus drove the swine into the sea, one of them is said to have remarked to the other, "Look, whatever else we do, let's keep together and keep moving!" What was needed in that situation was some prophetic pigs. They were heading for disaster. Current churches are unsure whether God be alive or dead, and whether Christ needs have died or not, yet they keep busily engaged in their humanistic programs.

Theology is moving in the wrong direction today, captive to the myths of modern man and enslaved to the anti-Christian claims of rationalistic criticism. It is an autobiographical theology, seasoned to suit the modern taste, but powerless, ambivalent, and unbiblical. It is time for those who love this great denomination of ours to say we do not

wish to go that way. As far as we are able, we will not see the church lose its grip on the gospel and join dozens of churches in spiritual death. Let us not forfeit our high calling. The church is not to be a weathervane taking its direction from the breezes that blow past it. It is to be a lighthouse, projecting the clear beam of gospel light over a dark world, directing men to Jesus Christ.

In one generation in America we have seen hundreds of churches taken away from believers and transformed into centers of social revolution. Men have exalted the social obligations of the gospel to the place of the gospel itself. Dozens of seminaries formerly committed to historic evangelism have capitulated to the humanistic theologies, and in the process withered and died. Thousands of congregations are subjected weekly to the Sunday morning editorials of pastors—turned—politicians, and are not fed the bread of God (Mt. 4:4). Publishing houses established to print literature in defense of orthodox theology have turned to producing the works of theological faddists. It is time for that large body of Southern Baptist pastors who find this trend disturbing and heretical to make it clear that our churches will not go in that direction whilst they have any influence in it. Biblical Chris-

tians must repudiate modern egocentric theology and its ugly fruit decisively and resolutely.

There are, however, some troubling signs even in our own denomination. We discover a certain reluctance to question sub-biblical teaching in our pulpits and institutions. The sole heresy seems to be to find heresy! A few years it was common to find error confronted and exposed, but now it is not so, and this state of affairs springs more from cowardice than from tolerance. Furthermore, there is a conspiracy of silence, almost an amnesia, over our traditional conservative theology still held by so large a number of our pastors. Many are embarrassed over the Christ-centered and Bible-based theology which made us great. We have become overly sensitive over what the ecumenical churchmen might think or say. The sharp edges of our gospel have been dulled, and its warm truth chilled. We have become timid and hesitant in articulating divine truth. These are signs of decay and decline, symptoms of

a fatal disease that could come.

There is, however, no reason to despair nor to divide. The prophets declared the word of God to corrupt Israel, but loved her and bound up her wounds as well. There is great hope for our church. Our theological decline, while serious enough, is at a relatively early stage, and can yet be checked. The cancer is not yet malignant. There is time to arrest the decay. Like the prophets of old, we cry for a revival in Israel, for a new Reformation of truth and life.

But along with a stabilizing of our theological foundations must come a spiritual revival. "All decays begin in the closet; no heart thrives without much secret converse with God, and nothing will make amends for the want of it." (Berridge) E. M. Bounds wrote: "No erudition, no purity of diction, no width of mental outlook, no flowers of eloquence, no grace of person can atone for the lack of fire." We do not need superficial emotionalism. We do not battle for words and slogans. We

seek only the power of the Holy Spirit by which all spiritual victory comes (Ze 5:6). If we would give God his place, Christ his glory, and Scripture its recognition, the Southern Baptist Convention could arise and evangelize the world. As we face the Crusade of the Americas, we need to examine our spiritual resources. We have the material resources to implement it, but the spiritual resources come from a different source. Let us gird ourselves with the Word of God, and move forward in the power of the Spirit—for if we do, victory is ours. "If I profess with loudest voice and clearest exposition every portion of the truth of God except precisely that little point which the world and the devil are at the moment attacking, I am not confessing Christ, however boldly I may be professing Christ. Where the battle rages, there the loyalty of the soldier is proved, and to be steady on all the battlefield besides, is merely flight and disgrace if he flinches at that point." (Martin Luther).

Accepts Stewardship -

(Continued from page 1) of the Convention Board, resigning that position, effective February 1, 1964 to become pastor of the Monticello Church.

Under his direction the Monticello Church has seen its budget more than double growing from \$27,000 in 1964, to \$66,000 for the new year beginning Oct. 1. The Cooperative Program percentage has grown from 20% to 27%. He has led the church in a Building Fund Campaign to raise \$75,000 over a 3 year period, over and above the budget. Actual receipts will be above \$80,000 this year.

The church membership during the four year pastorate has grown from 450 to 575.

Before coming to the Training Union Department Harrell served as Superintendent of Missions in three successive counties, Wayne, Scott and Jackson. Prior to that he was pastor of Evergreen Church in Wayne County.

Harrell was born in Monroe, La., of Mississippi parents, but at an early age moved back to Claiborne County, and later to Hinds County. He graduated from Terry High School, and then spent two years in the U. S. Infantry during World War II, seeing combat action in Europe.

After the war he entered Mississippi College where he graduated in 1950, and then attended New Orleans Seminary where he received his B.D. degree in 1956.

Mrs. Harrell is the former Elizabeth Waggoner of Jackson, Miss. They have four children: Grace, David, Mark and Philip.

Lay Conference -

(Continued from page 1) Rev. Ross Hughes, missionary of the Steel Valley, Ohio Baptist Association.

Special music will be rendered by the handbell choir from First Baptist Church, Calhoun City, under direction of Mrs. Bill Baker.

Sessions will be held Friday night, beginning at 7:15, again Saturday morning and Saturday afternoon, closing at 3:30 o'clock.

Dr. Sansing urges a full attendance of laymen from every section of the state, with associational superintendents of missions and pastors also invited.

The Crusade of the Americas will be climaxed in 1969 when revivals will be held in nearly every Baptist church on both the American continents.

Revival Dates

Gatesville, Copiah: August 18-23; C. L. Boland, the pastor, evangelist; Ragan Walters, music director; two services Sunday with dinner on the ground at noon, and evening services Sunday through Friday 7:30 p. m.

modern and old classical music. For the immediate years to come, she plans to continue her opera career in Europe. In the distant future, she hopes to teach in a university in the States.

Seven Appointed By Home Board

ATLANTA, Ga. (BP)—Seven new career missionaries have been appointed by the Southern Baptist Home Mission Board during its regular monthly meeting.

They are: John Atkins Wood of McLennan County, Tex., by the Department of Christian Social Ministries to Waco, Tex., as director of Christian social ministries; Mr. and Mrs. Billy Mack Wells of Chattanooga, Tenn., by Christian Social Ministries to Longview, Wash., as director of weekday ministries; William N. Smith of Orlando, Fla., by Department of Pioneer Missions to New Haven, Conn., as pastor-director.

Also Charles Huelett Crawford of Atoka, Okla., by the Pioneer Missions Department to Mesabi, Minn., as pastoral missionary; William Darby Sharp of Williamson, W. Va., by Pioneer Missions to W. Va. as a pastoral missionary; and Leonard Olen Leftwich of Kendallville, Indiana by the Department of Rural-Urban Missions to Effingham, Ill. as superintendent of missions.



Mr. and Mrs. W. R. Roberts and Kathleen

Opera Star Sings In Baptist Building Chapel

By Anne Washburn McWilliams Kathleen Roberts left Jackson Wednesday, August 7, to return to Europe to resume her promising career in opera. Five days prior to her departure, she sang for Baptist Building employees, at their Friday morning chapel service.

She had been visiting her parents, Mr. and Mrs. W. R. Roberts, in Jackson, since July 9. Her father is Mississippi representative for the Annuity Board, SBC.

This was her first visit home since she flew to Switzerland three years ago. Since that time, she has lived in Zurich and in Berne. During the first year she studied at International School of Opera in Zurich. In the past two years, she has sung in opera houses in St. Gallen, Berne, Geneva, and Zurich, Switzerland.

land, and in Cologne, Germany. She has starred in such roles as Violetta in "La Traviata," "Pamina" in "The Magic Flute," "The Fairy Queen," and Louise in "The Young Lord." In addition to all this, she taught folk music part time in the American High School in Zurich, and also began the study of German.

The lovely green-eyed brunette is recipient of a Rockefeller Music Grant, which is not a grant for students, but is awarded only to professional musicians. And she is a professional musician. Already she has the poise and the presence—and the voice—of the spotlight opera star.

Before going abroad, she graduated from Mississippi College and received a Master's degree from Texas Christian University in Fort Worth. In Europe, she has sung at

Pastor-Deacon Retreats-Set

A series of three Baptist Pastor-Deacon retreats will be held in the state Sept. 2-10, according to Therman V. Bryant, associate in the Cooperative Missions Department of the Mississippi Baptist Convention Board, sponsor, who will direct the meetings.

Dr. Foy Rogers, director of the department, will be the principal closing speaker at each retreat, Mr. Bryant said.

The schedule for the retreats follows: Paul B. Johnson State Park, Sept. 2-3; Holmes State Park, Sept. 5-6; and Wall Dorey State Park, Sept. 9-10.

Bible teachers for the three meetings will be: Paul B. Johnson Park, Dr. E. R. Pin-

son, professor of Bible Mississippi College; Holmes State Park, Dr. John F. Carter, professor of Bible at Clarke College, Newton; and Wall Dorey State Park, Dr. James L. Travis, professor of Bible at Blue Mountain College.

"The Baptist Hospital in Kediri, Indonesia, where I work, stands as an outreach of the Cooperative Program. It is not only a place where men and women find help for physical suffering, but is where they are pointed to the Way of Truth." — Everley Hayes, missionary to Indonesia

many Baptist meetings, including the United Europe Foreign Missions Conference, and other major conferences, at the European Baptist Seminary at Ruschlikon.

This past spring, she, along with Irene Jordan and Claude Rhea, was a featured guest at Baptist-sponsored concerts of classical music, in the Cologne area of Germany.

"Baptists in that area were preparing for simultaneous revivals," Miss Roberts explained. "To some Germans, Baptists are as strange as people from Mars. But nearly all Germans love classical music. So the Baptists decided to introduce themselves, before the time of the revivals, by presenting classical artists in concerts."

These concerts, which were held in concert halls, and not churches, proved to be a successful overture. The same kind of thing is planned for Holland next year, preceding revivals there.

"It is exciting to live in Europe, yes," she agreed. "Sometimes I sing in an opera with a cast from perhaps ten or twelve nations. But, on the other hand, it is no bed of roses!" She referred to the long hours of practice and the relatively low pay. If she is learning a new role, she may practice twelve to fourteen hours a day. Other days she may practice only a half hour, but every day she practices at least that much.

In Switzerland and in Germany, the weather rarely gets really hot. Summers are cool, much like the fall here. When she came home, with a suitcase full of wool dresses, her mother said, "Surely you remember you can't wear those in Mississippi in July!"

Miss Roberts was returning to Darmstadt, Germany, where she has signed a contract with an opera house that is an experimental theater for



Dr. E. R. Pinson



Dr. John F. Carter

PASTOR-DEACON RETREATS

ALL Pastors and Deacons are invited for two days of fellowship, recreation, inspiration and Bible study.

The Bible study leaders are: Dr. E. R. Pinson at Paul B. Johnson State Park; Dr. John F. Carter at Holmes State Park; and Dr. James L. Travis at Wall Dorey State Park. Dr. Charles W. Scott and Dr. Foy Rogers will bring the evening messages.

Each program begins at 10:00 a.m. and continues through the second evening.

Total Cost for the TWO DAYS: \$5.00.

For reservation write:

Therman V. Bryant

COOPERATIVE MISSIONS DEPARTMENT

P. O. Box 530

Jackson, Mississippi 39205

Pictured are Pastors speaking in their areas:

PAUL B. JOHNSON STATE PARK September 2 and 3



HOLMES STATE PARK September 5 and 6



WALL DOREY STATE PARK September 9 and 10



The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

The Gulfshore Bible Conference

The 8th Annual Gulfshore Bible Conference is now history, and many of those who attended, and those who had responsibility for this conference, feel that God answered prayer in making it a meeting of rich spiritual blessing.

Planned by Dr. Quarles, and directed by him through the first seven years of its existence, the Bible Conference has come to be an important part of the Gulfshore summer program. Multitudes of persons, not only from Mississippi, but also from other states, have come to look forward to this meeting each year, and many persons return year after year.

After Dr. Quarles untimely death a few weeks ago, the Executive Committee requested your editor to direct the conference. Participants, and those planning to attend, were informed that the program would proceed as scheduled.

Attendance at the meeting was most gratifying, although the group was more largely made up of young people than in some of the other years. However, an outstanding program had been planned, for youth as well as adults, and the meeting moved smoothly from beginning to end. Many of those present, expressed the feeling that we never had had greater Bible teaching than at this year's session. This, of course, was because of the program personnel Dr. Quarles had chosen.

It is our opinion that this Conference could be a mighty blessing to far more adults, than are now taking advantage of it, and that the same spiritual experiences which have come to those who did attend, should be shared by many others. We would urge many more pastors and church leaders to make reservations now for the 1969 conference. Here is a spiritual opportunity, which should not be missed.

I should like to use this means expressing my personal appreciation to all of those who shared in this conference either by attendance, by participation on the program, or by prayers for the meeting. God did bless, and we are grateful to Him.

The WCC At Uppsala

The World Council of Churches Assembly at Uppsala, Sweden, is over, and the delegates, observers, press representatives, and others who were there, all have gone home.

The Assembly had chosen as its theme, the words in Rev. 21:6 "Behold, I make all things new," but from reports of the meeting, the conference gave little consideration to the things actually meant in that scripture. These words from the Bible speak of the hour when God "will make all things new", and have no reference to the efforts of men to remake this present world. The WCC Assembly did not even give much attention to man's need for spiritual redemption to prepare him for the "new" world God is going to make.

Official releases from the Swedish meeting, make it appear that the gospel of Jesus Christ (the one true answer to the world's problems) had little place in this Assembly. One release says that "Racism, peace, social justice, economic and social development jostled for primary place in the Assembly's concerns."

The general secretary of the Council, Dr. Eugene Carson Blake, summarized the Assembly on the final day, as "not as conservative and more ecumenical than had been predicted."

We have searched in vain among the reports of the documents released, and speeches made, for very much reference to the spiritual needs of mankind. However, Christianity Today says that several speakers criticized of the "draft on renewal" (one of six special committee reports adopted) which had been prepared for the meeting, because it was "lacking in sufficient reference to the basic Christian task of spreading the Gospel." The pronouncement finally was revised to include the following statement: "The Church in mission is for all people everywhere. It has an unchanging responsibility to make known the Gospel of the forgiveness of God in Christ to the hundreds of millions who have not heard it. . . . Other drafts appeared to contradict this, and some observers questioned whether the 'establishment' (leaders of WCC) would pay much attention to this emphasis, since their concerns seem to be largely social and political."

Most evangelicals are convinced that if the world is to be remade, it must be done through the work of

the Holy Spirit in the hearts of men, and not through social action without the gospel message. To them, those who believe and teach otherwise are rejecting the authoritative message of the Bible and of Jesus Christ himself.

Ecumenism was one of the major concerns of the recent meeting, and the efforts to bring the World Council and Roman Catholicism closer together, was pointed up by the presence of a number of Roman Catholic observers, the appearance of at least one of their number on the Assembly program, and by the appointment of several of them to Council committees. A Southern Baptist theologian also was named to a committee, even though that denomination, like Roman Catholicism, has no relationship whatever to the World Council.

The more we see and read of the work of the World Council, and others like it, the more thankful we are that Southern Baptists have no relationship with them. While a very small minority of our convention's membership, probably would favor joining the council, it is evident that the vast majority of Southern Baptists want no part in it.

This does not, of course, mean that Southern Baptists are fighting the World Council, or those who want to be a part of it. They believe in absolute religious liberty for all men. Nevertheless, most Southern Baptists believe that they could only lose some of that cherished liberty by membership in such groups. They will continue to promote spiritual unity for all people who accept Jesus Christ as Lord and Saviour, but they will have no part in union of any kind, which binds any church or individual Christian.

Of course, there are many Christians who believe that present ecumenical trends in the development of a great world church, may well be a fulfillment of prophecy concerning the last days. They believe that just such a world church, including Rome, and more concerned with world conditions and political action, than with spiritual matters, is clearly predicted in the Bible. They watch with interest the events taking place today.

THE BIBLE teaches us that there is no foundation for enduring peace on earth, except in righteousness; that it is our duty to suffer for that cause if need be; that we are bound to fight for it if we have the power; and that if God gives us the victory we must use it for the perpetuation of righteous peace.—Henry Van Dyke



Most fathers approve of their college sons wearing turtlenecks. It helps to preserve the family ties.

Two-year community colleges are springing up at the rate of about one a week across the country. Once a community makes the decision to establish one, pressure to get moving is often so great that "instant campuses" are becoming commonplace. Classes open in a local high school, in the public library, in an office building, in a renovated dairy barn, at the airport.

El Centro College in Dallas is a dramatic example. Within a year and a half after voters decided to establish a Junior College District, the downtown college opened in a completely remodeled department store building that dates back to 1888. Students walked into a dazzling new college housed in the old store shell—lush lobbies hung with modern art, cleanly functional classrooms, modern labs, shiny new vocational equipment, a completely stocked text and paperback bookstore, a student center. "The point of it all," says Dr. Bill J. Priest, the president, "is to make the commuter student at the community college feel from the start that he's being treated like a first-class citizen."

In its first year, El Centro enrolled over 2,400 full-time and another 4,000 part-time students. Eventually, when a ring of seven campuses is built around Dallas, enrollments will reach about 20,000 full-time students and 30,000 part-timers.—Changing Times

NEW DANISH TRANSLATION TO APPEAR

A new translation of the four Gospels into modern, popular Danish is soon to be published by the Danish Bible Society. Intended to convey the Word of God in up-to-date language to modern people with little acquaintance with the traditional Bible text, the edition will be a paperback with 72 photos relating the text to Danish life today. Similar editions in other languages have been published by the Bible Societies in recent years.

Calendar of Prayer

(This list is not compiled according to birthdays.)
August 19 — Roy Schmidt, Lawrence County Training Union director; James L. Spencer, Clarke faculty.
August 20 — Rowe Holcomb, trustee, Christian Action Commission; Mrs. D. P. Godman, recording secretary, state WMU.
August 21 — Mrs. Yvonne Roy, librarian, Gilroy School of Nursing; G. E. Jolly, Tallahatchie County supt. of missions.
August 22 — Mrs. Evelyn McClure, Carey faculty; Lucille E. Aycock, Baptist Book Store.
August 23 — Mrs. Agnes Batson, Marjean Patterson, Beulah Bester, Baptist Building employees.
August 24 — Mary Elizabeth Bolls, Children's Village staff; Mrs. Walter Taylor, Blue Mountain faculty.
August 25 — Lewis Nobles, president, Mississippi College; Mrs. Ruth Hopkins, Mississippi College faculty.

The Baptist Record

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New Sacred Records

CLIFF BARROWS ALONG THE TRAIL (Word, W-3408-LP)

The well-known Cliff Barrows of the Billy Graham Team, and "The Gang" sing such songs as "Long, Long Trail," "If It Is No Secret," and "Where Could I Go But To The Lord?" and "The Church in the Wildwood."

THE SPLENDOR OF SACRED SONG by Frank Boggs and the Concert Orchestra of London (Word, W-3419-LP)

The vocal abilities of Frank Boggs are hard to match. The eleven songs in this album represent a stimulating cross section of sacred music: "O Master Let Me Walk With Thee," "Face To Face," "In The Sweet By And By," "How Sweet The Name," etc.

GLORIA ROE, TO TEENS, WITH LOVE (Word, W-3439-LP)

Gloria Roe, who works mostly with teenagers in high school and on college campuses, sings "If Jesus Goes With Me," "When We See Christ," "Did You Think To Pray?" and other songs.

THE JIMMY OWENS SINGERS, TURN ON THE WORLD OF YOUTH (Word, W-3434-LP)

A new choral collection with emphasis on youth, featuring "The Illusive Dream," "I'll Trust in Him," "He's My Friend," "The Lord Is My Shepherd," and others.

THE SINGING TEENS (Word Records, ZLP 731, \$1.98)

This group of Singing Teens was organized by Rev. Gary Wilson, minister of youth at High Street Baptist Church, Springfield, Missouri. It includes high school and college students who sing solos, duets, trios, quartets, and in chorus. Includes "There Is No Greater Love," "He's Got the Whole World in His Hands," and others.

HYMNS OF ASSURANCE (Word, W-3375-LP)

Hymns played, organ and chimes, by Don Hustad, organist with Billy Graham Crusades. Here his fine artistry brings out the age-old beauty of such hymns as "Rock of Ages," "Abide with Me," and "When They Ring Those Golden Bells."

SONGS OF SALVATION (Word, W-4030-LP)

This music is sung by the Scottish Festivals of Male Voice Praise, with 100 voices from Glasgow and West Scotland "O Brothers, Lift Your Voices," "When I Survey the Wondrous Cross," "Hushed Was the evening Hymn," etc.

More than Law Change—Heart Change!



"IN THEIR HEARTS PEOPLE EXERCISE THE FAITH THAT LEADS TO RIGHT STANDINGS" — ROM. 10:10 (NIVS 70)

SPECIAL NOTICE

Delay In Joining Protection Plan Can Cost Workers In Benefits

A major provision in Plan "A" of the Southern Baptist Protection Plan, titled, "Penalty for Delayed Participation," goes into effect January 1, 1969. Many prospective members will be affected by it; current participants are not.

The provision states: "Penalty for Delayed Participation — There will be a reduction in any Disability Retirement Benefit, Widow Benefit, Dependent Parent Benefit, Child Benefit, and Education Benefit if the member delays participation beyond one year from: January 1, 1968; his twenty-fifth (25th) birthday; or his date of eligibility; whichever is the latest. This reduction will be the ratio which the years of delay bear to the total years from the latest date to the normal retirement date, or actual retirement date if later."

That language reads kind of legal and technical. It should be, because the words are part of the official certificate which must be precise in definition.

Let's see what this provision could mean to you. Suppose you are 26 years old. You were in the active ministry on January 1, 1968, the inauguration date of Plan "A." If you join the Plan by January 1, 1969, and pay dues of \$400 a year thereafter, you will be entitled to full benefits. These benefits would annually include: Retirement at age 65, \$2,340; Disability, \$2,340; Widow or Dependent Parent, \$936; Child, \$351; and Education, \$600.

But, suppose you wait until you are 28 years old to join. To show how much such a delay would cost you, let's compare the annual benefits you would be entitled to with those of another 28-year-old who just becomes eligible for coverage.

28-year-old who failed to join when first eligible	28-year-old who joined when first eligible
Retirement at age 65	\$2,220
Disability	2,106
Widow or Dependent Parent	
Parent	842
Child	315
Education	509
	888
	333
	600

Of course, the longer you delay, the more you would lose in benefits.

You may wonder why this is so, when the Retirement Benefit does not appear to be affected. The Plan is basically a retirement plan. Like most retirement plans available, Plan "A" is designed so retirement benefits can be built with dues paid during the active years of a member. But Plan "A" offers the benefits itemized above, which usually are not available in retirement plans. These benefits would be extremely expensive if bought separately, and some would require a physical exam; no physical exam is required in Plan "A," however. To provide these benefits at the present cost, either a

IS CHRIST FOR JOHN SMITH? edited by John A. Isaacs (Broadman, \$1.50, 127 pp., Broadman Readers' Plan Book).

This inspirational and practical soulwinner's guide shows the diversity necessary in spreading the gospel, as well as the many possible ways to do this. Case studies in Christian witnessing are presented by three experts in the field of evangelism — G. Avery Lee, Herschel H. Hobbs, and Kenneth Chafin.

THE HEART OF THE GOSPEL by Joseph F. Green (Broadman, 128 pp., \$1.50).

Another of the series of Broadman Inner Circle Books (also distributed through the Broadman Readers' Plan Book Club).

This volume deals with some of the questions and issues raised by those outside the Christian fellowship concerning beliefs and practices of Christians. There is discussion of the world, man, God, the Bible, Christ, Christians, Churches and the Christian witness. The author seeks to frankly answer these questions and deal honestly with the issues. Not every reader will agree with some of his answers, but this is one Baptist point of view on them.

LET'S HAVE A BANQUET! (Or Will \$1.36 Be Enough?) by Joyce Landorf (Zondervan, paperback, 118 pp., \$1.95)

This book was designed for program chairmen (women) who want to know how to perform their duties as adequately and thoroughly as possible. It gives practical hints and

helps on every aspect of program and banquet planning.

THE SPIRIT OF CHRIST IN HUMAN RELATIONSHIPS by James R. Bishop (Zondervan, 64 pp., paperback)

Not only does the writer draw upon scripture references to the subject of human relationships, but he draws upon his own personal experience as missionary for many years in South India.

THE SECOND EPISTLE OF PETER AND THE EPISTLE OF JUDE by Michael Green (Eerdmans, 192 pp., \$3.95)

One of the Tyndale Bible Commentaries series. A concise, workable tool for laymen, teachers, and ministers.

THE SILENT THOUSANDS SUDDENLY SPEAK by Charles E. Blair (Zondervan, 145 pp., \$3.95)

The author, on the theory that he and other ministers were answering questions people were not asking, set about to determine scientifically what people wanted to hear from the pulpit. After polling persons inside and outside the churches, the requests of 5,000 respondents were analyzed by computer and arranged in order of the ten subjects people wanted most to hear discussed. Dr. Blair took this list of questions and over television in Denver, Colo., preached a series of "The Ten Most Asked-For Sermons of Our Day." In this book are his answers to the Top Ten questions people asked: where are we in prophecy? how can I find God's will for my life? what will heaven be like? what is the formula for a hap-

py home life? how can I overcome fear? how can I pray effectively? what exactly is salvation? how can I deal with emotional stresses? how do I have faith? He also writes about the sermon that didn't get a vote: is anyone interested in stewardship?

THE MYSTERY OF SATAN by W. W. Orr (Scripture Press, 32 pp., 30 cents)

A Christian Guidance booklet, on Satan, his origin, present work and destiny.

HOW TO OVERCOME WORRY by One Who Did by W. W. Orr (Scripture Press, 32 pp., 30 cents)

A Christian Guidance booklet, on overcoming anxiety.

TELL EVERY MAN by Dorothy C. Haskin (Baker, paperback, 157 pp., \$1.95).

Conversion stories from around the world. True stories of how young people from many countries, of diverse backgrounds, found Christ, told by the talented Dorothy Haskin, staff writer for World Vision, Inc.

DOCTOR IN VIETNAM by Stuart Harverson, with introduction by Dale Evans Rogers (Fleming H. Revell, paperback, 96 pp., 95 cents).

Dr. Harverson is in medical and evangelistic service among the mountain tribes in Vietnam, focusing special attention on the orphans of the present conflict. Here is a behind-the-scenes account of the Vietnamese not found in today's news media.

THE SERMON, ITS HOMILETICAL CONSTRUCTION by R. C. H. Lenski (Baker, paperback, \$2.95, 314 pp.).

This book is specifically designed to guide preachers in the construction of effective sermons. Its four parts discuss the sermon's text, division, theme, and elaboration.

MAN IN GOD'S MILIEU by Bastian Kruthof (Baker, paperback 144 pp., \$1.95).

This is a penetrating analysis of the relationship between Christian faith and culture. The author says, "The scientist may pick the rainbow apart and slice the wings of a lunar moth, but he must also acknowledge the mystery that remains."

AND THE GREATEST OF THESE by George Sweeting (Fleming H. Revell, 128 pp., \$3.50)

This book is filled with many human interest stories emphasizing the power of God's love, and the importance of human reflection of that love to others. The author is minister of the Moody Church, Chicago.

The Baptist Forum

Disapproves Of Proposal

The article in The Baptist Record which stated that our Southern Baptist leaders were planning to get advice from the moral pariahs and agitators of this nation (some of whom are Communists or pro-Communist and there is documented evidence of this) in implementing the resolution passed by the Southern Baptist Convention should be an insult and an affront to every Christian.

And how could any govern-

ment leader help? They have shown no propensity in solving any other problem. I do not believe I would be a good steward of the money God has entrusted to me if I consented to the direction of its use by the aforementioned poverty, civil rights and government leaders.

Furthermore I question the assertion that the vote of 5,687 out of 11,000,000 is a mandate for action. It seems to me that it is going to be a stampede to disaster if carried to the conclusion that our Agency leaders seem bent on doing.

Mrs. J. C. Shannon

Yazoo City

physical exam or the delayed participation provision was mandatory. Delayed participation was chosen in order to give every minister an equal and fair opportunity for full coverage at a minimum of cost.—The Years Ahead.



Many churches will come from home fellowship groups. Some of these will be Project 500. (Home Board Photo)

The Edifice Complex In Home Missions

By F. Russell Bennett, Jr.
Department of
Metropolitan Missions, HMB

Have you overheard comments such as these:

"People go to church like they go to work."

"The building must be conveniently located."

"People from a First Church in the South won't worship in a store."

They all have to do with the meeting place of the church. How important is the meeting place of the church to you?

Most Baptists recognize the importance of the form of the building for the functions of the program. For example, an effective Sunday school demands an adequate educational plant. An increase in attendance seems related to an increase in available meeting space. The arrangement of the pews affects the atmosphere of the worship service.

But has our concern for the physical plant of the church gotten out of control? We seem to be reasoning that, if adequate space is related to attendance, then some type of space is essential for beginning a church. This may be sound reasoning but it is hardly biblical thinking. To the contrary, the idea of a church is not dependent on a "sanctuary" or an educational building at all. The church is not — NOT — a building but a gathered fellowship. The place of meeting is incidental

to the nature of the church. The church must come first.

What does this mean for home missions? It might serve as a warning against assuming that the purchase of a piece of ground or religious property is the embryo of the church. Too often the first question asked about the establishing of a new church is, "Where shall we buy a site?" rather than, "Who shall constitute the fellowship?"

Perhaps mission churches should rent their meeting places for a considerable length of time. For example, a new church on the west coast wanted to purchase a prime site for their struggling congregation. The price asked for three acres of land was \$50,000.00! Is it wise to tie up that much money in dirt? That amount would field five to ten missionaries for a year. A adequate facilities could be rented for much less.

The renting of facilities does not deny the existence of a fellowship nor limit the activity of the Holy Spirit. In fact, it might save considerably on the use of title money. In many situations it is more economical to lease or rent than to buy.

Some feel that the purchase of land and the construction of a building is essential to the establishment of the church. They note the pride that the members take in their building. This pride is in some cir-

cles used to justify lavish investment in church facilities. Such reasoning sounds a big hollow beside Paul's declaration: "God forbid that I should glory save in the cross of Jesus Christ."

The beginning of a church in a home is quite in keeping with the New Testament genius for growth and expansion. The Home Fellowship movement places the emphasis where it belongs — on the people rather than on the place. In the long run the most vital factor in the life of a church is personnel, not property. The use of title money for persons seems more in keeping with the Father of Jesus Christ who does not dwell in a house made by hands.

Completions are dependent on beginnings. If a mission is to grow into a good church, it needs a good beginning which in turn demands the right emphasis. We Baptists will do well to give more attention to the people of the church than we do to its place. If we tie our churches too closely to buildings, they tend to become more institutions of this world rather than fellowships of the world to come. What our age needs are congregations of the redeemed more than collections of the remodeled. Let our first mission be to people. If we seek His rule, then God surely will give us a place.



ROGER COLE AND MARLIN FRYAR of Monroe Cottage at the Louisiana Baptist Children's Home know that a peanut butter and jelly sandwich is hard to beat, especially when it's made by Mrs. Albert Wayne Eaves, Sr., their cottage mother.

THEY MAKE A HOME FOR FIFTEEN BOYS

By Earl D. Mercer
An old saying declares that "an ill wind blows nobody good."

The boys of Monroe Cottage at the Louisiana Baptist Children's Home know that this is not always true because it was an ill wind named Betsy which "blew" Mr. and Mrs. Albert Wayne Eaves, Sr., to them. And Mr. and Mrs. Eaves have been "good" for them!

It was September 9, 1965 when Hurricane Betsy dealt its awful fury on Plaquemines Parish, Louisiana where Mr. Eaves had managed a citrus grove at Buras for a dozen years. The hurricane destroyed the grove, along with countless others in the area.

About two years before, Wayne Eaves had read in the Children's Home newspaper of the need for cottage parents. He had suggested to Mrs. Eaves then that maybe they should consider this vocation. Her reply was, "You're not talking to me."

After Betsy struck Buras, Mrs. Eaves told her husband she was ready to join him in making application to become cottage parents at the Home. They were accepted, joining the Home staff in Monroe January 1, 1966. Both have never regretted their decision to come to work at the Children's Home.

Mr. and Mrs. Eaves were both born in Louisville, Mississippi. She was Minnie Mae Sellers, one of nine children born to Mr. and Mrs. Guy Sellers, who recently observed their 60th wedding anniversary in Louisville. Mr. Eaves was from a family of twelve children, six boys and six girls.

In their "growing up" years, Minnie Mae and Wayne attended the same church and school. Her first real remembrance of Wayne dates back to that Sunday afternoon when she had gone to his home to visit with one of his sisters. Young Wayne and one of his brothers shut the girls up in a storm cellar.

Years later, in 1932, Minnie Mae Sellers and Albert Wayne Eaves were married. They became parents of two sons, Albert Wayne Eaves Jr., who is principal of Joe Cook Junior High School in Columbus, Mississippi and who was recently named "Outstanding Young Educator of the Year" in Mississippi, and F. D. (Lanney) Eaves, an accountant with an oil corporation in New Orleans. They have four grandchildren, ages four through eight.

In 1945, Mr. Eaves was ordained a deacon by Deerbrook Baptist Church at Brooksville, Mississippi. He and Mrs.

Eaves were among the 14 charter members of the church in the community where for about 15 years they operated a dairy farm. After moving to Buras, he served for several years as chairman of the deacons in Buras-Triumph Baptist Church. He was Sunday school superintendent there for about ten years.

Mr. and Mrs. Eaves are serving now as substitute parents to 15 boys in Monroe Cottage. Their boys range in age from 6 to 19 years. They attend College Place Baptist Church with their "family". Both Mr. and Mrs. Eaves served as presidents of their respective Sunday School classes, and he frequently served as a substitute teacher.

As cottage parents, life holds for them never a dull moment. They consider their work with children a challenge and know the importance of patience and understanding. Although the Home has a central dining hall, Mrs. Eaves frequently prepares a meal in the cottage. Mr. and Mrs. Eaves sometimes take the boys fishing and camping overnight. A good fish-fry always goes over big with the fellows.

Homemade ice cream is generally enjoyed on Sunday nights after returning from



THE LOUISIANA BAPTIST CHILDREN'S HOME photographer found Buster Brown, a senior at Ouachita Parish High School and oldest boy in Monroe Cottage, and Albert Wayne Eaves, Sr., cottage parent, relaxing on a recent Sunday afternoon. Monroe Cottage is in the background.

TWICE RELEASED

By Jane Parker
Missionary, Guatemala
Tranquillino, a short, stocky Guatemalan Indian, had been in prison for several months on charges arising from a disagreement with a priest whose helper he had been. Oscar Vega, student in the Guatemalan Baptist Theological Institute, Guatemala City, and pastor in Chimaltenango, had led his small congregation to begin a ministry at the prison. Thus Tranquillino heard the good news of salvation in Jesus Christ. Soon he professed faith in Christ as his Saviour.

One week Tranquillino asked Oscar to visit his family in the village of Itzapa. Apolonia, his wife, couldn't come see him in jail because one of their daughters was ill. At Oscar's request, my husband and I went with him to Itzapa on Friday afternoon.

Pleasantly impressed by the little Indian village, we stopped near the town plaza for directions. Several Indian women were passing, picturesque in motley-colored, hand-embroidered blouses and handwoven skirts, each carrying a large jug of water perfectly balanced on her head. When we asked our way, they began conversing in their native dialect and told us how to find Tranquillino's house.

Apolonia met us at the door, which led into an open patio. Although she had never seen us before, she seemed to know

we were her friends. After greeting the men, she threw her arms around me and wept. For a few moments no one moved or spoke. The communication was too precious to break with mere words.

We were invited inside the one-room mud house. The sick child, on a pallet, groaned with fever from an infection. One wall was covered with images of saints. Our hearts ached for Apolonia to know the joy and spiritual liberty her prisoner husband had found.

We explained why we had come and said we would like to pray for the recovery of the little girl and for the release of Tranquillino. Apolonia consented. It was about five o'clock when we arose from prayer.

At the prison the following Sunday, Oscar called for Tranquillino. The warden said he had been released. The time of his release? Friday afternoon about five o'clock!

Tranquillino gave hours of manual labor to help enlarge the church building in Chimaltenango. With his consistent testimony, he soon led Apolonia to profess faith in Christ. One beautiful Sunday in June they were baptized, along with seven prisoners and other new Christians.

Recently we visited Tranquillino and Apolonia for a birthday celebration for their little daughter. The wall that had held images was vacant.

IN RHODE ISLAND CHURCH ORGANIZED IN 1962 HAS 542 IN BIBLE SCHOOL

NORTH KINGSTOWN, R. I. (BP) — A six-year-old Southern Baptist church has conducted the largest Vacation Bible School in the state of Rhode Island.

Greenmeadow Baptist Church, organized here in 1962, held a Bible school for 542 children this year. It was "the largest in the state of Rhode Island of any denomination and probably the largest in the entire New England area," said Charles R. Hawley, pastor of the church.

The Bible school, staffed by 64 men and women, resulted in 27 conversions and two commitments for mission service.

Greenmeadow reported only 209 resident members last year. Sunday School members totaled 428 in 1967, and Greenmeadow's Bible school registered 293 children.

Hawley attributed the additional 149 children this year to church members who traveled "the second mile in their work and effort."

Baptist Groups In Cuba Plan To Be In Crusade

SAO PAULO, Brazil (BP) — Baptists affiliated with two conventions in Cuba have indicated plans to participate in the Crusade of the Americas evangelistic effort, the crusade's Coordinating Committee was told here.

Communications, however, from the Cuban Baptists giving details for their plans were sketchy, and no representative from Cuba was able to attend the Coordinating Committee annual session. The committee is composed of representatives from each participating Baptist body.

The regional coordinator for the Crusade of the Americas in the Caribbean, Southern Baptist Missionary Dottson Mills, said in his report that Cuban Baptists were definitely in the crusade, saying that the Spanish Baptist Publishing House is supplying literature on the crusade for Baptists in Cuba.

Frank Patterson, executive secretary of the publishing house, said they had received literature requests from Baptists in the Eastern half of Cuba affiliated with the American Baptist Convention, and from the Western portion of Cuba affiliated with Southern Baptists.

In addition, the director of evangelism for the Eastern half of Cuba wrote to the general coordinator of the crusade, Henry Earl Peacock of Sao Paulo, saying that the Baptists there were emphasizing personal evangelism as part of the crusade.

"In spite of our limitations, we are having wonderful results," the letter read.

A recent study carried out by the U. S. Public Health Service on 683 women who died of lung cancer showed a death rate of 101.4 per 100,000 for female smokers against 9.4 for female non-smokers.



Rescue Mission For Women

NEW ORLEANS — Residents of the Good Samaritan Home in New Orleans watch television in the Southern Baptist facility which seeks to serve homeless women or those in problem situations. The center offers assistance to those enmeshed in alcoholism, drug addiction, and prostitution, and does some work in mental and juvenile rehabilitation. The modern building (below) has a capacity of 32 persons. Referrals come from social agencies, bartenders, matrons at prisons and concerned persons. — (RNS Photo)

ON LOCATION

The Good Samaritan Home

By Susan Ray
Stewardship Commission

The Good Samaritan Home in New Orleans is the only women's rescue mission under Southern Baptists' auspices. It started in 1953 with the idea of providing a home for women who had been in jail time after time.

"Since then," explained Miss Joyce Carmichael who is director of this home, "we have branched out in a lot of different directions — alcoholism, drug addiction, prostitution, mental and some juvenile rehabilitation. Since we moved into our new building which accommodates 32 women, the average age has dropped from 45 to 25. Before, the major problem was alcoholism; now it is mental or emotional disturbance. If we feel they are trying to help themselves, we keep them as long as they need help to get a job and become reconciled to society."

"Basically we are here to win them to Christ. They must acknowledge 'I have a problem; I want to help myself with your help; most of all I am willing at least to consider Jesus Christ as the answer to my problem.' At the dinner table each evening we have an informal family altar, which is the highlight of the job for me. We also go to all the services of the nearby Valence Street Baptist Church, trying to get them totally involved in its program so that when they leave us they will have a church home."

Good Samaritan Home hires no domestic help; instead each woman keeps her own room, cleans an assigned area in the house, and helps with the meals. They are asked to pay for their room and board commensurate with what they have, but no one is ever turned away for lack of

money. The Home's staff assists the women in securing jobs. However, it is difficult to find good jobs, especially for the younger ones, because they are untrained.

"As for results," Miss Carmichael continued, "God said for me to do the best I can and not worry about that. He will reap them in due season. Girls have written back two or three years after leaving the Home to say, 'I can't get away from what you said and the love you demonstrated. Please pray that I will find Christ as my Saviour too.'"

"We can witness to them more by our lives than by preaching to them. In fact, a lot of them have had preaching all their lives. So frequently one thinks rescue work deals only with the person on the other side of the tracks, but many of these women are well-bred, well-educated. One spoke five languages fluently. Yet I had something she didn't have — the Lord Jesus Christ and His strength. When a mental patient cursed me, this woman showed the first result in two-and-a-half years — she cried. Now by the average layman's thoughts this may not be worth anything at all, but you certainly can't win people to Christ who have no feelings or emotions."

"So you cannot count our results. But I think anytime love flows from one human being to another, we have accomplished something."

The Home Mission Board hopes to establish three more rescue centers for women by 1970, and Miss Carmichael feels one is needed in every major city. But the establishment of any new homes, as well as the continued existence of the Good Samaritan Home, depends on your Cooperative Program gifts.



Bible Society Honors Baseball Star

NEW YORK — Bobby Richardson, former New York Yankee baseball star (right), received 10th million copy of the American Bible Society's New Testament in Today's English Version, printed in paperback under the title, "Good News for Modern Man." Presentation was made at Yankee Stadium by Edmund F. Wagner, president of the ABS. Mr. Richardson was selected for the special copy of the society's best-seller because of "what he has done and continues to do, to inspire youth to find and follow the pattern of living first pronounced by a man named Paul and now exemplified by a man called Bobby." (RNS Photo)

Summer Missionaries Write From The Northern Plains

More news from the summer student missionaries in the Northern Plains Baptist Convention (Montana, Wyoming, North and South Dakota) and in Colorado:

Larry L. Aultman (Sunrise Church, Hattiesburg) writes from Bozeman, Montana: Completed last week of VBS at Butte. Had a real good school. The next week was spent at Family Camp at Seeley Lake, Montana. Excellent preaching, teaching, and Christian fellowship.

William Brown (Hebron Church, Grenada) writes from Poplar, Montana: July 1-8, camp at Seeley Lake; 218 present, 35 rededications, 12 professions of faith. Working in VBS with Indians at Wolf Point; largest number so far is 16 — they are very unconcerned. Attendance in part is brought way down because parents are "sleeping it off" as a result of bars on the Indian Reservation and they don't get their children up.

Sara Annette Dyess (First Church, Tutwiler) writes from Great Falls, Montana: Worked in VBS in Junior and Primary Depts. Helped with Teenstitute, Bible study and social for young people. The 40-member youth choir from Parkway in Jackson was here to help in VBS, take census and to sing in 3-church revival. Their friendliness and enthusiasm reached many hearts. More work of this nature would be a great blessing to Montana. VBS enrollment was 128 and 5 decisions were made in the Junior Dept. Teenstitute was so well received that we hope to continue a program along this line all summer. About 50 prime prospects came from the religious survey efforts.

Family Camp at Seeley Lake July 1-5. Tremendous. Because Bro. Shepherd could not attend, I attempted to teach the mission study for him. Outing for Young People on July 6. Our outing was a day of fun in the "wilderness" for the intermediates and Young People of First Southern and Highland Churches in Great Falls. This is the first time the young people from these two churches have had combined activities and they really enjoyed it. Association Retreat on July 12-13. This was the first Association Youth Retreat. About 45 attending. Plans were made for a winter retreat. Work begun on "Good News." Elected temporary church clerk and secretary.

Martha Easley, (Port Gibson Baptist Church) writes



PICTURED above are 22 summer student missionaries to the Northern Plains Baptist Convention. Helen Whitten, in photo at left, daughter of Rev. and Mrs. Charles Whitten, Mississippi missionaries to Spain, is serving in a Spanish-speaking mission in the Colorado Baptist General Convention. These are students sent by the Mississippi Pioneer Missions Committee. Front row, l to r: Sue Moore, Connie Ellis, Jennie Butler, Linda Tyner, Sally Dyess. Second row, l to r: Gail Edwards, Linda Gray, Amelda Johnson, Martha Easley, Judy Lewis. Third row: Rebecca Webb, Barbara Raspberry, Geri Sullivan, Judy Grant, Fourth row: Dewayne Tanton, William Brown, Robin Nichols, Wayne Griffith. Fifth row: Richard Ball, Greg Martin, Larry Hendricks, and Larry Aultman.



from Grand Forks, North Dakota: VBS at Faith Church, Grand Forks. Taught Juniors and played for joint assembly. In process of bringing prospect file up to date by visitation. Am superintendent of Junior Dept. in S.S. I am enjoying the work and realize the necessity of dedicated people, prayers and money. Had Intermediate Bible School. Teach in S.S. and T.U., also Sunbeams. I see the need for Christian workers up here more each day. A large percentage of people don't care about attending church. Those who do attend are wonderful people and I have grown to love each one.

Gail Edwards (East Philadelphia Church) writes from Bismark, North Dakota: Secretarial work for Dr. Burdine; preparation of crafts, programs and other material for camp. Taught Sunday School one week and had Assembly one morning.

Connie Ellis (First Church, West Point) writes from Deer Lodge and Libby, Montana: At Deer Lodge, helped with survey and preparation for revival besides general office work. Had VBS at Garrison where I served as pianist and Beginner leader. My eyes have been opened to the great need here in the community as well as in individual lives for the Gospel. The dedicated Christians are wonderful people. Served as counselor for 10 yr. old girls at Family Camp. Arrived in Libby July 5, surveyed Troy and prepared for Youth Rally this weekend and VBS in Libby. Camp was wonderful. 4 of my girls made decisions and this brought me closer to the Lord. The DeGarmos are a wonderful Christian family, and we are looking forward to our Bible School here.

Judy Grant (First Church, Poplarville) writes from Rosebud, Montana: VBS at Conrad mission; testimonies at Conrad and Shelby. Family Camp at Seeley Lake. We had 21 at Conrad for the first VBS ever held there.

Linda Gray (East Philadelphia Church) writes from Grand Forks, North Dakota: Taught Beginners in VBS at Faith Church. Now in process of bringing prospect file up to date by visitation; am also helping in Sunday School. Teaching in T.U. and Sunbeams. I enjoy the work and realize the necessity of dedicated people and funds. Pioneer work is very different from church work at home.

Wayne Griffith (East Louisville Church) writes from Bozeman, Montana: I am pastoring a mission at Pryor. The first Sunday I had 3 people for preaching; I had 3 on the second Sunday; the third Sunday I had 10; We had our first S.S. and I taught Juniors and Intermediates. During S.S., 2 boys asked me how to be saved and I read them the Plan of Salvation. During the week I stay at Kirkwood Church in Bozeman, where we are building a home for the pastor. On Sunday mornings, I go to Pryor to pastor the Indian mission. I have had 2 professions of faith. I have made the decision that God is calling me into full-time missions.

Larry Hendricks (First Church, Yazoo City) writes from Kalispell, Montana: Preached in Whitehall; had 4 rededications. Won one to Christ after Butte VBS commencement. Am interim pastor of Easthaven, Kalispell, now. I really love the church and work at the pastorate here in beautiful Kalispell, 28 miles from Glacier Park. Please request prayers for us.

Amelda Johnson (Verona Church, Verona) writes from Sturgis, South Dakota: We have started a GA and a Junior choir. Both are going good. We hope to start a Young People's choir.

Judith Ann Lewis (First Church, Morton) writes from Libby, Montana: At family camp, I served as cabin counselor for 11 yr. old girls, taught Primary Sunbeam group and was the Lady Life-guard. Two of my girls were saved and 4 others made rededications. The camp was a great victory for the Lord. This past week we have been in preparation for Youth Rally this weekend and in preparation for VBS which starts Wed. Friday we went to Spokane, Wash., to get supplies for VBS. A choir from San Antonio is coming Saturday for a Youth Revival. Our church here in Libby is small but the people are really on fire for the Lord. The young people really need to be reached and helped. My prayer is that this Bible School will start the ball rolling for a big uplifting in the church.

Sue Carol Moore (West Jackson Church, Jackson) writes from Rosebud, Montana: At VBS in Conrad, I was Primary Superintendent. Gave testimony at both Shelby and Conrad. Had a wonderful time at Family Camp where I was counselor to seven 11 yr. olds. The pastor and his family at Shelby were just wonderful to us and were a great inspiration. Family Camp gave us many opportunities for witnessing and wonderful experiences.

Geri Lea Sullivan (Broadmoor Church, Jackson) writes from Cheyenne, Wyoming: Finished survey of North Cheyenne by telephone. We've contacted about 2,000 people. Worked in North Cheyenne Baptist Church.

Carlton D. Tanton (First Church, Satsuma, Ala.) writes from Poplar, Montana: Family Camp was just great but the first week of VBS at Wolf Point (Indian mission) was low in attendance. Temperature today was 105 degrees. Please be praying for us and please also pray that God will

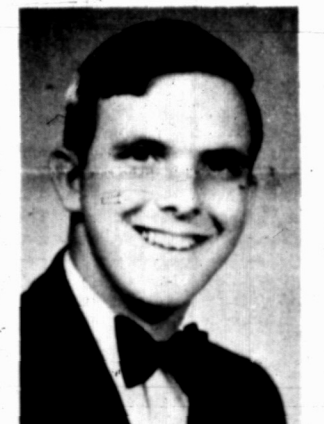
send someone to come and work up here. They need someone real bad. None of the Indian missions at Poplar, Brockton or Wolf Point have pastors.

Becky Webb (First Church, Brandon) writes from Billings, Montana: After being in Montana last summer as a summer student missionary and receiving so much, I wanted to come back this summer and return to them what they had given me, but now I realize that the more I try to give, the more I get and my debt just multiplies as my blessings do.

Helen Whitten (Immanuel Baptist, Madrid, Spain) writes from a Spanish mission in Greeley, Colorado: We had

(Continued on page 8)

APPOINTED TO HOME BOARD'S US-2 PROGRAM



Ronnie Boswell James Ronald Boswell was recently ordained to the Gospel ministry at Noxapater Church. The son of Mr. and Mrs. Cecil Boswell of Noxapater, he has been appointed by the Home Mission Board to serve in the US-2 Program and after his graduation from Mississippi College this summer he will be working in a resort area of North Carolina. Rev. Leo Barker is pastor at Noxapater.



2,000,000 "Internationals" In States Over two million "Internationals" come to the United States each year to remain for awhile. They include government officials, businessmen, students, representatives to international organizations and tourists. Some may be living or visiting in your community. In addition to the Internationals, there are 35 million language persons who live permanently in the United States. Will your church have a Christian influence upon them? Why not make a special effort during Language Missions Week, August 26-September 1, 1964 to express Christian friendship to these people? Welcome them to your church. Invite them to visit in your home. (Home Board Photo)



Big Pow Wow

It's not a war council, but one of the 10 tribes of juniors who participated in a day camp during the World Missions Conference at Glorieta (N.M.) Baptist Assembly, July 25-31. This tribe is hearing an Indian Christian tell of the history and of the Christian work among her people. Bob Dixon, Texas Royal Ambassador director, led the camp that involved 110 boys and girls 9-12 in hiking, listening to missionaries, and collecting small animals for nature applications later.

Today's Youth



Many Countries Represented

Representatives of various countries wait in the wings of the Festhalle, Berne, Switzerland to participate in the 7th Baptist Youth World Conference. About 5,600 young people from 60 nations were registered for the seven-day meeting sponsored by the Baptist World Alliance. (BP) Photo.



Tolbert's Daughter Speaks

Robert S. Denny, staff director of the 7th Baptist Youth World Conference, talks with one of the youth speakers, Miss Evelyn Tolbert of Monrovia, Liberia. The Berne, Switzerland meeting brought together 5,600 Baptist youths from 60 nations. Miss Tolbert is the daughter of William R. Tolbert, vice president of the Republic of Liberia and president of the Baptist World Alliance. (BP) Photo.

Everywhere

High and wild is that not He,
Who leads the lone one his new way.
Where does He go, such endless flight
To places of rare and lonely night?
His Master, is none to Him for He is His
own to which all abide, and His hand is
strong and His word is wise.
What does He bring to one so sad,
A life of joy for that of bad,
Which no one can set aside.
In the valleys, on the mountain tops, His
Love is ever there. It is for us that He
does care, and for us to share that care—
everywhere.

—James Edward Porter, Jr., Laurel, Mississippi

YOUR LOVE has a broken wing if it cannot fly across the ocean.—Maltbie Babcock.

"I WILL CHIDE no brother in the world but myself, against whom I know most faults."—Shakespeare.

TENNESSEE LEADS IN STUDY AWARDS

Southern Baptists in three states reported earning more than 400 Church Study Course book awards in Category 21 (Brotherhood principles and methods) during the church year through July.

Tennessee led all other states with 433 awards. Oklahoma and Texas were close behind, with 409 and 407 respectively.

State Student Missionaries Work In Montana Family Camp

The Montana Southern Baptist Family Camp is now history, but has been reported by some of the older Baptist residents as the best camp yet.

It was held at the J. C. Paxson Camp at Seeley Lake which has a cabin capacity for 150 and dining room capacity for 120. In order to accommodate the record enrollment of 218, a number were denied attendance due to lack of space. Tents and campers were used and meals were served in double shifts.

Rev. Nelson J. Engelbrecht was director; Leroy Smith, business manager and head cook; Mannon Wallace of Hamilton, Camp Pastor; Dr. W. W. Stevens of Mississippi College, Bible teacher; Rev. and Mrs. Charles Pierson of San Antonio, Tex., Missionaries; Mrs. W. W. Stevens, teacher of Junior Mission Study.

Mrs. Dick Mefford was Sunbeam leader and Rev. O. E. Fairley was RA leader. Both are former Mississippians. There were 40 rededications, 14 professions of faith, and five who surrendered for special service.

Seventeen student summer missionaries serving in Montana assisted in the Family Camp. From Mississippi were: Richard Ball, Lumberton, song leader and life guard; Larry Hendricks, Yazoo City, Youth Activity Coordinator; Judith Ann Lewis,

Morton, Sunbeam leader and lifeguard; Sara Annette Dyess, Tutwiler, Intermediate Mission Study teacher. Those serving as cabin or tent counselors were: Robin Nichols of Vicksburg; Sue Carol Moore of Jackson; William Brown of Grenada; Wayne Griffith of Louisville; Rebecca Webb of Brandon; Connie Ellis of West Point; Greg Martin of Hattiesburg; Judy Grant of Poplarville; and Harvey Carr. Mississippi W. M. U. Department financed the missionaries trip: Rev. and Mrs. Charles Pierson from San Antonio, Texas.



HONORARY CONVICTS—William Carey College Serampore Players, Jon Davis (left) and John Toussell, examine the very special and unusual award which was presented to them recently by the inmates of the Atlanta Federal Penitentiary. They were named "Honorary Convicts" in appreciation for two years of outstanding performances before the penitentiary inmates. Each year they presented their spring religious drama performance.

The Sunday School Lesson

THE INTERNATIONAL LESSON—Protestors And Prophets

By Clifton J. Allen
Exra 4-6; Haggai 1-2;
Zechariah 1-8

The Hebrew exiles returned from Babylon to Jerusalem with high purpose to rebuild the house of God. At best they faced a difficult task. Though the work began with bright promise, it was stopped by opposition and discouragement. In 520 B. C., Haggai and Zechariah stirred the people to resume their task. A

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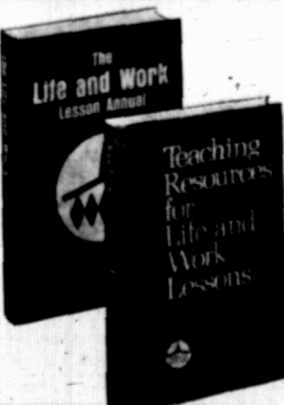
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search in government records confirmed the previous decree of Cyrus and led Darius Hystaspes, who reigned from 521 to 485 B. C., to issue another decree that the work on the Temple should not be hindered and that assistance should be given to the Jews in their undertaking.

The Lesson Explained A Mission Neglected Hag. 1:1-2

While outsiders discouraged and frustrated the builders, the chief cause for delay in rebuilding the Temple was the spiritual indifference of the people. They lost their enthusiasm for the house of the Lord because of preoccupation with material concerns. They lost a sense of their mission and a sense of the supremacy of worship. The fire of faith burned low, so that there was no endurance to finish the task. Recognizing this fact, however, should not blind us to the tremendous odds against the people. They returned to an impoverished land, which made all the more difficult their personal rehabilitation and their spiritual mission to rebuild the Temple.

God met the need by raising up a prophet. The word of the Lord came to Haggai. He was supported by another prophet, Zechariah. When Haggai sought to stir the people to resume their holy task, they responded by saying, "The time is not come, the time that the Lord's house should be built." Their counterparts have brought the same protests in modern times: Now is not the time; we have too much opposition; we do not have enough resources; the people are not interested; let's wait and see if things become better. The people of Judah, like people today, were not willing to put first things first, and this explains their failure to accomplish what God meant them to do.

A Commitment Revived Hag. 1:3-9; Exra 5:1-2

The prophet felt that there was a shameful inconsistency for the house of God to lie in waste while the people lived in comfortable homes. He attributed the crop failures of the people and the harassment by the Samaritans as the result of the judgment of God. Therefore, Haggai called the people of Judah to consider their ways. This was a call to repentance. He felt that the people could have no hope for God's favor and blessing upon the land until they were willing to give priority to the building of the house of God. The combined efforts of Haggai and Zechariah succeeded in stirring up the hearts of Zerubbabel and Joshua and all the people to give themselves with renewed and determined diligence to the task begun years before.

The Temple Completed

We need to turn to the record in Exra 6 and to the inspiring visions recorded in Zechariah to learn of the completion of the new Temple. The success of the undertaking, in the final analysis, was due to the blessing of God and the leadership and empowering of his Spirit. The unpromising beginnings were consummated by glorious achievement. In the purpose of God, this Temple was to point toward a greater splendor in the coming of Jesus Christ and the fulfillment of God's purpose through him. Exra tells us that the house was finished and that the dedication was celebrated with the worship of God and with joy.

Truths to Live By Spiritual Indifference paralyzes Christian conquest.

—Christians ought to be involved in the work of churches and all that is essential to their worship and witness in serving Christ. Further, Christians have a responsibility, cooperatively and individually, to support movements which contribute to public order, social justice, and human well-being. All of these areas of life and relationships are media for Christian work and conquest. But why is there often so little zeal manifested about the Christian mission? The crux of the problem is spiritual indifference. The love of pleasure, concern for money and luxury, and frantic competition for material success have become hindrances to Christian purpose and devotion. Christians can be fortified by renewing their vows of devotion to Christ, by be-

LIFE AND WORK CURRICULUM—Love God Or Hate The World

By Bill Duncan
James 4:1-7

In the King James Version this passage is addressed to adulterers and adulteresses. The reference is not to physical adultery but to spiritual adultery. This is based upon the Old Testament idea that Israel was the bride of God. It means to disobey God as if breaking the marriage vow. To sin against God is to sin against love.

It is important for us to properly identify the world. God made the world and said it was good. The emphasis of this passage is the world of human organization, or the world apart from God. The man who has dedicated his life to the world that resents the standards of God is an enemy of God. When a man is committed to assessing everything by human standards he is at variance with God.

The world is directed in its efforts against God by the devil. The Christian can overcome the devil by resisting him. In humility one knows that he cannot overcome the devil with his own power but he can have the power of God to overcome the devil. Therefore humility is very important for the Christian to have access to God and power to overcome the devil.

God's Standard or the World's Standard James 4:8-10

The ethical demands of Christianity are always with us. Jesus set forth the ethical demands of the Kingdom of God in the Sermon on the Mount. The demands are so great that without the grace of God one cannot meet their demands.

This appeal is made to sinners. These are those who choose to live an open life of disobedience to the law. To these James calls for repentance. The phrase "cleanse your hands" is interesting. This is not speaking in terms of an outward washing but an inward cleansing for an approach to God.

The basic demands of God's standards are affliction, mourn, and weep. This according to Barclay speaks of the way of abstinence as a substitute for luxury. We should be conscious of our sin and the sins of the world.

The Tragedy of Worldly-mindedness James 4:1-10, 17

Any type of discussion on practical Christianity calls for consideration of the dilemma of Christians. We are in this world and yet our faith causes us to be different from the world. John said love not the world. How can we live in this world with our orders that call for us to be different? Jesus said ye are in the world but not of the world.

The tragedy is that many coming involved in Christian tasks that demand the maximum of skill and hard work and courageous faith, and by trying to live by the principle of the cross.

Prophetic voices call God's people to holy tasks. — Some are preachers, some teachers, some statesmen, some writers, and some tireless workers ministering to human needs. But there are a thousand other voices — conflicting, deceiving, corrupting — which ring out in the world and seek to capture men's minds. False voices are marked by the spirit of hate, greed, self-sufficiency, and presumptuous defiance of God. The voice of the true prophet can be tested by the teachings of the Bible. The true messenger of God declares the way of salvation through faith in Christ, the way of love in human relationships, the way of righteousness in personal conduct, and the way of justice and peace for all men everywhere. Let God's people hearken. God is shaking the nations. It is time to build on the foundation of Christ — and to build great structures that will count for the redemption of the lost, the building up of the church, and the service of humanity.

Christians never see any difference. They go on living with the idea that a Christian is not different. This is a shame. God's Will or Man's Pleasure

James 4:1-3

The question before us is a basic question. "Is the aim of your life to submit to the will of God or to gratify your own desires for the pleasures of this world?" If pleasure is your policy, then James promises that nothing but strife, hatred, and division will follow. The search for pleasure always creates a situation that is like war.

Men who do not do the will of God have great conflicts within them. They have outward wars and hatred toward their fellowman. But the great conflict is within. There is NO place for one outside the will of God.

The worst passion of the soul is desire. The desire for money, pleasure, or glory has caused a great deal of bloodshed and heartache.

The desire for the pleasures of this world is always a threat to the spiritual life. The ultimate choice in life lies between pleasing oneself and pleasing God. "It is the cares and riches of this life which combine to choke the good seed (Luke 8:14)"

God's standard calls for humility. When a man can depend upon God for guidance he can know how to overcome in this life. This will open the door for God's blessing. Humility speaks of poverty of spirit and dependence upon God. A person cannot be independent of God without falling to sin and ruin.

CLC Offers Reprint

NASHVILLE, Tenn. — The official Summary of The Report of The National Advisory Commission on Civil Disorders is now available through the offices of the Christian Life Commission. It was announced here.

In making the announcement, Foy Valentine, executive secretary-treasurer of the Commission, said, "The 13-page Summary was rushed to be reprinted to meet the expected demand from Southern Baptists to study the report."

Valentine reported that quantity prices would make it possible for entire church congregations to purchase the Summary for study.

The Summary prices were listed as 1 to 4 copies at 25c each; 5 to 9 copies at 20c each; 10 to 19 copies at 15c each; and for 20 or more copies, 10c each with a minimum order of \$1.00.

"Orders for the Summary should be sent to the Christian Life Commission, 460 James Robertson Parkway, Nashville, Tennessee 37219," explained Valentine.

Sunday School

Sunday School Officers and Teachers' Project Meeting

DANIEL MEMORIAL BAPTIST CHURCH
Jackson, Mississippi
August 27, 1968-6:00 P. M.

PASTORS, EDUCATIONAL DIRECTORS, GENERAL
SUNDAY SCHOOL SUPERINTENDENTS,
DEPARTMENTAL SUPERINTENDENTS

The program will begin with the evening meal served promptly at 6:00 p.m., with conferences beginning at 6:45 p.m. YOU WILL PLEASE MAKE YOUR RESERVATIONS. The cost of the meal will be \$1.50 and will be paid to the church upon your arrival. There will be four CONFERENCES.

"WEEKLY OFFICERS AND TEACHERS' MEETING"
Nursery, Beginner and Primary leadership—Miss Helen Young, Beginner Consultant, Sunday School Department, Baptist Sunday School Board, Nashville, Tennessee.

Junior, Intermediate, Young People, and Adult—Chester Vaughn, Consultant, General Sunday School Administration, Sunday School Department, Baptist Sunday School Board, Nashville, Tennessee.

"MONTHLY WORKERS' CONFERENCE"
Nursery, Beginner and Primary leadership—Miss Lynn Harmon, First Baptist Church, Huntsville, Alabama.

Junior, Intermediate, Young People, Adult—Alvin Stewart, Associate, State Sunday School Department, Montgomery, Alabama.

Mail Meal Reservation to: Sunday School Department, Box 530, Jackson, Mississippi.

Names In The News

William Carey College has announced the appointment of Hugh L. Dickens as associate professor of education. He also will be director of the student teaching program for the school. His service with Carey will begin in September. Dickens is a candidate for the doctor of education degree from the University of Southern Mississippi in August. In 1959 he earned the master of education degree with a major in school administration. From 1954 to 1956 he served in the U.S. Armed Forces. For the past eight years Dickens has been employed by the Heidelberg public school system as a mathematics and chemistry teacher and later as principal of Heidelberg High School. Dickens is a native of Collins, the son of Mrs. Bertha L. Dickens.

Two students from Mississippi have joined the staff of Glorieta (N. M.) Baptist Assembly for the second half of the 12 week summer program. Helping at the registration desk is Patricia Ann Dunaway of Hollandale. She is a senior at Mississippi College in Clinton where she is majoring in Elementary Education. Michael H. Pyle is a sophomore at Jefferson Davis Jr. College in Gulfport where he is majoring in IBM DATA Processing. At Glorieta, he is working in the dining hall which seats 2500 people.

Rev. and Mrs. W. Arthur Compere, missionaries to Nigeria, planned to arrive in the States on July 28 for furlough. (They may be addressed, c/o Mrs. C. H. Meek, Rte. 1, Pontotoc, Miss., 38863.) He is a native of Florence, Miss.; she, the former Doris Meek, was born in Aberdeen, Miss., and grew up in Pontotoc County. They were appointed by the Foreign Mission Board in 1965.

Serving on the staff at Ridgecrest Assembly this summer is Becky Buford. She is from Senatobia, a member of Ebenezer Church where she is church pianist. She will enter Northwest Junior College in September as a freshman and plans to major in religious education. Also representing Ebenezer Church in the field of student summer missions is Joe Newton who is serving in Maryland. Joe is doing religious survey work and also helping with Vacation Bible Schools. He will continue his education at Northwest Junior College this fall where he is active in B.S.U. and a leader of R.A.'s in his home church.

Miss Louise Sparkman, missionary, planned to leave the States on August 8 to resume her work in Nigeria following furlough. She directs young people's work for the Nigerian Woman's Missionary Union (address: Box 13, Ede, Nigeria, West Africa). A Floridian, she was born in Coleman but considers Ocala her home. She was youth director for First Baptist Church, Columbus, Miss., when appointed by the Foreign Mission Board in 1960.

Two persons from Mississippi are among the 100 adult summer staff members at Glorieta (N. M.) Baptist Assembly. Leslie Thomas Scalhorn of Batesville is the auditorium manager and Mrs. M. C. Waldrop of Blue Mountain is an assistant dining hall hostess.

Miss Mary Frank Kirkpatrick, missionary to Nigeria, is doing nicely at Baptist Hospital, Ogbomoso, after having undergone abdominal surgery there. She will be at the hospital for most of August. Her address is Baptist Hospital, Ogbomoso, Nigeria, West Africa. Miss Kirkpatrick is the daughter of Mrs. J. M. Kirkpatrick of Noxapater.

Dr. Charles H. Melton, superintendent of missions for Newton County, and a member of the Clarke College faculty, is participating in "A Crusade to Alaska" August 7-21. The Crusade is being sponsored by the Cooperative Missions Department of the Mississippi Baptist Convention Board, Dr. Foy Rogers, director, in cooperation with the Home Mission Board, SBC.

Mrs. Dorothy Gilbert Hicks, Southern Baptist missionary at the Baptist Spanish Publishing House in El Paso, Tex., and Rev. Max E. Pettit, former missionary to Asia, were married August 8 in El Paso. She is a native of Meridian, Miss.; he is a native of Hobart, Okla.

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Saturday 9 A. M. & 1 P. M.
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Bible Teacher—Dr. Curtis Vaughn
Southwestern B.T.S.
Missionary—Rev. Ross Hughes
Ohio
—SPEAKERS—
Lambert Mims—Mayor, Mobile, Ala.
Owen Cooper—Yazoo City
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Student, Mission Couple Killed In Headon Collision

PADUCAH, Ky. (BP) — A headon two-car collision about eight miles outside Paducah, July 31, took the lives of a missionary couple and a student summer missionary for Southern Baptists in this area.

The victims were Mr. and Mrs. William Joiner for Roselore, Ill. and Cherrie Joy Bledsoe, 21-year-old summer missionary from San Antonio, Texas.

Unofficial reports indicated that the collision occurred about 11 p. m. on Illinois Route 145 during a heavy rainstorm. The driver of the other car reportedly suffered a broken leg.

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MONTANA NEEDS PASTORS

Rev. Leroy Smith, area missionary for Montana, reports continuing growth and development of the work in Montana. "We started a new mission in Choteau in July," states Mr. Smith. "We now have a full mission at Darby with Sunday School and church. There were 79 in Vacation Bible School with 7 professions of faith."

"A new mission has been started at Bell Creek with 47 in Bible School. A layman will do the preaching at this mission. The new mission in Rock Springs averages 37-45 each week in attendance."

"Dr. John Cobb, recently retired professor from the University of Corpus Christi, will go to West Yellowstone in September to begin work there."

"A new weekly night Bible study has been organized at Powderville. The Sunday School has been organized in North Miles City where there were 29 decisions in July and 20 of them have already joined the church."

"There are 26 missions in Montana at this time with prospects of four more by the end of September. The 22 summer student workers sent by the Mississippi Pioneer Missions Committee have been most helpful in many of these projects," according to the report from Mr. Smith.

"We need the services of two or three retired pastors or dedicated laymen who could come out to Montana and help with some of the new missions that are good prospects but with small financial resources at this time," concluded the statement by Mr. Smith.

Anyone interested in such an opportunity could contact the editor of THE BAPTIST RECORD or write direct to Rev. Leroy Smith, P. O. Box 806, Bozeman, Montana, 59715.



W. Donald Brown

Indianola, First Calls Minister Of Music, Youth

W. Donald Brown of Batesville has been called as Minister of Music and Youth at First Church, Indianola.

Mr. Brown received the Bachelor of Music Education degree from the University of Southern Mississippi and Master's of Sacred Music from New Orleans Seminary.

He has served in the Wildwood Church, Laurel, First Church, Lucedale, and has been with the Batesville, First Church for the past four years.

His wife is the former Lena Lou Smith of McComb. Mr. and Mrs. Brown have three children, Donnie, Terry, and Michael.

The Browns were honored with a reception in the Education Building of the Indianola, First on the evening of July 28th.



W. B. Raley

DEVOTIONAL

A Pause For Reflection

By Dr. Percy Claxton, Pastor, First, Greenville
Proverb 23:7 For as a man thinketh in his heart, so is he.
A pessimistic philosopher said, "The thinking of man is so brain-washed by his own self-gratification that any unselfish thought which crosses his mind would pass like an unknown language. If our age does not stem this horrible tide of the physical and the material, our so-called Christian nation will become flesh practitioners of Diana, and creed parrots of the Dark Ages. The time can come that even when men bend their knees to God their minds will be filled with lust."

Now whether we can agree with such dark philosophy does not keep us from pointing out to you the three areas of our mind where the onslaught of evil is more prevalent. The area of the conscience might first be considered. Proverbs says in substance, man's conscience is the lamp of the eternal. Our forefathers thought the same thing and expressed it this way, "Our conscience is the voice of the eternal in the soul of man." But could we say that this concept obtains today? Much of modern interpretation treats it in thiswise. Conscience cannot always be treated as a spiritual device of God, for in the main, it is but the results of man's trial and error. Another modern thought is that conscience is a self-inflicted guilt feeling. Another well-worn definition is that conscience is but the influence of public opinion or practice.

The second area of the mind that is warred upon by evil is the philosophy of realism. Tennyson admonished mankind to say, NO, if there is any doubt. But the wording of today says, "Let us be realistic." Therefore, realism in our literature is, to him, profane, seductive, and immoral. Realism in our music is beats and measures that accompany blind forces of physical desires. Realism in human relationship is a fluid and unrestrained association that should not be bound by law, convention, or good taste.

The third area where evil embattles the mind is authority. Shall I be bound by the will of the majority, or rebel in the pursuit of mine own? The Book of Judges tells us of a day when there was no king in Israel. Every man did that which was right in his own eyes. This we find today in the feeling, that if I do not agree with the law of the land I am not bound to keep it.

Taylorsville Adds Staff Member

First Church, Taylorsville, has added a staff member, Rev. George Horn, pastor, states.

Rev. William B. Raley assumed responsibilities as Minister of Music, Education, and Youth on July 15.

A native of Pittsburgh, Pennsylvania, he is a graduate of William Carey College, and will complete his Master of Theology work at New Orleans Seminary in May of 1969. His pastorates have included Denham, Wayne Coun-

Chile Baptists Review, Plan

Forty-five men and women, representing Baptist churches throughout Chile and every organization of the national Baptist convention, met at the First Baptist Church of Santiago for three days in June to review accomplishments and to consider ways of extending their ministry.

ty, and West Salem, and Greene County.

He is married to the former Martha Jean Butler of Oxford, Ala. They have one son, Robert Barton.



Academy To Dedicate Reconstructed Building

Academy Church, Tippah County, will observe Sunday, August 18, as a Day of Dedication for the reconstructed building. Organized in 1842, the church began this project in November, 1967. The structure was moved away from the newly paved road about the length of the building, and the roof lowered. Four Sunday school rooms, two restrooms, baptistry, and kitchenette were added, plus central heating-airconditioning. Top left, the church before reconstruction; top right, after reconstruction. Bottom left, Alvie Gullett, chairman, Building Committee; bottom right, Rev. Lyndale Davis, pastor.



Library Sponsors First Reading Club

The library of Calvary Church, Columbia, sponsored its first reading club this summer, for six weeks. It was for boys and girls, Beginners through Intermediates. Participants could earn a possible three seals, to be placed in individual booklets. Twenty-one earned seals; 15 others took part. Books checked out numbered 342 during the six weeks. Those earning seals are pictured, front, 1 to r: David Lazarus, Anita Ray, Barry Crain, Danny Williams, Bryan Crain, Lauren Miano, Bert Miano. Second row, Debbie Lazarus, Nancy Clark, Bob Crain, Bruce Crain, Bambi Williams, Lin Wilson, Gail Hill. Back row, Toni Taylor, Mrs. C. D. Shirley, librarian, Mrs. N. B. Hahn, assistant librarian, Mrs. Ed Clark, Mrs. Carl Bridgman, committeewomen. Not pictured: Mrs. Earnest Lazarus, committee member, and others earning seals—Grey Lacey, Angela Lacey, Julie Boleware, Casey Barnhart, Sherry McCain, and Mikel Buckley.

REVIVAL DATES

Calvary, Greenville: August 18-23; services at 7:30 p. m.; Tommy Howard, minister of music at First, Leland, guest music evangelist; Rev. Raymond A. Wilson, pastor, evangelist.

Paynes Church (Tallahatchie): August 19-25; services at 7 a. m. and 7:45 p. m.; Dr. Glenn Felmet, pastor, Southside Church, Greer, South Carolina, evangelist; singing under direction of Rev. M. L. Greer, pastor of the church.

Pilgrim's Rest Church, Crystal Springs: August 18-23; Rev. Finley Evans, pastor; services at 7:45 each night, except Sunday night, August 18, when the service will be at 7:00; Charles H. Thornton, singer; Amy Thornton organist; Jennie Marie Bryant, pianist; Rev. Emerson Tedder Jr., pastor of the East Philadelphia Church, Philadelphia, evangelist.

Nesbit: August 12-18; services 10 a. m. and 7:30 p. m.; Rev. Leo Hebert, pastor of Forest Heights Church, Tallahassee, Fla., evangelist; Rev. E. D. Richardson, pastor.

Trinity, Vicksburg: August 19-25; services at 10 a. m. and 7:30 p. m.; Rev. Ed Bryon, Clinton, full-time evangelist, preaching; Larry Mizell, Monroe Street Church, Bogalusa, La., former music and youth director at Trinity, singer; Rev. Don C. Henderson, pastor.

Calvary, Columbus: August 19-25; Dr. Joe T. Odle, Jackson, editor of the Baptist Record, evangelist; Mrs. Stanley Harpole, minister of music at Calvary, singer; Rev. K. Z. Stevens, pastor.

Bethsaida (Neshoba): Aug.

11-16; Rev. Albert McMullen, pastor of Clear Creek, Baxterville, evangelist, brother of the pastor, Rev. Jerry R. McMullen; Odie B. Smith, song leader; Mrs. Roy Smith, pianist.

Byram Church, Terry Rd., Jackson: August 18-25; nightly at 7:30 and at 11 a. m. and 7:30 p. m. on Sundays; Rev. Bill Beam (pictured), of Grandview Church, Jackson, evangelist; Vance Parks, evangelist song leader, singer; Rev. Henry J. Bennett, pastor.

First Church, Newton: August 25-30; Paul Adams, minister of music and youth, First, Starkville, music director; Rev. Hardy R. Denham, Jr., pastor, evangelist.

Ridgeland Church, Ridgeland: August 18 - 23; Dr. Joe Tuten, Pastor of Calvary Church, Jackson, (pictured), evangelist; Ken Nolan, Mississippi College, full-time evangelist; 10:00 a. m. and 7:30 p. m.; Rev. Lynton Younger, pastor.

Shuqualak Church, Shuqualak: August 18 - 23; Monday-Friday at 7:40 a. m. and 8 p. m.; Sunday services, Aug. 18, at 11 a. m. and 8 p. m.; Rev. Bill Duncan, (pictured), pastor, First Church, Brandon, evangelist; Dennis Bucher of Calvary, Jackson, singer; Rev. Paul F. Meadows, pastor.

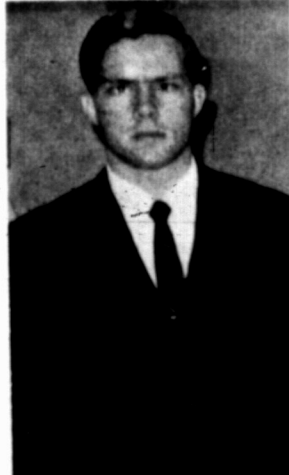
Yockanookany (Attala): August 18 - 23; Rev. Billy Williams, Parkway Church, Kosciusko, evangelist; James Young, Thomastown, song director; Rev. Winfred Brasher, pastor.



Rev. Lynton Younger, pastor.

REVIVAL RESULTS

Lone Pine (Madison): July 28 - August 2; Rev. Bertus West, Emmanuel, Ocean Springs, evangelist; Rev. Earl Brown, pastor; 11 professions of faith; five by promise of letter; several rededications.



Rev. R. H. Jordan IS ORDAINED AT FLOWOOD

Rev. Ronald H. Jordan was ordained to the Gospel Ministry on July 7, by Flowood Church, Jackson, Dr. John Spencer, pastor. He has accepted the pastorate of Bethlehem Church, Bentonla, and has moved on the field.

A Junior at Mississippi College, he has served as interim pastor in several churches and has done supply and revival work in all parts of Mississippi.

He is married to the former Marsha Barnett of Laurel, and they are the parents of one daughter, Ronda Lynn, age 17 months. He is the son of Mr. and Mrs. Hiram C. Jordan of Laurel.

Off The Record

"Oh, Martha," the little girl called from the springhouse to the dairymaid, "there's a mouse swimming 'round in the biggest pan of milk."
"Goodness," said Martha, "did you take it out?"
"No," said the little girl. "I throwed in the cat."
"I envy the man who sang the tenor solo."
"Really? I thought he had a very poor voice."
"So do I, but think of his nerve!" —Border Cities Star.

Missionaries - - -

(Continued from page 6)

VBS in Trinidad; I played the piano and taught Juniors. We had 50 kids in attendance; 6 professions of faith with 7 rededications. Neither of Trinidad's Southern Baptist Churches has a pastor. VBS in Greeley had 25-30 kids; 4 professions of faith. Played piano and taught Juniors. In this case I feel VBS material did not fit our needs inasmuch as many of my Juniors were practically illiterate. I also felt that the stories were too deep for their understanding. So far, Colorado has been challenging to say the least.

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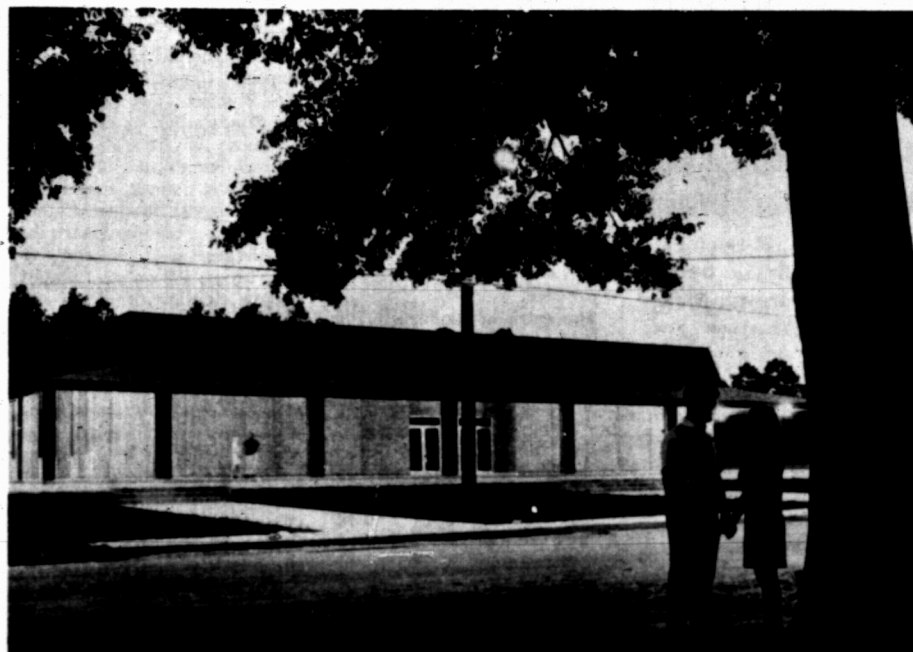
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MISSISSIPPI HOSPITAL AND MEDICAL SERVICE



This unusual shot of the Hederman Science Building at Mississippi College reflects the parking lot and trees located across the street from the attractive entrance to the building. The modern structure will begin its first full year of operation in September, providing space for the physics, chemistry, biology and mathematics departments. (M. C. Photo)



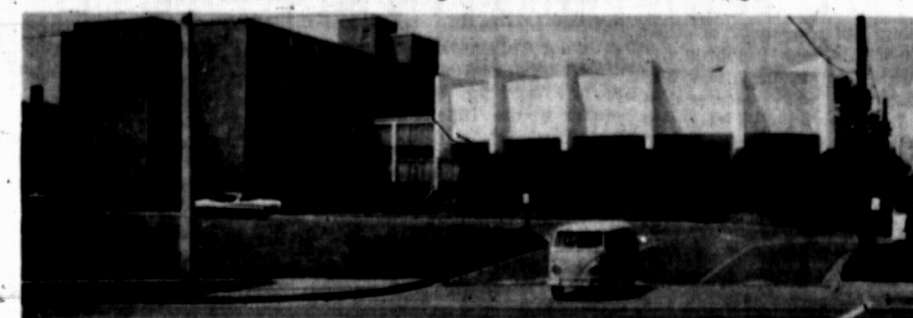
William Carey College's newest plant addition, the Wilkes Dining Hall, stands ready to receive approximately 300 new students this fall. Returning students will have already enjoyed the deluxe facilities since the opening earlier this year during the spring semester.



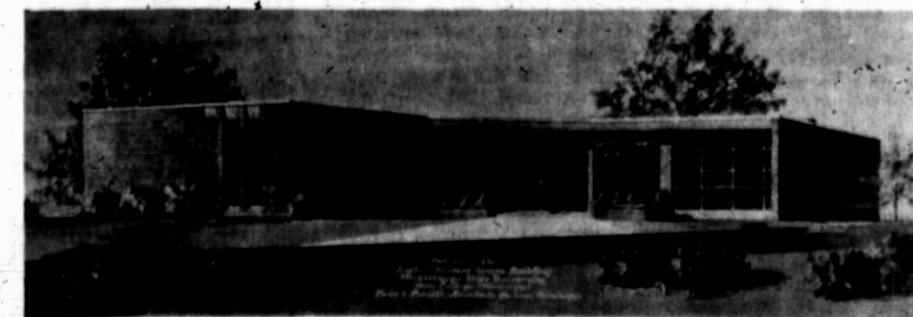
Still under construction is the \$325,000 residence hall at Blue Mountain College. It is air-conditioned and will accommodate 108 young women. This modern three-story structure on the northeastern section of the front campus should be complete by late fall.



The Lott Fine Arts Building is the newest at Clarke College.



The Gilfoy School of Nursing is located across the street from Baptist Hospital in Jackson.



Baptist Student Union Building, Mississippi State University, State College, Mississippi.

The Baptist Record

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Established Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, AUGUST 22, 1968

Volume LXXXIX, Number 32

Colleges Ready To Open

The four colleges maintained by the Mississippi Baptist Convention are scheduled to begin their 1968-69 session with an encouraging outlook, as revealed in reports from them carried below in this issue of the Baptist Record.

These are Blue Mountain College, Blue Mountain; Clarke Memorial College, Newton; William Carey Col-

lege, Hattiesburg and Mississippi College, Clinton.

In addition to these a promising outlook is also observed from the Gilfoy School of Nursing at Baptist Hospital in Jackson, the fifth of the denomination's five educational institutions.

In addition there is a report on the program of the Department of Student Work of the State Convention Board.

"On - to - College" Day will be observed in many churches in the state Sunday, August 25, when the students who will be attending schools or colleges will be recognized by the churches.

In many instances the young people will conduct the Sunday evening worship service as well as participate in other special activities.

In addition to the five edu-

cational institutions owned by the denomination many Baptist students will attend one of the other colleges or schools in the state.

In practically every one of these there is a Baptist Student Union under supervision of a Baptist Student director who seeks to help tie the student onto the local Baptist church or one of those in cases where there are several.

Mississippi College

With a new president strapped in the driver's seat, Mississippi College embarks on its 143rd academic journey September 8 with a thrust that will propel the institution toward a destination of university status.

The road down which the college travels is already marked with university road signs, but some of the major items needed to acquire the prestigious tag are several curves away.

There is a young, dynamic operator in the driver's seat in the person of Dr. Lewis Nobles, new president, and anyone who has seen him operate has confidence in his driving skills. They will recognize immediately that he is not driving an antique — despite the college's age — but a sleek, up-to-date model that can hold its own against the toughest of competition.

As the college begins its academic sojourn once again, enrollment will show a slight

increase, new courses will be in the curriculum, an enlarged and more learned faculty will be on hand, improvements in the physical plant will be evident, and a greatly expanded graduate program will be inaugurated.

The trip down the highway of learning will officially begin on Sunday, Sept. 8, with the arrival of all freshmen and a small contingent of upper-class students and transfers. Residence halls for newcomers will throw open

their doors at 1 p. m. Faculty hosts and student guides will be on duty to assist and welcome the entering collegians.

The first few hours for the new "passengers" will be busy ones as they receive room assignments and meet new friends and roommates. While they are attending these chores, their parents will attend an orientation meeting in the Old Chapel auditorium starting at 3:30 p. m. Here they will receive the latest in-

(Continued on page 2)

William Carey College

The 1968-69 school session of William Carey College gets underway on Sunday, September 8, as approximately 300 new students enter dormitories for the first time.

An entire week of concentrated orientation has been planned to equip new Carey students with the procedures of the school and to help them prepare for a productive and stimulating year of campus

activity. All former students will arrive during the latter part of the week in order to register on Friday, September 13, and Saturday, September 14. The orientation program will be under the direction of the Dean of Students, Dr. D. C. Martin, with the assistance of the Dean of Women, Mrs. Rita Goodbread, and the Director of BSU Activities, Dorman Laird.

Prior to the arrival of the

first wave of students on September 8, there will be a Carey Trustee meeting on September 3 and a faculty planning session September 7. These are annual events under the direction of President J. Ralph Noonkester. A highlight of the week of orientation will be a freshmen reception given by Dr. and Mrs. Ralph Noonkester in the president's home on Tuesday evening, September 10, at 8 p.

m. Other recreational activities have been planned for the entire week following the more serious sessions of testing and orientation.

The Baptist Student Union and the Student Government Association will meet in their executive sessions early in the week to make plans for the year's activities. Each group will entertain the incoming students.

(Continued on page 2)

Blue Mountain College

Blue Mountain's continuing Quest for Quality is evident as the 1968-69 annual session unfolds. The buildings, faculty, students, and academic program all echo the resounding note of "quality."

When the dormitories open September 9, girls from twenty states and three foreign countries will converge on the

campus. The officers of the Student Government Association and the Baptist Student Union will be on hand to welcome the freshmen and transfer students and to participate in the orientation program September 9-13. A twilight tea for the new students will launch the activities of the week.

Registration for all students

will begin Thursday, September 12. Classes will start on a reduced schedule Friday, September 13, and Saturday, September 14. A Convocation officially opening the ninety-sixth annual session will be at 3:00 p. m., Sunday, September 15.

The quality of a program of Christian higher education is dependent upon the faculty. Blue Mountain College has

been fortunate to maintain an outstanding faculty which is committed to the finest principles of Christian education.

Several newcomers have been added to the faculty: Dr. Carey Hearn, Chairman, Division of Social Sciences; Mrs. Evelyn Wilbanks, Associate Professor of Home Economics; Mrs. Betty Hearn, Assistant Professor of English; Fred

(Continued on page 2)

Clarke Memorial College

Clarke College will begin its new session the first week of September with a full program planned for a good group of new students arriving on Sunday, September 1. Residence halls will be open that afternoon for the new students who will come to participate in the orientation program beginning Monday at 8 a. m. Group conferences, as-

semblies and many other activities will engage the attention of these students, activities that will help them to make a smooth adjustment to college life. Tuesday morning the faculty members will counsel new students concerning their schedules.

Returning students will come in on Tuesday morning, September 3, and will have conferences with faculty ad-

visors that afternoon.

Registration Day is Wednesday, September 4. Classes begin on the regular schedule on Thursday and the first general assembly of all students will be at 11:00 a. m. that day.

A number of social affairs are planned for the evenings of the first week.

There will be a faculty workshop on Saturday, August 31, beginning at 8:30 a.

m., to complete preparation for the week of orientation and registration.

Miss Mary Margaret Sullivan has been appointed admissions counselor for the coming year, having served last year as an associate in the Public Relations Department and teacher in the Sub-Collegiate Program. Miss Sullivan is a graduate of

(Continued on page 3)

Gilfoy School Of Nursing

The Mississippi Baptist Hospital's Gilfoy School of Nursing begins its 57th annual session this fall when the freshman class is admitted on September 3.

This year Baptist Hospital absorbed students from the Methodist Hospital School of

Nursing in Hattiesburg at the time they discontinued their nursing school. Transferring from the Methodist School of Nursing were 10 sophomore students and 10 junior students. The Gilfoy School of Nursing and the Board of Trustees were very pleased

that the Board of Trustees of Methodist Hospital chose the Gilfoy School for the transfer of their students.

The philosophy of the Gilfoy School of Nursing, since its inception, has been to provide the very finest of academic and clinical training to a nursing student, at the same

time providing a Christian environment and a Christian-oriented programs to further develop each student in her own Christian life. The motto of the school is "Enter to learn; go forth to serve." The school is under the very capable direction of Mrs. Mary

(Continued on page 3)

Baptist Student Work

The Baptist Student Union is the only organization among Southern Baptists designed distinctly for students. It originated from student minds and hearts and prayers a few short college generations ago. Not a pious bunch of holy

Joe's frowning on laughter and lipstick, but a bunch of wholesome, likable young men and women — these make up the BSU's on the campuses of our state. Baptist boys and girls will find "their kind of folks" in the BSU — like those they date back home, those

with whom they have much in common, whose fellowship they enjoy. It is not "religious segregation" nor a "denominational fraternity," however, for BSU activities will thrust them into all areas of campus life, and instead of their circle of friends being

restricted, its diameter will be greatly increased.

Baptist Student Union is a national collegiate movement designed to help students make a coherent whole of life—to thread a meaning through all the facts.

(Continued on page 2)

Mississippi College

(Continued from page 1)

formation on the various programs of the college.

At 4:15 p. m., the frosh, along with their parents, will take time out for a rest stop at a reception in the B. C. Rogers Student Center sponsored by Cap and Gown and Omicron Delta Kappa, both honorary leadership fraternities.

Freshmen will begin their orientation on Monday, Sept. 9, at 8:30 a. m. in Nelson Auditorium. Scheduled to address them at this general meeting are Rick Copeland of Pompano Beach, Fla., president of the Student Body Association; Dr. Howard Spell, academic dean; Dr. Charles Scott, dean of students; Dr. Russell McIntire, pastor of the First Baptist Church of Clinton; Rev. Charles Gentry, pastor of the Morrison Heights Baptist Church of Clinton; and Dr. Nobles.

Registration for the first-year students will begin at 1 p. m. on Tuesday in the Student Center. Transfers, upper-class and full-time graduate students will begin registering on Wednesday, Sept. 11, at 8 a. m. Students should check with the Registrar's Office prior to reporting for registration.

Students taking classes in the college's expanded Evening School program will register on Thursday, Sept. 12, starting at 6:30 p. m. in the Student Center. A schedule of offerings in this program is now available from the director of the Evening School.

Classes will meet on a reduced schedule for the first time on Thursday at 7:50 a. m., with Friday designated as the first full day of academic work on the regular schedule.

Intermingled with the orientation and registration activity will be various other functions for the students. Deans' Conferences are set for 8 a. m. on Tuesday, with women meeting in Aven Hall and the men in Self Hall auditorium. Dr. and Mrs. Nobles will entertain the students at a Coke Party from 1:30 to 5 p. m. on Tuesday at Hendricks House, the president's home.

The enrollment outlook for the 143rd academic year is encouraging, thanks to unprecedented recruiting efforts by the college's Office of Admissions. According to the latest figures released by that office, 643 new students had made application for admission. This figure included 361 freshmen and 282 transfers. The total is up from the same time the previous year.

During the 12-month session which ended earlier this month, the college population continued its upward trend, with exactly 2,900 individual students taking advantage of the educational opportunities offered at the college. This was a 90 increase over the 2,810 registered last year.

A breakdown of the enrollment revealed that the students came from 78 of the 82 Mississippi counties, from 28 states, eight foreign countries and the District of Columbia. Florida ranked second to Mississippi in the number of students enrolled.

Showing a definite attraction for in-state students of the Baptist denomination, 81 percent of the student body were from Mississippi communities while over 76 percent were of the Baptist faith. The remaining percent were distributed among over 20 other denominations, with the Methodists placing second in point of numbers.

Of the total number of Baptist students, over 300 were preparing for church-related vocations, including 150 for the preaching ministry, and the remainder for religious education, music ministry, foreign and home mission service, medical missions, youth directors, student directors, and other related fields.

These students took an active interest in the work of Southern Baptists, serving as student summer missionaries and workers in assemblies and youth programs throughout the continental United States, plus Vietnam and Jamaica. They were scattered over almost a dozen states.

A host of others served on student revival teams throughout the state and the South and in various leadership positions in the churches of the same general area. During the school year approximately 70 teams, involving close to 300 students, visited churches

of the state presenting the gospel in message and song.

In addition, the college's major choirs — Concert, Chapel, Chorale and BSU — presented religious concerts throughout the Southland, in churches and at other gatherings.

Additions and improvements to the college's physical appearance have appeared annually over the past decade, making it one of the most attractive campuses in the state. Dr. Nobles has given proof that he will continue this program and when the students return in September there will be many changes evident.

Primary among the improvements will be the addition of 250 parking spaces for residence hall and commuting students. The paved area is located on the western part of the campus, directly behind Christman and Ratliff Halls. The area had been under contract for over a year, but inclement weather, plus other problems, caused a paving delay until late summer.

Provine Hall, the old science building, has been demolished and plans are now on the drawing boards for an attractive garden-patio area in this location to accentuate the Student Center.

New sidewalks have been poured in many areas of the campus and needed steps installed in front of Self Hall and in front of Latimer-Webb Hall leading toward the Hederman — Gunter parking lot. The new entrance way on Highway 80 is completed, adding beauty to the south campus.

The campus appearance from Highway 80 has been improved with the removal of the ragged fence that ringed the outfield of the baseball diamond. The new athletic complex scheduled for the west side of the campus has been seeded.

Plans are in the making for the relocation of a number of administrative offices in Nelson Hall, but it is unlikely that any changes will be made prior to school opening. The major area involved is the first floor of the space formerly occupied by the Department of Physics.

All of the buildings have received preventive maintenance during the summer months and will be in top shape for the fall session.

In keeping with the college's policy of offering an up-to-date curriculum, a number of new courses have been included in the fall schedule, while others have been deleted. Major expansion has taken place in the Graduate Division.

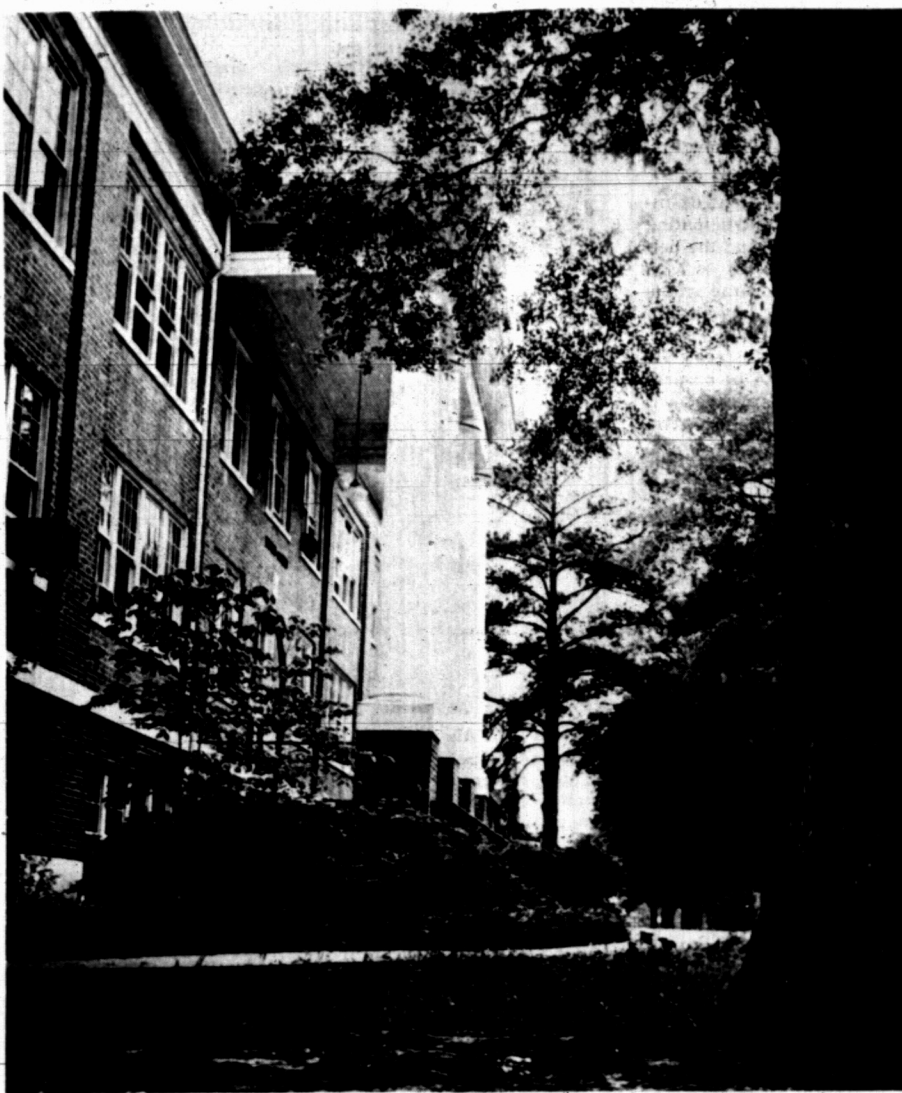
Beginning in September, the college will inaugurate the master of arts degree in religion, the master of education in speech, and the master of education in business education. All three of the new degrees have created much interest among prospective graduate students in the central Mississippi area. Information on the new degrees may be secured by writing the dean of the Graduate Division.

The expansion on the graduate level follows last year's inclusion of the master of business administration degree (MBA) to the college's program. Enrollment in the MBA program exceeded all expectations and expanded courses in this area will be available this year.

Leading the list of new faculty and administrative personnel is, of course, the new president — Dr. William Lewis Nobles. Dr. Nobles assumed the presidential reigns in July from Dr. R. A. McLemore, who retired after eleven years in the office. Dr. McLemore is now executive secretary of the Mississippi Baptist Historical Commission.

Dr. Nobles, a recognized leader throughout the country in educational and scientific circles, came to the college from the position of dean of the graduate school at the University of Mississippi. He is a graduate of Ole Miss and received his Ph.D. degree at the University of Kansas in pharmaceutical chemistry.

New faculty members added to the teaching staff are Craig Whitlock, assistant professor of physics; Mrs. Elton East, instructor in mathematics; James M. Kelley, instructor in biology; Robert E. Willis, assistant professor of music; John P. Johnson, assistant professor of music; C. Merrill Gross, instructor in art; Frank Hood, instructor



The Traditional Columns

The traditional columns of Tatum Court are literally located in the heart of the William Carey campus. Housing all of the administrative offices and many of the classrooms, Tatum Court has been the center of Carey activity since the year 1911. The 1968-69 school year opens September 8 with a week-long program of intensive orientation for new students.

William Carey College

(Continued from page 1)

On Thursday evening, September 12, the Music Department of the college will present its annual honors recital involving a select number of new students chosen by auditions. The entire week will be climaxed by an all-school picnic on Saturday, September 14, and a student government sponsored movie in Thomas Auditorium that evening.

Academic Vice President Dr. Joseph M. Ernest will be dealing with students during the week of orientation concerning curriculum problems and the determining of major and minor subjects.

Dr. Bob Marsh, pastor of First Baptist Church of Laurel, Mississippi, has been asked to speak for the first general assembly on Tuesday, September 10.

A total of thirteen new faculty members has been added to the Carey family for the coming year. Two of these arrived during the summer. Eight will begin their duties September 1. One will join the faculty January 1, and two part-time instructors will begin their duties also on September 1.

Dorman Laird, doctoral candidate at New Orleans Baptist Theological Seminary, is Carey's new Director of BSU Activities. He has been on the campus since June 1 and has been working with the BSU council members in preparation for an unusually active school year to begin in

September. Mrs. Rita Goodbread, the new Dean of Women, also began her duties on June 1. She is a graduate of the University of Southern Mississippi with a masters degree in the field of guidance. The eight new full-time faculty additions arriving September 1 are as follows: Hugh Dickens, associate professor, to head the student teaching area of the Department of Education; Mrs. Ilse Brown, assistant professor of psychology and a native of Germany; Warner Fellabaum, assistant professor of mathematics from Oklahoma; Mrs. Ann Martin, to direct debate program and teach in the English Department; Jeff Marian, assistant professor of English, from the University of Tennessee; Alton DuPuy, assistant professor of psychology and education, from the University of Alabama; Rose West, assistant professor of Chemistry, from the University of Southern Mississippi; and Dr. James Casey, professor of music coming to Carey from Anaheim, California.

Dr. Rector Hardin will begin his duties with Carey College on January 1 as head of the Department of Business. He comes from the University of Southern Mississippi. Two part-time instructors in the Physical Education Department have been employed for the '68-'69 session. They are Clyde Thompson, who is presently working on a doctorate in physical education, and Shirley Bryan, a Carson-Newman graduate, who will instruct activity classes. According to Vice President Ernest Carey is inaugurating a new honors program for the year. Approximately twenty-five outstanding young people will have been admitted by September 1 to this program which will involve accelerated courses of study, regular group meetings, pre-graduate study emphasis, and perhaps trips to places of academic interest. The students who have been admitted to the honors program were selected on the basis of academic achievement, leadership, character, and potential. Each one ranked within the top ten percent of the national academic average or in the top five percent of the average of his individual high school. Many of these were valedictorians, salutatorians, student government presidents, or class presidents of their respective schools. Those students who have already been admitted include the following: Pamela Blakeney, Taipei, Taiwan; Betty Sue Booth, Milton, Florida; Keith Cooper, Jackson, Mississippi; Betty Jean Crocker, Hattiesburg, Mississippi; Charles Gambrell, Hat-

tiesburg, Mississippi; Patrick A. Garner, Pensacola, Mississippi; Frances Gruchy, Hattiesburg, Mississippi; Theresa Hyatt, Moss Point, Mississippi; David Lee, Jr., Memphis, Tennessee; Ladon Lloyd, Hattiesburg, Mississippi; Sandra Meadows, Meridian, Mississippi; Miriam Moss, Moss, Mississippi; Erma Sue Weldy, Gulfport, Mississippi; and Wanda Willson, Purvis, Mississippi.

Several evening courses will be offered at Carey this fall. These will include basic courses in Bible, English, history, business, and others.

A major addition to the Carey campus plant will be realized during the coming school year as a new one-half million dollar addition to the Green Science Building will be built. Ground was broken in May for the structure following a successful \$500,000 campaign in March. It is expected that actual construction will begin early in the fall. The new portion will triple the existing size of the science building. It will contain space for biology offices, classrooms, laboratories, mathematics classrooms, home economics laboratory, physiology laboratory, and psychology laboratories and classrooms. This will be the thirteenth major building to be constructed on the Carey campus in the past thirteen years.

"We are eagerly looking forward to the 1968-69 school year," commented President J. Ralph Noonkester. "Never has our faculty been stronger nor our student body been better equipped for academic achievement than at this time. Our campus plant has grown steadily through the years until we have acquired many modern and functional buildings. The new Wilkes Dining Hall, opened at the first of this year, has brought to our campus the finest in dining facilities. Morrison's Food Service is in charge. The new Thomas Fine Arts Building and Auditorium, completed two years ago, continues to provide both students and community with the finest in cultural opportunities. Modern, air-conditioned dormitories have added increased space for additional students. It is hoped that the enrollment will reach the one thousand mark in the not-to-distant future. Over 850 full-time students were registered during the '67-'68 fall session. For several years the total enrollment, counting each individual student over a one-year period, has reached over the one thousand mark."

"We are delighted to be welcoming thirteen new faculty and staff members to our campus. These are highly trained and qualified people whom we are pleased to have as part of the William Carey College family. We are looking forward to a year of continued growth and progress."

The 1967-68 session had an enrollment of 695 for the twelve-month period ending August 16. Of those enrolled for credit 76.9% were Mississippians and 70.2% were Baptists. Although 76.9% of the students were Mississippians, students from twenty states

Student Work

(Continued from page 1)

It's not so much a program as an idea.

No two BSU groups will be just the same for no two campuses are. Each BSU is related to the persons whom it serves.

One group will find study seminars in theology, church history, and Christian ethics to be the answer to childhood concepts that will not stand the light of their new knowledge.

Another BSU will feel meditation and group worship the solution to rat-race campus living.

Still another group may plan an open forum to deal with hot topics from pacifism to pickets and back by way of marijuana and premarital sex.

Whether it's a guest seminary professor, a panel discussion with local church members, or a dormitory Bible study led by a chemistry major, programs designed by more than 30 groups in the state and 500 in the nation are looking intelligently at today's issues and offering Christian alternatives to questioning students.

Baptist Student Union provides a healthy social climate for students. Sometimes it is the only place where one can be himself amid the campus stepladder culture. There are banquets, picnics, and parties, to be sure — and intramural sports — but more importantly, BSU brings students face to face with other students who care.

The spirit of concern in this fellowship shows up in the mission projects planned on a local level by BSU groups. There are trips to homes for the aging, jails, crippled children's hospitals — to Indian reservations and mission churches; there are projects with children who have found it hard to learn or make social adjustment in school, and every summer hundreds of students from Oregon to Florida and Ohio to Texas invest ten weeks in summer mission-

ary projects here and overseas in a program jointly sponsored by Student Departments, the Home Mission Board, and the Foreign Mission Board. Much of the money required comes from lawn-mowers and car-washers who are also willing to give. This summer the program saw Mississippi students going from New Jersey to Alaska and from Jamaica to Tanzania and Vietnam requiring an outlay of \$10,000.

Who is responsible for the leadership of a Baptist Student Union? An adult vocationally trained and employed as a specialized worker to guide the Christian development of college and university students. Friend and counselor, he ministers to Baptists, non-Baptists, faculty members, internationals, while being general administrator of the BSU program. He is called Director of Baptist Student Work and is one of nineteen full-time and five part-time workers in Mississippi, more than two hundred in the nation. He is related to his State Convention through the State Department of Student Work, Rev. Ralph B. Winders, director, and to the Southern Baptist Convention through the Student Department of the Sunday School Board.

Where is Baptist Student Union? Sometimes it is a local Baptist church, sometimes it's a Baptist Student Center serving as a headquarters for the diverse BSU program. Other times, it's only a "place" during meeting time, a room in a campus building or a fraternity house, living room. But all the time, the Spirit of BSU is on the campus, in the lives and relationships of those who allow it to challenge their midget concepts and pygmy possibilities — those who will identify with this fellowship of concern that centers in Jesus Christ in the context of a campus that needs His Love.

(On another page you will find the Roster of Mississippi BSU Organizations for 1968-69.)

Blue Mountain

(Continued from page 1)

Johnson, Assistant Professor of Physical Sciences; and Patricia Perry, Assistant Professor of Natural Sciences.

The faculty continues to strive for academic excellence for the students and for themselves. Therefore, they continue to avail themselves of every opportunity to improve academically. Thirty-five percent of the faculty have been engaged in additional graduate study. Three faculty members will be on leave to complete the requirements for the doctorate.

Three additional staff members have been added: Mrs. Jo Platt, Alumnae Secretary; Mrs. Vera Barnett, Dormitory Hostess; and Dwight Wymer, Financial Aids Officer.

The College in cooperation with the North Mississippi Medical Center will inaugurate a program of medical pre-technology this session. Students who are interested in medical technology may spend three years on the Blue Mountain campus taking the approved courses and complete the fourth year at the hospital to receive the bachelor of science degree.

A cooperative extension program was also established in the Tupelo area during the 1968 Summer session. Itawamba Junior College, Blue Mountain College, and the University of Mississippi offered courses at the Tupelo Educational Center.

The academic program will continue to be strengthened as a faculty committee studies the curriculum and the needs of the students served by the College.

The 1967-68 session had an enrollment of 695 for the twelve-month period ending August 16. Of those enrolled for credit 76.9% were Mississippians and 70.2% were Baptists. Although 76.9% of the students were Mississippians, students from twenty states

trained and qualified people whom we are pleased to have as part of the William Carey College family. We are looking forward to a year of continued growth and progress."

and three foreign countries were in residence during the session. Thirty-eight ministerial students were enrolled during the session. A climax of the session was the graduation of the largest class in the history of the College.

One of the major thrusts of the 1967-68 session was the launching of the Quest for Quality development campaign—a program initiated by friends of Blue Mountain in an effort to increase the endowment of the College. The endowment has been increased \$376,000.00 since the program was launched. The increase is designated for faculty salaries, for scholarships, and for library resources.

The completion of the new dormitory will provide facilities for 108 additional girls. The dormitory is scheduled for occupancy the second semester of the 1968-69 session.

The classrooms were air conditioned during the 1968 summer session which completes the first phase of the building and renovation program of the Board of Trustees. The College moves into the second phase of the program with greater enthusiasm as we continue to build a quality program of Christian higher education.

The honk! honk! of the horn of the automobile appeals more strongly to many people than the sound of the bell in the steeple, or the music of the organ in the choir loft. The evil seems to be on the increase. The time may come when the preacher will have to mount another machine and chase his fleeing parishioners up hill and down dale through the surrounding country, shouting his message to them as he goes. — Watchman Examiner, 1938.

Mrs. Glen: How do you like your new sister, Bob?

Bob: Aw, she's the favorite around here. When I bite my fingernails I get sent to bed without supper, but when she puts her whole foot in her mouth they think it's cute.

Grocery store butcher: "What can I do for you today, Madam?"

Customer: I'd like to try some of that track meat I've heard so much about lately.

Are

You won't find the dictionary means: "A person who is about that." NOTHING. That's about that.

Recently some Knoxville, Tennessee, in Miami, banded together something" about ing trend in our many people "Good for you. Then these people more. Apathists.

These new gro the name "Chr for Responsible ment" (shorten and their purpose the violence and TV and the sho les classified "E ly" to the nation INFLUENCE O

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"The rate of est among the y grown up glue sets. If three n will sell million toothpaste, how in the street w of TV crime c child sees men and week out, lieve that shoot as easy and a washing one's glamor rinse."

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Holyfield, acti of the school, tian activities are directed by Bearden, who Student Union campus.

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1969, the tran completed and School of Nurs with Mississipp er a four - ye Science degree.

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In past ye uates of the Nursing diplo have chosen education (n proximately tional work

Are You An Apathist?

You won't find this word in the dictionary but APATHIST means: "A person who says, 'Something should be done about that'... then does NOTHING. That person is an apathist."

Recently some Christians in Knoxville, Tennessee, and others in Miami, Florida, have banded together to try to "do something" about a degrading trend in our society, and many people are saying, "Good for you. Go to it!" Then these people do nothing more. Apathists!

These new groups go under the name "Christians United for Responsible Entertainment" (shortened to CURE) and their purpose is to protest the violence and sadism on TV and the showing of movies classified "For Adults Only" to the nation's children.

INFLUENCE OF TV
No one could argue that television has a tremendous influence on the youth of our nation. On June 12th a columnist in the Washington Post stated that with 30 million mothers working, the TV set has become the nation's baby sitter. Since 1960 the U. S. population has grown 10%, but the crime rate has gone up 88%!

"The rate of crime is highest among the youth who have grown up glued to their TV sets. If three minutes on TV will sell millions of tubes of toothpaste, how much crime in the street will 27 minutes of TV crime sell? When a child sees men shot week in and week out, he comes to believe that shooting a man is as easy and as common as washing one's hair with a glamor rinse."

During eight hours a reporter encountered... "Men (and women and even children) shot by gunpowder, burned at the stake, tortured over live coals, trussed and beaten in relays, dropped into molten sugar, cut to ribbons (in color), repeatedly kneed in the groin, beaten while being held defenseless by other hoodlums, forcibly drowned, whipped with a leather belt, and dealt with in many other ways with the eyes of the

hundreds of thousands of children looking on." (Saturday Review, 8-6-68)

Ralph Garry of Boston University reported to the Senate Juvenile Delinquency Subcommittee (Sen. Tom Dodd of Conn. chm.) that, "Networks have exploited the use of sex, crime and violence to attract or hold audience, although maintaining the opposite."

CURE's PLAN
CURE feels that the Christian church must take action to show the networks that we DO care what is fed to our nation's children. If Christians do not show concern, who will?

Though it began in a Southern Baptist Church, all faiths are joining CURE. In this way Christians have an opportunity to speak with a UNITED (and therefore influential) voice to the networks.

CURE's plan is simple. We ask that concerned churches, civic groups and individuals circulate petitions with the following written at the top: "We, the undersigned, request NBC, CBS and ABC networks—

- 1) a sharp decrease in violence and sadism in TV programs
- 2) the showing of more character - building programs for our youth
- 3) the elimination of "For Adults Only" type movies from TV

We ask the cooperation of the networks, but are prepared, in numbers, to refuse to buy the products of sponsors of objectionable fare, if necessary."

(Name AND addresses are desired and it is wise for some individual to be in charge of each petition, rather than leaving it on a table.)

After the petitions sheets have been signed, we ask that they be mailed to: CURE, Box 9203, Knoxville, Tennessee 37920

The petitions are to be photostated and presented to the networks via local stations, with newspaper coverage. (Black ink or felt-tip pens photostate best.)

If there are not signs of improvement, all participating CURE members (and the networks and sponsors) will be notified that the time has come to refuse to buy certain products which have sponsored objectionable fare. Especially will CURE be observant of movies — many shown recently in theaters and classified as "For Adults Only" by twelve national civic and religious censorship sources as unfit for family viewing.

Refusal to buy from the sponsors will be a last resort, but should this become necessary, our protest will be felt economically, which seems to get attention in today's world. WITH ENOUGH PERSONS PARTICIPATING we will be heard! Not otherwise.

MEMBERS INVITED

All concerned persons everywhere are invited to join! CURE is non-profit and asks no fees. All workers are volunteers but donations for expenses only are appreciated.

CURE's slogan is "Christians who care join CURE!" Will YOU and your group join or...

are YOU an APATHIST?

Bryant Attends Birthday Party For 109-Year-Old

Therman V. Bryant, associate director, Cooperative Missions Department, Mississippi Baptist Convention Board, has been participating in a crusade in Alaska.

He spoke in Friendship Baptist Mission where "Grandma" Natoruk Tucker is a member. She was present, he reports, as she is at almost every service. After the service there was a birthday party for this 109-year-old Eskimo.

A Mississippi College student, Glen Turner, and his wife have been serving at the mission this summer while the pastor is away.

He giveth his beloved sleep. Psalm 127:2



SINGING ROYAL AMBASSADORS — An unorganized choir of almost 9,500 Baptist boys lifted their voices in song during an event-filled opening night of the National Royal Ambassador Congress in Oklahoma City. Eugene Bartlett (in black) leads the chorus while Glendon McCullough (in white), master of ceremonies, awaits his cue. Photo by Lloyd Dinkins

9500 Boys Meet In Oklahoma

By Bob O'Brien

OKLAHOMA CITY, (BP)—A noisy army of almost 9,500 Baptist boys from throughout the United States wildly applauded their way through two hours of pageantry, pow wows, and preaching on opening night of a three-day national missions congress.

A band of 37 dancing Indians, Oklahoma Gov. Dewey Bartlett, and Baptist Missionary Armando Silverio of Pittsburgh, Pa., combined their talents to bring waves of applause from the enthusiastic boys 9-17 who jammed State Fairground Arena and spilled over on the main floor.

The contingent from the American Indian Exposition at Nadark, Okla., performed war dances, interspersed with whoops to bring the wide-eyed boys out of their seats.

Almost 100 boys pushed programs into the face of Governor Bartlett for autographs after he spoke to them. Only the Indians drew more autograph hunters than the Governor.

Encouraging the boys to live better lives, Governor Bartlett cited the work of missionaries and the peace corps as worthy ways to bring comfort to people of the world.

Silverio, a last-minute replacement for television actor, Tom Lester, who had conflicting commitments, told the boys their job as Christians was to help people and to share their Christian faith with others.

The Southern Baptist boys were told here that their parents need to get involved in the important problems of our day.

Addressing boys ages 15 to 17 attending the Southern Baptist National Royal Ambassador Congress, Glendon McCullough, who helps select home missionaries for Southern Baptist, told the youths they also need to get involved in the cutting edge of the needs of the world.

Baptists have been slow in becoming involved in the areas where the greatest contributions can be made, he said.

McCullough, personnel secretary for the SBC Home Mission Board in Atlanta, shared the platform with Jesse Fletcher of Richmond, Va., who helps select missionaries to serve in foreign countries.

The missionary of the future will need to be multilingual, highly mobile and possess an increasing number of skills, said Fletcher, a representative of the Southern Baptist Foreign Mission Board.

The three-day national missions conference featured missionaries during the second day. About 16 were on hand, many in native costume, to share information with the 9,500 boys ages 9 to 17 about the unusual customs of the countries and the minority groups they serve.

Carlos R. Owen of Kigoma, Tanzania, identified witchcraft as the most pressing obstacle to missions in East Africa.

"People can actually die when an 'evil spirit' is cast upon them. It's because they believe so strongly in the power of evil spirits," he said.

Owen told of traveling from church to church on the banks of Lake Tanganyika in a motor boat given him by Royal Ambassadors from Tennessee.

Missionary Dewey Merritt recalled how he shot off the arm of a Nigerian boy and later led the boy to accept the Christian faith.

The incident occurred while the two were hunting wild pigs in the bush country. During the recovery period, the boy became the only Christian in his village, Merritt said.

Lloyd Corder, associate missions director for the Home Mission Board, used ventriloquism to strike at prejudice because of race, color, language or dress. His aid was a wooden figure he identified as "Joe, the Baptist."

The boys devoted much of the day to tours in the Oklahoma City area in working up appetites for 2,500 pounds of beef.

The boys also attended a missionary autograph party, saw a fielding demonstration by Don Demeter of Oklahoma City, a former major league baseball player, and viewed a shooting demonstration by Sunset "K.I." Carson of Anadiko, Okla., a professional sharpshooter.

An address by Dr. Robert Hingson, a Cleveland anesthesiologist and Baptist layman who leads medical mission teams to foreign countries to inoculate the poor, featured the second night session.

Major William Pogue of Houston, Texas, a Southern Baptist astronaut talked to the boys by telephone.

The Congress, sponsored by the Brotherhood Commission of the Southern Baptist Convention, closed with a rodeo and an address by Bruce Oliver, missionary to Brazil.

Royal Ambassadors, a missionary education organization for Southern Baptist boys, has chapters in more than 10,000 churches in the United States and several foreign countries.

And thou shalt be secure, because there is hope; yea, thou shalt dig about thee, and thou shalt take thy rest in safety; also thou shalt lie down, and none shall make thee afraid.—Job 11:18-19



Dr. Charles Myers
ALTA WOODS
CALLS PASTOR

Dr. Charles Myers has accepted the call to Alta Woods, Jackson, as pastor, and will arrive on the church field September 15.

Born and reared in Tulsa, Oklahoma, he received his A. B. degree from Baylor, a Th. M. degree and a Th. D. degree from Southwestern Seminary.

He has served pastorates in Sulphur, Oklahoma; McKinney, Texas and McAlester, Oklahoma.

He has had the privilege of traveling in Europe, Africa, the Holy Land; South and Central America and Alaska, has been on preaching missions to Jamaica, Central America, and this past fall was sent on a preaching mission to Africa by the Foreign Mission Board.

He has been a regular featured speaker on the Southern Baptist radio program entitled "Master Control" for the past nine years. His "Master Control" talks have been published under that column in the Baptist Record from time to time.

Dr. Myers is married to the former Beatrice Wilbanks, a native of Paint Rock, Texas, a graduate of Baylor who has had a year and a half of work at Southwestern Seminary — one daughter, Martha Jean, who is married to Ronald Sellers and they are both seniors in Baylor.

Mel Torstrick Is State's FMB Representative

Melvin Torstrick, former missionary to Chile, was named earlier this year as regional personnel representative of the Foreign Mission Board, to be located in New Orleans, but responsible for the tri-state area of Alabama, Mississippi, and Louisiana.

He has moved to New Orleans and has established an office on the seminary campus at 4045 Dement.

The employment of regional personnel representatives began in October, 1965. The task of the expansion of the missionary force led to the establishment of the regional personnel plan.

Besides Mr. Torstrick, there are four other such representatives, located in areas of heaviest concentration of volunteers, candidates, and prospects. They are Roger Duck, former missionary to Colombia, in Fort Worth; Dr. Ralph West of Nigeria, in Atlanta; Paul Box of Malaysia, in the Los Angeles area, and Vic Green from the Philippines, to Memphis.

Mr. Torstrick says "The first responsibility of such representatives is to work closely with the candidates who are seeking appointment for overseas assignments. He also provides immediate follow-up in interviews on referrals from inquiries to Richmond; visits, cultivates, and provides interviewing services for schools and institutions in his area."

"He also visits associations, conferences, and conventions where he is invited to inform and to interview those who might be interested in foreign mission service. He serves as a channel for presenting specialized needs to individuals and groups who would be most interested."

"It is my desire to be used throughout your state as much as possible for the cause of worldwide missions, and to let the churches know that we are here and want to serve."

Clarke College

(Continued from page 1)

Clarke College and Mississippi College and has done graduate work at Mississippi State University and MSCW. She will work through high school counselors and church leaders in contacts with prospective students and will continue to direct the program of youth team work in the churches and associations.

Victor R. Vaughn, Dean of Men and teacher in the Department of Education, has been granted a leave of absence for one year to continue his graduate work toward the Doctor's degree at the University of Southern Mississippi. Mrs. A. L. McGaugh, Dean of Women, will teach the courses in education and psychology. She is a graduate of Clarke College and has the B.A. and M.A. degrees from the University of Southern Mississippi. Mrs. Jerome McLendon, Secretary in the Business Office, will serve as Resident Advisor in the Women's Residence Hall. She and her husband, a student in his second year at Clarke, will live in the residence hall apartment.

Wayne Duggin, a new faculty member in the Music Department, will teach piano, organ and theory and will serve as Resident Advisor in the Men's Residence Hall. Mr. Duggin is a native of Tennessee. He received the Bachelor's degree from Belmont College and the Master's degree from Southwestern Seminary. He has taken additional graduate work this summer at Memphis State University in Music Education, Theory and applied music.

The Lott Fite Arts Building, completed last January and used for the spring semester, will be more fully utilized this year. This splendid facility erected and equipped at a cost of approximately \$250,000 will add much to the academic program particularly in the areas of music and speech. Another addition to the physical facilities is the recently erected McGaugh Greenhouse provided for by contributions

(Continued on page 4)

Gilfoy School Of Nursing

(Continued from page 1)

Holyfield, acting as director of the school, and the Christian activities of the school are directed by Miss Kathryn Bearden, who is the Baptist Student Union director on campus.

Last year the school entered into a new curriculum which would more nearly parallel the academic school year and would provide greater ease in the transition of the school within the next year from a three-year diploma program into a four-year baccalaureate program. In the fall of 1969, the transition will be completed and the Gilfoy School of Nursing will affiliate with Mississippi College to offer a four-year Bachelor of Science degree in nursing. Both the Board of Trustees of Mississippi Baptist Hospital and the Board of Trustees of Mississippi College have approved the merger of the schools, and during the forthcoming year formal announcement will be made. It is anticipated that a large class will be recruited to begin the freshman year at Mississippi College in the fall of 1969. All academic work then will be on the Mississippi College campus and all clinical training will be at Mississippi Baptist Hospital. The Board of Trustees of Mississippi Baptist Hospital has given very serious consideration throughout the year to the development of such an affiliation and the program met with unanimous ratification when presented to them.

Under the present plans, this year's freshman class will represent the last diploma program students to be accepted under the 30-month curriculum.

In past years, many graduates of the Gilfoy School of Nursing diploma program have chosen to take additional education (representing approximately 1½ years of additional work) to receive a

Bachelor of Science degree from one of several colleges or universities here in the state. With a program in nursing at Mississippi College it is believed that former graduates will take advantage of this opportunity.

Under the direction of the Baptist Student Union Director, Miss Bearden, Christian activities of the student nurses during the past year were varied and continued throughout the school year.

In September a welcome party is given for all students and the new girls are acquainted with the local churches. A retreat at Camp Garaywa was attended by 70 students of the Gilfoy School this past year. The Students Nurse Choir sang at the Baptist Convention in November and a number of the students ushered for Youth Night. The Y.W.A., which is sponsored by Broadmoor Baptist Church, adopted a needy family for their Thanksgiving project.

December was a busy month for the B.S.U. group. Money was raised for the Lottie Moon Christmas Offering; students went caroling around Baptist Hospital; and 25 students attended the B.S.U. Convention in Greenville.

Preparation for the February "Focus Week" kept our students at work in January. Several girls accepted Christ during this time of spiritual emphasis. In March a bus load of students attended a mission conference at the Seminary in New Orleans; and in April the new B.S.U. officers attended a leadership conference at Gulfshore. Money for student summer missions was raised by various student planned projects.

This summer six of the students were appointed to full-time Christian work; four worked as student summer missionaries; one student nurse served at Camp Garaywa and one at Gulfshore. In June five of the students attended Ridgecrest.

Mississippi Baptist Hospital has always felt that its School of Nursing should be dedicated to a two-fold purpose—offering the finest professional training possible so that graduates of the school would show excellence in their professional work as they serve in the nursing profession and developing during their three years on the campus a deeper spiritual insight.

Mr. Paul Pryer, administrator of the hospital and school said:

Although we feel that our girls are fine Christians when they enter training, we believe that with the proper environment and encouragement, each student can graduate with a fuller spiritual insight. We believe very strongly that throughout the years we have accomplished this two-fold purpose, and we have been very proud of our girls as they serve patients privately in doctors' offices, and in hospitals throughout Mississippi and other states.

We believe the public is aware that there is a greater demand than ever before for well-trained nurses. Articles are constantly being written to the effect of not only the need today, but also the increasing need there will be in the future for professional nurses.

The Board of Trustees at Baptist Hospital has always felt that it is important that your Baptist Hospital carry on a three-fold ministry in its hospital program—the ministry of healing, the ministry of teaching, and the ministry of witnessing.

Mr. Pryer added: We believe all three of these programs are represented in our Gilfoy School of Nursing; however, we feel that many of our Baptist people do not realize the large teaching program carried on by Baptist Hospital. In addition to our Gilfoy School of Nursing, we have a very active program for the training of Licensed Practical Nurses and the training of Inhalation Therapists who administer oxygen therapy to patients. At the present time we have the only school of Inhalation Therapy in the state of Mississippi. Our graduates are constantly being sought not only in this

state, but in other areas of the country. We also conduct an approved school for the training of x-ray technicians, a school for the training of medical technicians, and an active intern training program for young doctors. All these programs are accredited by state and national accreditation agencies. We believe Mississippi Baptist Hospital, operated by the Baptists of Mississippi, truly provides an excellent medical and paramedical teaching program in the allied health fields. It is the intent of the hospital to further strengthen its many teaching programs. Through the years this institution has provided the service of furnishing many well-trained nurses and technicians to fill the needs of hospitals throughout the state.

"We are very proud that next year two of your Baptist institutions — Mississippi College and Mississippi Baptist Hospital—will be strengthening their ties and offering a more expansive program as the two institutions jointly develop a baccalaureate degree school of nursing program. We believe that the teaching programs of Mississippi Baptist Hospital have kept abreast of the times and that, as the practice of medicine increases its demand for more highly trained personnel, we will meet that demand."

"Our report would not be complete without expressing our appreciation and gratitude to the Baptist Convention, the Budget and Allocation Committee, and the Education Commission. Money channeled through the Cooperative Program, we believe, have been used very effectively by all our Baptist teaching institutions in Mississippi. In closing, we would also express our appreciation to the membership of each church participating in the Cooperative Program which has provided assistance for all our program, also to those churches in our state which have given designated gifts to our school and hospital," Mr. Pryer said.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

Back To School

School days are here again. While many educational systems now have continuous programs, September still is considered to be the time for beginning the new school year. Because of this we again bring to you our annual "Educational" or "Back to School" issue.

We are presenting reports from each of the institutions of higher learning which belong to Mississippi Baptists, and, in addition, this year, we are carrying a story concerning the ministry of the Baptist Student Department of the Convention Board. This department serves Baptist students on all college and university campuses, whether the institutions are church-related or not. In some ways this has become one of the most important phases of the Christian education ministry, since far more Baptist students are in the public institutions, than are in the church-related schools.

There still is a very important need for and place for church-related educational institutions, and Mississippi Baptists can be very proud of the four colleges and school of nursing which they support. According to the reports, these institutions are expecting a splendid year. Strong leadership, careful planning, and high purpose give promise that, despite problems, this may well be one of the best years in the history of Christian education in the state.

Greatest problems facing the institutions are financial. It appears that all educational institutions,

public and private, are having serious financial problems just now, and Baptist institutions are no exception. The fact that Baptist institutions do not receive nor do most Baptists want them to get, tax support, helps make their problems even more serious, since they must compete with institutions which do receive vast sums of such money. Nevertheless, splendid boards, and strong administrations, are facing those problems squarely, and are doing their best to provide the highest quality education with the plus of Christian atmosphere and foundation.

The need for educational institutions which are positively Christian clearly is seen, when one considers present trends in the world. The secularization of much modern education, has made it imperative that the Christian institutions survive, and that they retain their Christian character.

Baptists of Mississippi feel that they have such institutions, and they want them to remain such. In order for the institutions to do so, they must have the prayers and support of all Mississippi Baptists now.

Responsibility In Entertainment

It is almost unbelievable what some producers of motion pictures, television programs, magazines and books, will do to be able to get the public's money.

Almost daily now we receive new reports concerning the pornography, sadism, crime, violence, etc., now appearing on theatre and television screens, and on the newsstands and bookstore shelves. Morally, America must be just about as near the bottom as she can go, as far as these matters are concerned. Last Sunday's Jackson newspaper carried at least two long articles concerning this problem.

Also, just last Friday, a young woman in Jackson, called the editor to discuss how she could enter a pro-

test against a motion picture which she and her date had witnessed in Jackson the night before.

This film, according to her, was sacrilegious, blasphemous, lewd, shocking and Satanic, and she was shocked by it. It was based upon the story of a woman giving birth to a child of Satan, even as Mary gave birth to the Son of God. Moral standards evidently were cast to the winds, and the power of Satan was felt, even in the music. The picture had been running for many days in Jackson, and was listed "For Adults Only," but according to this young woman, when she and her date left the packed theatre, a long line of patrons were waiting to get in.

How long will Americans and Mississippians continue to condone such rot, before making a serious effort to do something about it? The success of such a picture reveals the sad spiritual state of the nation, and the truth of the Bible doctrine of the depravity of the human heart.

One may say that we should not have censorship, since people are not required to attend such pictures. That is true, but it also is true that people do attend them, and the people being most affected by them are youth. Their tragic influence will continue until enough Americans get tired of them and call for a halt.

Such a movement now is developing as far as television is concerned. Elsewhere, in this issue of the Record is the story of C. U. R. E. (Citizens For Responsible Entertainment) and of its spreading influence as a protest movement against the debuchery and violence appearing on the television screens. This article also tells how interested citizens can join this movement. While, we would not suggest that this group leave its central purpose, it may be that it also needs to try to do something about present day movie theatre practices. These people, also, need to know, that Christians and other right thinking people are sick of what they are doing to the youth of our land.



Our national unwritten code must be "Love guns... not people." At last count, guns were being used in 6,500 murders each year in this country. They are also involved in 10,000 suicides a year, 2,600 accidental deaths, 44,000 serious assaults, 50,000 robberies and 100,000 nonfatal injuries. Since the turn of the century, according to the Department of Health, Education and Welfare, three quarters of a million Americans have lost their lives to privately owned guns — a third again as many as have been killed in all the wars in U. S. history. . . . The U. S. is a land where children get toy guns at the age of 4, graduate to air rifles at 12 and go right on yearning for the prestige and power of "real guns." It is the land of the "Saturday night special" — any cheap, low-caliber revolver displayed proudly at bars and dance halls. It is a land where roadside signs are often pocked with bullets fired for sport from passing cars. . . . (Newsweek, 6-24-68)

Any kind of burning contributes to air pollution — from an Indian campfire in Arizona to the carbon-belching stacks of northeastern industry — the automobile's role in the production of smog is a special one. Cars are everywhere in enormous numbers — more than 97,500,000 registered motor vehicles traveled about 967 billion miles in 1967. And each one, whenever its engine is running, puffs out unburned hydrocarbons and carbon monoxide, two chief elements of modern-day smog. (Changing Times, April 1968)

REVIVAL RESULTS

Spring Hill (Marshall): July 28 - August 3; Rev. Ed Dickerson, pastor of Mt. Moriah, evangelist; Rev. Clyde Thompson, pastor; Jack Robinson, song leader; Miss Jo Young, pianist and soloist; three additions for baptism; six by letter; many rededications.

Morrison Chapel, Cleveland: one by letter; six for baptism; 11 rededications; Evangelist: Rev. H. L. Fewell, Highland, Vicksburg; Music Director: Rev. S. W. Valentine, Southside, Jackson; Rev. Dewitt Mitchell, pastor.

Calendar of Prayer

(This list is not compiled according to birthdays.)

August 26 — Jerry Stevens, Lee County Training Union director; Mrs. J. Clifford Watson, Clarke faculty.

August 27 — Macklyn Hubbell, trustee, Christian Action Commission; Sue Tatum, associate recording secretary, state WMU.

August 28 — Mrs. Marilyn Walker, staff, Gilroy School of Nursing; Gail Elrod, Baptist student director, Mississippi State College for Women.

August 29 — W. C. Gann, Prentiss - Tishomingo supt. of missions; Catherine Irvin, staff, Children's Village.

August 30 — Willie Marshall, Donald Mangum, Carey Cox, Baptist Building employees.

August 31 — James L. Travis, faculty, Blue Mountain College; Bradley Pope, staff, Mississippi College.

September 1 — J. V. McCrory, William Carey College faculty; Ann Burnside, Baptist Book Store.

The Baptist Record

Joe T. Odle, Editor
Joe Abrams, Associate Editor
Anne McWilliams, Ed. Asst.
Bill Duncan, Bus. Manager

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Quote 1: "The case for the Christian college is dead." (Anonymous)

Quote 2: "Colleges are not churches, clinics, or even parents. Whether or not a student burns a draft card, participates in a civil rights march, engages in premarital or extramarital sexual activity, becomes pregnant, attends church, sleeps all day or drinks all night, is not really the concern of an educational institution.

"University administrators who assume such concern are really to blame for much of the current unrest." (Recent remarks by the president of the uncontroversial American Association for Higher Education, Lewis B. Mayhew)

Reflection: Is not such a comment as Mayhew's the best possible argument for the Christian college?

It is true that colleges are not churches, clinics, or parents. It is also true that what a man does is as important as what he thinks.



New Books

THE POWER OF POSITIVE EVANGELISM — How To Hold A Revival, by John R. Bisagno (Broadman, paper, 64 pp., \$1.50).

The pastor of the First Baptist Church, Del City, Okla., a pastor who has been widely used in evangelism, writes concerning plans, methods and procedures for successful evangelism. There are pointed, practical chapters on the Preaching, the Offering, Promotion, Advertising and Prayer. This little book should be most helpful, both to the evangelists and to the churches where they are to serve.

SAVED FOREVER by Maurice L. Bates (Broadman, 63 pp., paper, .95).

How can a believer know that he has been born again and received eternal life? This writer, a Southern Baptist evangelist, shows that the answer can be found in the First Epistle of John. Using as a foundation text that he had written the book so that believers might know that they have been saved, the author discusses the many proofs which are found in the book. He presents expositions of text after text used by John, each designed to give assurance of salvation. A good book for study of the subject, and also to give to those who lack assurance. If a person is saved this book will help him to be sure, and if he is not saved, this book will point him to Christ.

RENEWALS BEFORE PENTECOST by C. E. Autrey (Broadman, 144 pp., paper, \$1.95).

The Director of the Division of Evangelism of the Home Mission Board of the SBC, writes a revision of his former book "Revivals of the Old Testament." In clear outline and with searching exposition, he discusses the revivals at Sinai, under Samuel, Elijah on Mt. Carmel; Jonah; Asa; Hezekiah; Josiah; and the

Post-Captivity experience. The messages are applied to our own conditions and times, showing how that we may have today, what these people of old experienced, if we meet God's conditions as they did.

BIBLE FESTIVALS AND HOLY DAYS by Barbara Bates (Broadman, 118 pp., \$3.25).

This is a children's book on Judaism. It is a story-form explanation of the origin of Jewish holy days or festivals, usually relating the modern celebration to a home or synagogue situation with children present. Though primarily intended for children older than ten years, it is also designed to be helpful to teachers and in libraries. The book has been authenticated by two Jewish rabbis, Rabbi Jerome Kestenbaum and Rabbi Arthur S. Hollander, both of Nashville. Kestenbaum says, "I would be happy to recommend this book to all readers, Jewish as well as non-Jewish." Illustrations are by Don Fields.

LET THE FIRE FALL! compiled by Don L. Womack, President of the Conference of Southern Baptist Evangelists (Broadman, paperback, 143 pp.).

Introduction by Gerald Martin, past president, Pastors' Conference, SBC. Here are sermons from some of America's most renowned evangelists, such as: R. G. Lee, Hyman Appelman, Herschel Ford, John Edmund Haggai, E. J. Daniels, and others. As one reviewer wrote: "This is preaching — heartwarming, soulful, Spirit-blessed preaching. No uncertain trumpet sounds. . . . No thin voice cries from the fishgate. . . . The fire of the Holy Spirit falls in these pages."

MY BOOK ABOUT JESUS by Polly Hargis Dillard, with pictures by Anne K. Kasey

Baptist Forum

PROBLEM WITH FILM

Dear Doctor Odle:

On Friday night, August 9, 1968, we showed what we thought was a Christian film because of its advertisement at our Vacation Bible School Commencement. The title was "Through Gates of Splendor." Had I known the true nature of this film, I would have never shown it in our church. There are many close-up nude scenes of Indian women and children. I am writing this hoping to save other pastors and churches from getting into the same embarrassing situation we found ourselves in. I feel that the film could have been made without these close-up nude scenes and still have gotten the message across. This film was not booked through Broadman Film Service.

Olyn F. Roberts, Pastor
Crestview Church
Hattiesburg

EDITOR'S NOTE: Experience taught me as pastor never to show any film or film strip without first previewing it. This is especially true of films to be shown to children.

Illinois Church Seeks Musician

Dear Mr. Odle:

We are in the process of seeking a Minister of Music for our church and we covet your help in the matter.

We have 1355 members at this time, with a Sunday school enrollment of 900. At the present time we have four choirs: Adult, Youth, Junior and Primary. Our church has had a fine musical program for many years, thanks to fine lay leadership.

The man we are seeking will function primarily in our musical program but will be asked to assist in other areas such as education, youth, etc. We feel that the role is an important one and we are looking for a person who is spiritually minded and not just professionally oriented. The matter of salary is "open-ended" and will not be set until views on salary have been discussed with the candidate.

If you would make mention of this in the personal items of your paper, we would greatly appreciate it.

W. T. Branon, Pastor
First Baptist Church
Du Quoin, Illinois

(Broadman, 32 pp.).

A brief, but attractive and interesting, book on the life of Jesus, written for small children. Drawings are plentiful.

WE LIKE TO HELP, WE WANT TO OBEY, WE LEARN TO SHARE, WE CAN BE KIND by Ruth McNaughton Hinds (Scripture Press, 60 cents each).

Four delightful books with lulling rhymes and full color pictures which highlight the importance of little children's "doings."

August 26-September 1—Language Missions Week

Home Board Photo
By Irvin Dawson
Home Mission Board

A recent survey revealed that only a small percentage of Southern Baptist churches indicated observance of Language Missions Week. That isn't too surprising. Each year Language Missions Week is the last week of hot, humid August, and about a week before Labor Day, summer's last opportunity to "get away from it all." It is hardly the time that anybody wants to observe a special week of mission emphasis.

So most churches do not. But even so, it is hoped that every Southern Baptist church will take note that there is such a week. This year Language Missions Week is August 26 - September 1. If no emphasis is given at that time, do so at some other time.

Why? About a fifth of all Americans are language persons. That is, they belong to a language - culture background other than English.

So did Jesus. So did all of the early disciples and apostles.

In fact, so did all of the early Christians. But somewhere over the years, the gospel was proclaimed in that foreign language, English, because they believed that everybody ought to hear the good news in the language that they understand.

Southern Baptists also believe that everybody ought to hear the gospel in their own language, so today there are about 1,200 language congregations cooperating with the Southern Baptist Convention and approximately 950 missionaries serving among 40 different language groups in the United States.

Sometimes language and culture are not barriers and language persons can be reached by churches which express interest and concern in them. Friendliness has a

way of melting away supposed barriers.

Here are some suggestions, whenever you give emphasis to language missions:

1. Preach on language missions, "Good News . . . For All People," "Every Man Heard In His Own Tongue."
2. Invite a language missionary, preacher, or layman to speak at your church.
3. Exchange pulpits with a pastor of a language church.
4. Invite the entire language congregation to worship in your church, with both pastors sharing the service.
5. Have a language meal (Spanish, Chinese, Polish, etc.) with a program on language missions.
6. Study need for providing a language class in your church. You may be surprised to find language people in your community. As the song says, "Everybody ought to know who Jesus is."

Irvin Dawson, Assistant Secretary, Department of Language Missions; Home Mission Board, SBC: Atlanta, Georgia.

Clarke . . .

(Continued from page 3) by the family of A. L. McLaugh, a Clarke faculty member for the past 19 years. Built near the Science Building, this addition will strengthen the work in Botany.

Clarke has included in its plans for this session a participation in the Crusade of the Americas. The spring holiday period has been lengthened to a full week to allow students and faculty members who are ministers or musicians to work in the simultaneous revivals in 1969. Dean J. Clifford Watson attended the Laymen's Evangelism Congress in Rio De Janeiro in July which was centered around the preparation for the hemisphere-wide crusade of evangelism.



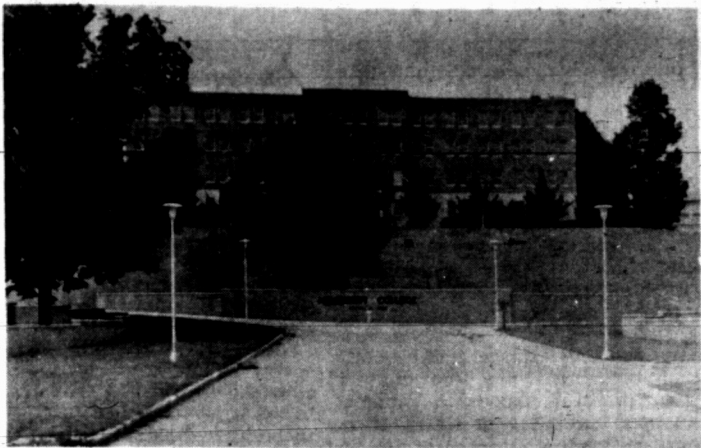
Language Mission Week—Home Board Photo

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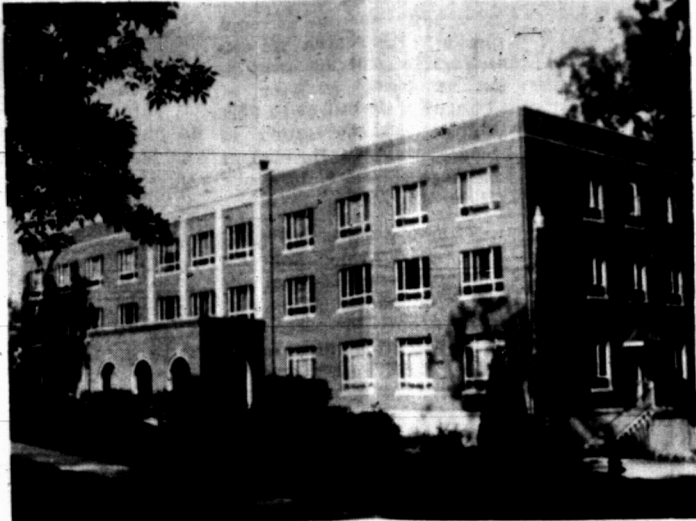
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comes the o
friends.



NEW ENTRANCE—Persons entering the Mississippi College campus at the Highway 80 entrance are greeted by a dressed-up access. An attractive brick wall lines either side of the drive, while a curved wall matching the contour of the terrain in front of Mary Nelson Hall is accented with letters spelling out the name of the college and the founding date. The wall is lighted at night. Landscaping of the area will take place later. (M. C. Photo)



JENNIE STEVENS Residence Hall of Blue Mountain College has guest rooms, a suite for the Dean of Students, three reception rooms, and many rooms for students.



Pretty William Carey College freshman, Marilyn White (seated center), gets a preview of initiation excitement to come. Mrs. Rita Goodbread, Dean of Women, tries a hat cap on Marilyn for size. Watching the proceedings with interest are upper classmen, Tommy Hassell of Tupelo (left) Martha Bollinger of Starke, Florida. Approximately 300 new students are expected to arrive on the Carey campus for the 1968-69 session on September 8.

Colleges To Open Soon For Fall Session



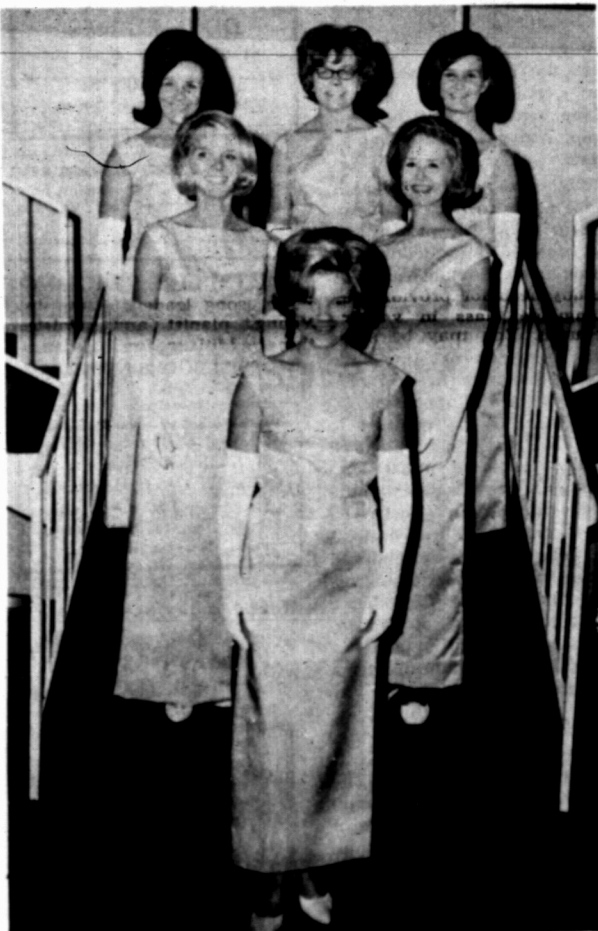
CLARKE COLLEGE SINGERS



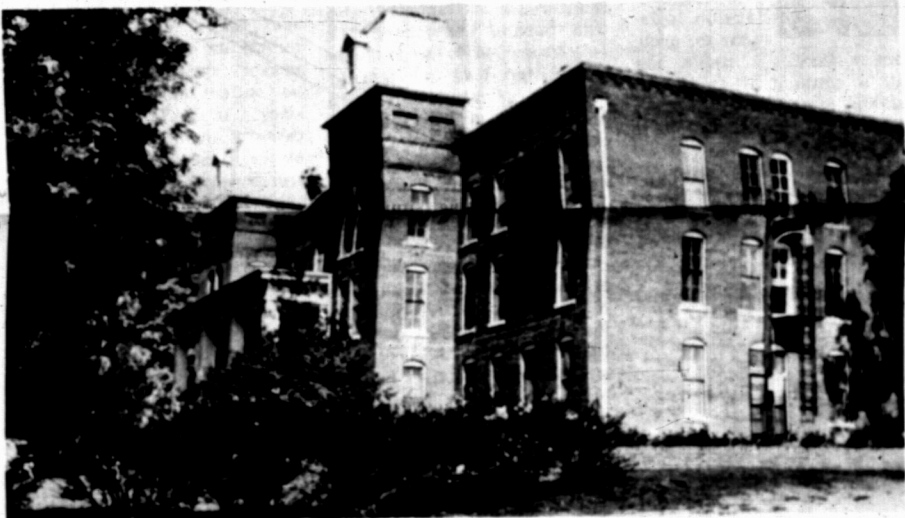
PLENTY OF PARKING—Perhaps the most welcomed addition to Mississippi College's physical appearance this coming school year will be spacious parking lot pictured above. The paved lot, marked to accommodate 259 automobiles, will serve men students located in Chrestman and Ratliff Hall, plus commuters. The area had been under contract for over a year, but inclement weather, plus other problems, caused a paving delay until late summer. The new lot will help eliminate traffic and parking congestion on the main campus. (M. C. Photo)



NEW SIDEWALK—This new sidewalk on the Mississippi College campus leads to the site formerly occupied by the old Province Hall. Province is now gone, giving strollers their first full view of the attractive B. C. Rogers Student Center. The former building site will be landscaped for a patio area adjacent to the Student Center. Plans are currently being drawn. (M. C. Photo)



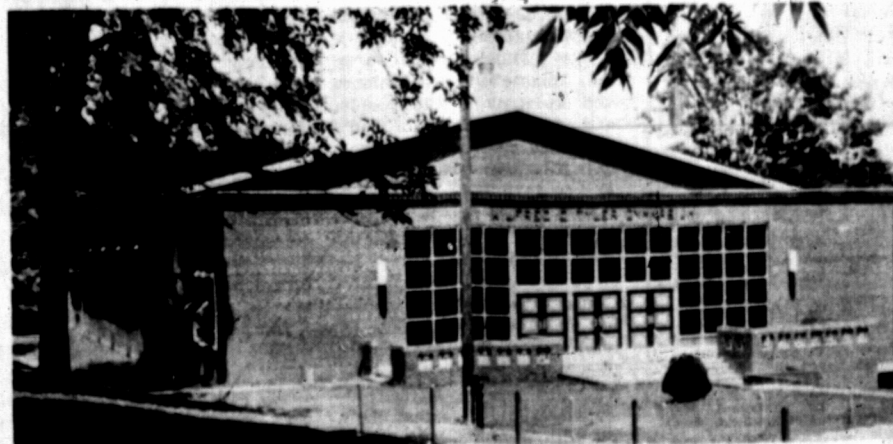
CLARKE COLLEGE CHORALETTES



THE OLDEST—Lowrey Residence Hall on the campus of Blue Mountain College is the oldest building owned by the 96-year-old institution of higher learning. At the same time the newest residence hall was nearing completion, this building received a renovation and outside "face-lifting."



THE BUSIEST—Whitfield Residence Hall at Blue Mountain College is not the newest or the oldest building on the campus, but it is the "busiest" one. Within are reception rooms of the three Societies—Eunomians, Eusebians, and Modenians; Faculty Drawing Room; utility and serving area; a number of faculty rooms; May Gardner Black Guest Room; and residence quarters for many students. This building was renovated during 1967.



THE WILFRED C. TYLER GYMNASIUM of Blue Mountain College was officially named on March 8, 1966, and at the close of the 1967 session, members of the graduating class presented the College with the large blue letters which are affixed to the front of the building, headquarters for Blue Mountain's Department of Physical Education and Health.



1968 Graduates of Clarke College.



CLARKE Debaters, with Miss Sullivan, director



CLARKE MUSIC TEACHERS admire new Rodgers organ in Lott Fine Arts Building. Left to right, Mrs. Milton Thornton, James B. McElroy, Mrs. McElroy, and Mrs. Edwin McNeely.



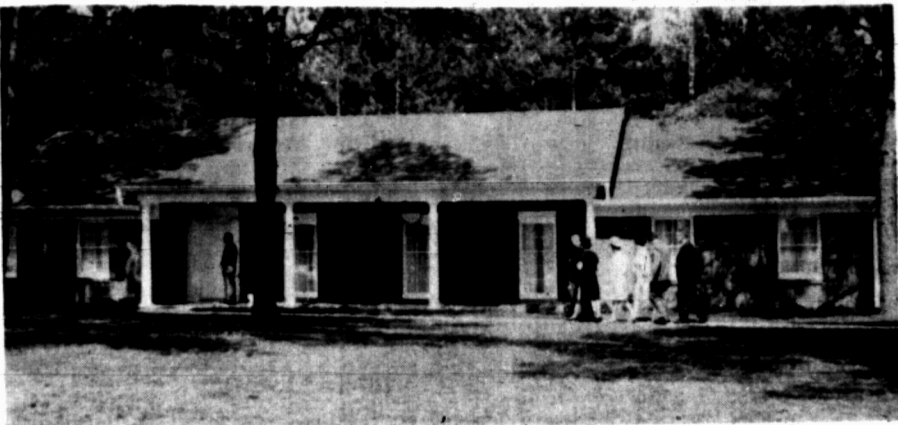
PRESIDENT W. L. COMPERE congratulates Clarke students who made the President's List, making all A's for semester.



SANDERS Memorial Library at Clarke.



WELCOME TO BLUE MOUNTAIN COLLEGE, "WINDY!"—Linda Simmons, Grenada, left, of the Student Government Council; Emma Sullinger of Rockford, Ill., center, secretary to the Dean of Students; and Brenda Lee Moore, Tampa, Florida, new student, greet each other at the front door of Jennie Stevens Hall. Officials of the SGA and BSU of Blue Mountain, as well as other upperclassmen, meet, greet, and assist each new student in her schedule of orientation and registration. Miss Moore, known to her friends as "Windy," welcomes the opportunity of service from her newly made friends.



PICTURED is the new home built for Dr. and Mrs. Applegate of Starkville.

The House That Love Built

By Mrs. Burke Murphy
Sunday afternoon drivers around Starkville these days habitually slow down and look approvingly when they pass one of the lovely homes on South Montgomery Extension. To Starkvillians and visitors it is "Preacher's new home"; to the D. C. Applegates, however, it is "the house that love built."

Recently the Applegates — known affectionately to many as "Preacher" and Kate — had open house for First Baptist Church members and other friends and more than five hundred visitors came by to see their beautiful new home. The whole town had watched the red brick house go up in the midst of the tall pines on the lot, for this house was something special — the culmination of a dream that began back in November on "Applegate Appreciation Day," the 13th anniversary of the pastor.

Now people who know of the admiration that exists between pastor and members of the First Baptist Church in Starkville are not surprised that a special day had been set aside to honor the Applegates. For since their coming to Starkville in 1954, the church had seen more than 4,000 additions, 837 of which were by baptism. The budget had grown, too, from \$48,000 in 1953 to more than \$214,000 in 1967-68. However, beyond this there was an added incentive to build the pastor and his family a new home, an incentive born of heartache. It was one year ago that his hometown physician had sent Brother Applegate to New Orleans for a series of tests to confirm what he had feared: multiple sclerosis. Shocked and distressed, the members of the church urged their pastor to stay with them as long as his health permitted. And in spite of their remonstrations that he slow down and take care of himself, he continued to give of his time as unselfishly as before.

Then early last fall, when climbing steps became painful, and especially the steps at the lovely parlor, members began to act. With one idea in mind, to build a one-story home that the Applegates could call their own, the church celebrated Applegate Appreciation Day. A young physician and his wife gave a

beautiful lot in one of the city's choice subdivisions; love gifts large and small began coming in; offerings of time and labor were added; and in late spring this year the pastor and his wife and daughter moved into their new home. Gifts had paid for approximately sixty percent of the home; and inestimable other gifts — including landscaping and shrubbery — made the finished product one of comfort and beauty. In addition,

the church voted to add \$100 per month to the pastor's retirement plan.

Perhaps the casual passerby in years to come will see the red brick home with its white columns as just another pretty home in a good setting; and Starkville residents will continue to point out "Preacher's home"; but inside its walls, a humbly grateful pastor and his wife will continue to say that it is the "House that Love built."

Names In The News

Rev. James F. Yates on Sunday, August 18, marked his seventh anniversary as pastor of First Church, Yazoo City. He moved to Mississippi from First Church Paragould, Arkansas.

Rev. and Mrs. L. Parkes Marler, missionaries, have transferred from Korea to Guam (address: Box EW, Agaña, Guam, 96910). Both are natives of Harpersville, Miss.; she is the former Martha Ellen Townsend. When they were appointed by the Foreign Mission Board in 1955 he was pastor of Bethlehem Baptist Church, Forkville, Miss.

Miss Emogene Harris, Southern Baptist missionary, was scheduled to leave for Nigeria on August 12 following furlough in the States (address: Baptist Girls' School, Box 7, Agbor, Nigeria, West Africa). A native of Jones, Miss., she taught school in Columbia, Miss., prior to her

appointment by the Foreign Mission Board in 1960.

Rev. and Mrs. Gerald Riddell, missionaries, were scheduled to return to Chile on August 9 following furlough in the States. Stationed in Punta Arenas, they do evangelistic work in southern Chile and Argentina (address: Casilla 771, Punta Arenas, Chile). He is a native of Caddo, Tex.; she, the former Virgie Threll, was born in Meridian, Miss., and also lived in Ellisville, Miss., while growing up. At the time of their appointment by the Foreign Mission Board in 1944 he was pastor of West Laurel Baptist Church, Laurel, Miss.

William Carey College has announced the appointment of Warner Newton Fellabaum to the position of assistant professor of mathematics. Fellabaum will begin his association with Carey College on September 1.

Music

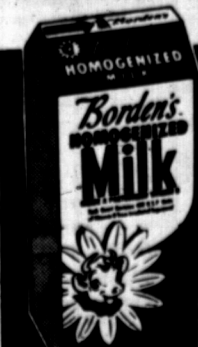
Music Calendar 1968-1969

1968	September	Association Music Officers Planning Meetings
September 29	October 16-18	Observe Choir Promotion Day in the Churches
October 16-18	October 16-18	State Elementary Workers Convention (Sponsored by Music, W.M.U., Training Union and Sunday School)
October 16-18	October 16-18	Association Music Officers Planning Meetings
October 16-18	October 16-18	Church Carol Sing
1969	January	Association Music Festivals (anytime in January)
Jan. 30-Feb. 1	Feb. 1	District Festivals (Piano, Song Leading, Vocal)
Feb. 1	Feb. 1	State Festival for Orchestral Instruments, Jackson (Solo and ensemble in brass, woodwind, string)
Feb. 15 & 22	Feb. 15 & 22	"Preparatory" State Youth Choral Festivals for "First-timers"
Feb. 22-Mar. 1	Feb. 22-Mar. 1	State Youth Music Tournament & Workshop, Blue Mountain College
March 14-15	March 14-15	State Youth Choral Festivals, William Carey College and Mississippi College (During MEA holidays)
March 15	March 15	State Youth Choral Festivals, Clarke College and Blue Mountain College
April 5-10	April 5-10	State Junior Choral Festival, Coliseum, Jackson
June 12-18	June 12-18	Southern Baptist Church Music Conference, New Orleans
June 16-21	June 16-21	Baptist Theological Seminary
June 19-21	June 19-21	Ridgecrest Music Leadership Conference; Youth Music Workshop
June 19-25	June 19-25	First Youth Music Week, Gulfshore
June 30-July 5	June 30-July 5	Music Leadership Retreats, Gulfshore (Ministers of Music Retreat; Age-group Music Workers Retreat; Volunteer Music Directors' Retreat)
July 7-12	July 7-12	Ridgecrest Music Leadership Conference; Youth Music Workshop
July 17-23	July 17-23	First Junior Music Week, Gulfshore
July 24-30	July 24-30	Second Youth Music Week, Gulfshore
Aug. 11-16	Aug. 11-16	Glorieta: Youth Music Workshop
Aug. 17-24	Aug. 17-24	Glorieta: Music Leadership Conference
Aug. 24	Aug. 24	Second Junior Music Week, Gulfshore
Sept. & Oct.	Sept. & Oct.	Music Expansion Week in each church
October	October	A Day of Singing and Praise
November	November	Association Music Planning Meetings
December 17	December 17	"Singing Churchmen's" Tour & Music Seminar, Nashville, Tennessee
		Association Music Planning Meetings
		Convention-wide Church Carol Sing

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SINGLE ADULTS STUDY AT CONFERENCES

NASHVILLE — Leaders of single adults will have opportunities to study under the direction of John Ishee, Robert Cook, Mrs. Douglas Hills, Mrs. Lee H. McCoy, C. Feris Jordan, Miss Hazel Rodgers and John T. Sisemore, Training Union and Sunday School departments, Sunday School Board of the Southern Baptist Convention.

Conferences for single adults and their leaders will be held simultaneously at Glorieta (N. M.) and Ridgecrest (N. C.) Baptist Assemblies August 30-September 2.

Pastor for the week at Glorieta will be Russell H. Dillard Jr. Guest pastor at Ridgecrest will be Fred M. Wood.

Crusade Of The Americas Rally Woodland Hills Baptist Church Jackson

September 10, 1968

7:15-9:15 P. M.

Supper Meeting For Church Council Members 5:30 P.M.

Feature Speakers



DR. OTIS WILLIAMS
Director of Dept. of Evangelism
Alabama Baptist Convention



DR. DUKE MCCALL
President
Southern Baptist Theological Seminary
Louisville, Kentucky

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Covers All Pre-Existing Conditions, Declared On Application, If Confined To Hospital After Policy Is Six Months Old. Covers DIABETES, CANCER, HEART TROUBLE, T. B., Etc. Every Application Will Be Accepted And A Policy Issued Without Riders. Pays Up To \$15.00 A Day For Room And Board. \$300.00 Surgical Fees, Doctor's Bills (If No Operation Is Performed). Convalescent Or Nursing Home Benefit, Miscellaneous Hospital Benefits, First Aid Benefits.

FORM H-16P

OR

**HOSPITAL AND DOCTOR BILLS
MEDICARE CASH SUPPLEMENT**

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ANY MAN OR WOMAN AGE 63 OR OVER, REGARDLESS OF PAST OR PRESENT HEALTH CONDITION — IS GIVEN THE PRIVILEGE TO JOIN THIS MOST NECESSARY PROTECTION.

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2. Medicare Cash Supplement - Form H-36

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Address _____

City _____ State _____

Phone _____ Occupation _____

DEVOTIONAL

A Pause For Reflection

By Perry Claxton, Pastor, First, Greenville
 Heb 2:9 "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that He by the grace of God should taste death for every man."

It may be difficult for the world to see Jesus as the Son of God full of power and glory, or to see Him as the Master of nature, the Ruler of the sea, the Conqueror of death, but the world does not have difficulty in seeing Jesus as the Son of Man who became flesh and dwelt amongst us, for in this role every level of life is able to see Him.

The servant can see Jesus and feel a bond of mutual understanding, for our Master girded Himself with a towel and washed his disciples feet, and in this and other ways He took upon himself the form of a servant.

The grieving and brokenhearted can see Jesus, for He who was the man of sorrow and acquainted with grief has full understanding of their tears. Even the criminal can see Jesus for He sat where they sit. He was arrested and tried; imprisoned and beaten, condemned and executed—an innocent man; therefore he understands and will forgive the repentant criminal of his crime.

The sin-burdened man can see Jesus, for our Lord bore the sins of the whole world on the cross. Furthermore, the lonely and forlorn sees Jesus because so much of His life was spent in loneliness and rejection.

All of this can question our Christian witness with the pueries. Can people see us? Is the picture of us a double exposure? A dark negative? A blurred image? Or a good likeness? Then, the best application of today's text is found in the words of a gospel song, "Let others see Jesus in you."



Corey's Summer BSU Is "Buzzing"

William Carey College's Baptist Student Union has been "buzzing" this summer. Vesper services and Bible studies as well as picnics, ice cream socials, and watermelon cuttings are only a few of the activities taking place on the Carey campus. Officers of the summer BSU Executive Council are shown. In center is Jimmy Durham, president. Left to right, the four other officers are: Delores Pfaffendorf, program chairman, Sue Bond, secretary; Annette Cone, social chairman, and David Trammell, chorister.



MRS. PAUL HARVEY HAWKS, assistant professor of social science at Blue Mountain College, is the recipient of a \$4,000.00 AAUW Grant, which began July 1, 1968, for research on the subject, "Social Reform in the Cotton Kingdom in the Jacksonian Era," which will be used as her dissertation to complete requirements for a Ph.D. degree in history at the University of Mississippi. Mrs. Hawks holds the B.A. degree from Agnes Scott College and the M.A. degree from the University of Mississippi. She has served on Blue Mountain's faculty for two years and will return after having completed her degree.

CAN YOU SEE TO DRIVE?

Your optometrist urges you: To have your vision examined periodically; to drive within your vision limitations. Wear glasses if prescribed.

To cut down on night driving if you are troubled by glare, and if you drive at night, drive more slowly.

To compensate for poor field of vision by turning your head to watch for danger from the sides and use outside rear view mirrors.

To use extra care in passing other cars if your depth perception is faulty; to remove objects from your rear-view mirror or stickers which create a hazard in seeing.

To have headlights checked periodically so they provide maximum light, to keep windshield and windows free of fog, dirt, road grime, snow, and ice. — American Optometric Association, article sponsored by Pilot Club of Jackson.

FORMER CLARKE DEAN TO RETIRE IN FLORIDA



Martin V. McKinster

GRACEVILLE, Florida — Prof. Martin V. McKinster, 62, will retire July 31, after 37 years in the ministry; 27 were spent teaching in Baptist schools.



NEW OFFICE SECRETARY — Mrs. John E. (Carolyn) Allen has accepted a position as secretary in the Office of Public Relations at Clarke College, according to Dr. W. L. Compere, president. Before going to Newton, Mrs. Allen was receptionist and records secretary with Calvary Church, Jackson. Dr. Joe H. Tuten, pastor. Before her marriage on May 17, Mrs. Allen was Carolyn White. She is a daughter of Mr. and Mrs. White of Louisville. Mr. Allen is on the staff of The Newton Company.

He has taught at Baptist Bible Institute here for 12 years, five years as dean.

Professor McKinster also was dean at Clarke College, Newton, Miss., and at Clear Creek Baptist School, Pineville, Ky.

He taught "all around the curriculum," he said. This included courses in English, speech, homiletics, orientation, ethics, parliamentary procedure, basic math, and (in recent years) a reading clinic.

His health is better than it was even 10 years ago, he says. He is retiring to a house he personally built 20 miles west of Graceville near Hwy 2. He expects to continue interim pastorates and supply preaching in the churches.

He also has some books to write, he says. The first in his mind is, "My Personal Slant on Expository Preaching."

Later he hopes to produce a book on Ethics, and one to be titled, "An Introduction to Classic Literature," for the man on the street.

Professor McKinster is a native of Wayne County. He graduated from Mississippi College and New Orleans Seminary.

He was pastor of Baptist churches at Westmoreland, Huntington, West Virginia; First, Aliceville, Miss.; and at Crowder and State Line, Miss.

Revival Dates

Eastside (Hinds): August 25-30; services at 10 a. m. and 7:30 p. m.; Rev. Vernon May, pastor, First, Louisville, evangelist; Herman Milner, Jr., in charge of music; Rev. Howard Benton, pastor.

PARK HILL CHURCH JACKSON: August 25-30; Rev. Cecil Maples, Mobile, Ala., evangelist; James Beasley, Jackson, music director; services 10 a. m. and 8 p. m.; Rev. J. N. Gipson, pastor.

First Church, Indianola: August 18-25; services under direction of the new pastor and minister of music and youth, Rev. James M. Metts, Jr. and W. Donald Brown; Morning services, at 8; Sunday services 11 a. m. and 7:30 p. m.; a fellowship period will be held prior to each morning service at 6:30. The Brotherhood will serve coffee, doughnuts, and hot chocolate to all those attending.

Lena Church, (Leake): August 25-30; Rev. James Young, pastor, Cedar Grove Church, Leake, evangelist; Kendall Winstead, Springfield Church, Morton, music director; Sunday services 11:00 a. m. and 8 p. m.; weekday services 7:45 p. m.; Rev. J. D. Johnson, pastor.

Hepzibah (Jeff Davis): August 25-31; Sunday, the 25th,

Churches In The News

Holly Grove Church, Braxton, Simpson County, will hold homecoming on August 25. The public is invited to the dinner on the grounds and the all-day singing. Rev. T. D. Mangum, pastor, states that a special invitation goes to all singers and singing groups. Sunday school will be at 10 a. m.; a song service at 11; lunch at 12:15; and old-fashioned singing and fellowship at 1 p. m. All collections of the day will be for the Cemetery Fund. Anyone who has an interest in the cemetery and is unable to attend may mail donations to Charles Lawson, Star Route, Braxton, Miss., 39044 or to Rev. T. D. Mangum, 111 Bell St., Mendenhall 39114.

New Haven Church, Route 1, Terry, will observe homecoming on Sunday, August 25, and invite all former-pastors, members, and friends. There will be dinner on the grounds, followed by an afternoon service beginning at 1:15. Rev. Ira C. Griffin, pastor, states that previously homecoming has been celebrated on the last Sunday of September, but has been changed this year to avoid conflict with Promotion Day.



Blue Mountain Girls Receive Scholarships

As Blue Mountain College opens its residence halls on September 9, for the beginning of the 96th annual session, these students will be aided financially as well as honored by the use of six of the college's fourteen special scholarships. Recipients of the Scholarships are shown, front row, left to right: Linda Simmons of Grenada, the Wilfred C. Tyler Memorial Scholarship; Nancy Chamberlain of Grenada, the Therese Leggett Garner Scholarship; Bernice Skelton of Ashland, the WMU Scholarship of Mississippi for a BMC Student; and back row, left to right: Patricia Alred of Grenada, the Wood-Clark-Wells Art Scholarship; Rev. David Turner, Blue Mountain, the Linda Hardin Guyton Memorial Scholarship; and Joyce Hubbard of Chalhybeate, the Nancy Elizabeth Farmer Scholarship. Misses Chamberlain and Hubbard are also the recipients of the Bess Hutchins Spanish Award of 1968, and Miss Simmons is the recipient of the first Mississippi Heights Academy Alumni R. W. Griffith Social Science Award of the year. Miss Chamberlain will serve during the 1968-69 session as SGA President.



Pleased, happy, and grateful for the privilege of making use of the 1968-69 Ann-Brown Malott Scholarships awarded to them by the Trustees of the Mississippi Seniors Golf Association, are these Blue Mountain College students: Front row, left to right are, Brenda Parker of Guntown, a senior; Teresa Neaves of Saltito, a sophomore; and Carol Jane Stokes of Columbus, a sophomore. Back row, left, Donna Walker of Pheba, a senior; and Mae Dell Newby, Blue Mountain, a junior. Not pictured are three new students who will enter Blue Mountain College in September with the Ann Brown Malott Scholarships awarded them. They are Becky Stancil of Memphis; Jamie Reeder of Blue Springs; and Barbara Shoffner of Laurel. The Malott Scholarships are \$500.00 each, and are awarded annually to eight Blue Mountain College students. The Scholarships are given to BMC girls by the Seniors Golf Association in memory of Mrs. Ann Brown Malott, an alumna of the College, wife of Mr. Harry Malott of Meridian, president of the Association.

services at 11 a. m. and 2 p. m., with dinner on the ground and no evening service; Monday through Saturday 10 a. m. and 7:30 p. m.; Rev. Warren Langworthy, pastor, First, Purvis, evangelist; Rev. James E. Messer, pastor.

Anding Church, near Benton: August 18-23; Rev. Ernest Sadler, (pictured) pastor of Southside Church, Yazoo City, evangelist; B. B. Neely, singer; Miss Nora Perry, pianist; services nightly at 7:30; Rev. Rudy Pulido, pastor.

Sunshine, Rankin County: August 25-30; nightly at 7:45; Rev. Billy J. Pierce (pictured) of Pearson Church, evangelist; Bennie McBride of Pearson Church, singer; Rev. Vance Dyess, pastor.

First, Haskins: August 25-30; Dr. Chester Swor, Jackson, well-known lecturer, counselor, and author, evangelist; Jerry Merriman, associate to Dr. Swor, singer; Rev. Rowe Holcomb, pastor; Sunday services at 11 a. m. and 7 p. m.; Monday at 7:30 p. m.; Tuesday - Friday 7 a. m. and 7:30 p. m.; morning services to be in Covington Memorial Chapel.

Bethel (Tate): August 25-30; services at 7:30 p. m. Rev. Ervin Brown, evangelist; Rev. Roy C. Wilson, pastor.

"We are missionaries to the deaf in Virginia. Without the Cooperative Program, we could not be," stated Bob and Nadene Landes.

Alabama Choir To Sing At Big Ridge

The 38-voice Tour Choir from Alberta Church, Tuscaloosa, Alabama will present a program of sacred music at Big Ridge Church, North Blount, at 7:30 p. m., August 24. This is one of seventeen programs for the choir during August. Their itinerary includes three Veterans Hospitals, two telecasts, three radio broadcasts and an appearance at the Hemis-Fair in San Antonio, Texas. The group will sing in eleven churches on the 1800 mile tour which extends into six states.

An invitation to attend the music service is extended to the general public by Robert Carlisle, Pastor of the host church.

John Christy is Minister of Music and Steve Hoyle, Pianist for the visiting group.

McAlpin Again Pastors At Military Church

Rev. Herman McAlpin has returned to Military Church, Sumrall, as pastor.

Formerly he was pastor at Military from 1963 to 1966. He resigned when he had heart surgery at VA Hospital in 1966, and was out of pastoral service for a year, during which time he made his home in Raleigh.

After that one year, he was pastor of Hebron Church, Yazoo County, for fifteen months. Then Military Church again called him.

Since his return, there were eleven additions during the summer revival, eight for baptism and three by letter. (Rev. Charles Hankins was the evangelist), and James Sullivan has been ordained as a deacon.

Singing Oklahoma Churchmen On NBC Radio

FORT WORTH (BP)—The National Broadcasting Company is featuring a Baptist choral group; the Singing Churchmen of Oklahoma, on its "Great Choirs of America" radio program during the month of August and the first Sunday in September.

REVIVAL DATES

Bassfield (Jeff Davis): August 18-23; services at 10 a. m. and 7:30 p. m.; Dr. Paul B. Johnson, foreign missionary to the Philippines, evangelist; Russell Johnson, head of music department at Southeastern Baptist Junior College, Laurel, singer; Dr. Luther M. Dorris, pastor.

Good Hope Church (LaMar): August 18-23; Rev. Wm. Gary Smith, pastor of First Church, Carriere, evangelist; James E. Sims, student at William Carey College, singer; services Sunday night through Friday night at 7 p. m.; Rev. Russell Harris, pastor.

Blue Mountain College



THROUGH A QUALITY PROGRAM OF CHRISTIAN HIGHER EDUCATION

NINETY-SIXTH ANNUAL SESSION 1968-69

• FIRST SEMESTER — SEPTEMBER 9, 1968 - JANUARY 25, 1969

• SECOND SEMESTER — JANUARY 27 - JUNE 1, 1969

• SUMMER SESSION — JUNE 3 - AUGUST 15, 1969

• WORKSHOP FOR ELEMENTARY TEACHERS

FEATURING LANGUAGE ARTS — JUNE 16-20, 1969

E. Harold Fisher
 President



Seri Up

WASHINGTON General Ramsey released the FBI Crime Reports tailed nationwide police statistics by the operation of local state law enforcement agencies.

Volume An — According to J. Edgar Hoover, over 3.8 million committed in the 1960s, a 10 percent increase over 1960's 3,400,000. A 16 percent increase in violent crime, from 494,500 in 1960 to 572,000 in 1967. Against property crime, there was a 3,307,700 percent over 1960's 1,000,000.

According to the FBI, the robbery increase was 11 percent, from 110,000 in 1960 to 122,000 in 1967. Assault 9 percent, from 110,000 in 1960 to 122,000 in 1967. Rape 7 percent, from 110,000 in 1960 to 122,000 in 1967. Property crime was up 18 percent, from 3,400,000 in 1960 to 3,992,000 in 1967. Burglary 16 percent, from 1,000,000 in 1960 to 1,167,000 in 1967. Mr. Hoover pointed out the trends in

State Crime Rate Is L

Mississippi showed the highest rate of reported crime in the nation during 1967, even though the crime rate was down from 1966, according to the FBI.

According to the FBI, the robbery increase was 11 percent, from 110,000 in 1960 to 122,000 in 1967. Assault 9 percent, from 110,000 in 1960 to 122,000 in 1967. Rape 7 percent, from 110,000 in 1960 to 122,000 in 1967. Property crime was up 18 percent, from 3,400,000 in 1960 to 3,992,000 in 1967. Burglary 16 percent, from 1,000,000 in 1960 to 1,167,000 in 1967. Mr. Hoover pointed out the trends in

This represents a substantial drop from 1966 crime rate of 100,000 inhabitants. Violent crime fell from 150,000 in 1966 to 122,000 in 1967, though property crime rose from 436,500 to 450,000.

All figures are population.



The annual Robinson, strel, (left) at room at lunch rice, Hodges.